# New Paltz Central School District 2020 - 2021 Proposed Budget





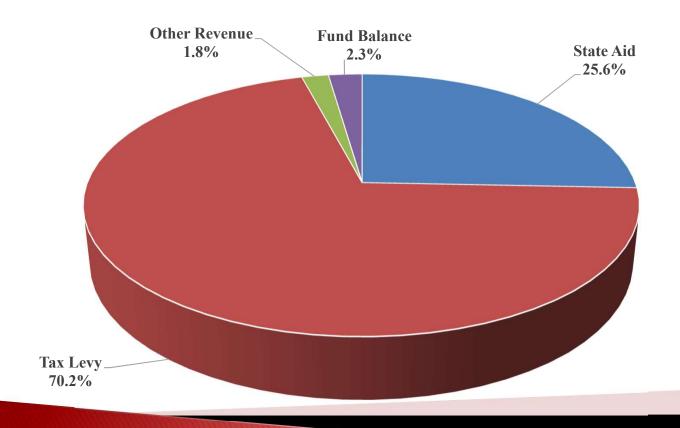


| Function  A10XX A1240 | 2020-21 Budget Summary<br>For June 9, 2020 Vote            | ADOPTED           | PROPOSED                | O           |  |
|-----------------------|--|-------------------|-------------------------|-------------|--|
| A10XX                 | ·  |                   | I KOI OSED              | Change From | Proposed Budget  |
|                       | Description  | BUDGET            | BUDGET                  | 2019-2020   | Comments   |
|                       |  |                   |                         |             |  |
| A1240                 | Board of Education   | \$53,700          | \$59,500                | \$5,800     |  |
| A1240                 | Superintendent's Office                                    | \$261,000         | \$304,600               | \$43,600    |  |
| A13XX                 | Business Office  | \$536,530         | \$486,930               | -\$49,600   |  |
| A14XX/167X            | Personnel, Legal, Printing, Postage                        | \$492,800         | \$507,250               | \$14,450    |  |
| A19xx                 | Insurance, BOCES Admin Fees                                | \$928,000         | \$990,800               | \$62,800    | Increase in BOCES Administrative Fees  |
| A2010                 | Curriculum & Staff Development                             | \$693,400         | \$824,700               | \$131,300   | Includes increases in Restorative Practices and Math Curriculum Support  |
| A2020                 | Principals' Offices & Program Supervision                  | \$1,631,500       | \$1,795,570             | \$164,070   | Includes \$100K for unanticipated COVID-19 mandated expenses   |
| A2250                 | Special Education  | \$155,000         | \$155,000               | \$0         |  |
| A90XX                 | Employee Benefits  | \$1,498,070       | \$1,544,470             | \$46,400    | Health Insurance increases   |
|                       | TOTAL - Administration                                     | \$6,250,000       | \$6,668,820             | \$418,820   | 6.7%   |
|                       |  | 9.8%              | 10.3%                   |             |  |
|                       |  |                   |                         |             | L  |
| A2110/2112            | Regular Instruction, AIS & ESL                             | \$16,330,900      | \$16,193,920            |             | 2019-20 Budget included \$350K for Wellness Center and Duzine Playgroun  |
| 2280/A2331            | Occ Ed, Summer School                                      | \$1,135,400       | \$1,191,100             |             | Increased participation in Occupational Education  |
| A2250                 | Special Education  | \$8,602,200       | \$9,269,269             |             | Based on Student IEPs  |
| A2610                 | Libraries  | \$527,200         | \$562,790               | \$35,590    |  |
| A2630                 | Computer Assisted Instruction                              | \$1,280,500       | \$1,345,830             | \$65,330    |  |
| A28XX                 | Guidance, Health, Psychologists                            | \$2,021,400       | \$2,205,620             |             | Salary increases and Substance Abuse Counseling services   |
| A285x                 | ExtrAFurricular and Sports                                 | \$534,500         | \$614,200               |             | Includes Athletic Trainer, Unified Bowling & Basketball  |
| A55XX                 | Transportation   | \$4,387,170       | \$4,221,710             |             | Summer School Transportation expenses tranferred to Federal Fund   |
| A90XX                 | Employee Benefits  | \$14,999,730      | \$15,460,663            |             | Health Insurance increases   |
| A99XX                 | Interfund Transfers  | \$371,000         | \$346,000               | -\$25,000   | 2 101  |
|                       | TOTAL - Program  | \$50,190,000      | \$51,411,102            | \$1,221,102 | 2.4%   |
|                       |  | 78.9%             | 79.2%                   |             |  |
| 4.400\/               | F 375 0.0 15   | <b>#0.004.000</b> | ** ***                  | 0440.004    | In this condition of the discrete COV/ID and the discrete  |
| A162X                 | Facilities & Operations                                    | \$2,901,800       | \$3,041,881             |             | Includes additional funding for COVID-related sanitation   |
| A19XX                 | Judgments & Claims   | \$20,000          | \$20,000                | \$0         | A dissature and 4 - base an ambigue and an about a market and a second a second and |
| A5510                 | School Buses   | \$490,000         | \$190,000               | -\$300,000  | Adjustment to bus purchase plan to reduce tax levy   |
| A90XX                 | Employee Benefits  | \$764,200         | \$784,700               |             | Health Insurance increases   |
| A97XX                 | Debt Service   | \$3,024,000       | \$2,723,600             |             | Capital Project bonds  |
| A99XX                 | Interfund Transfers  | \$0               | \$100,000               |             | Transfer to Capital for \$100K Capital Project   |
|                       | TOTAL - Capital  | \$7,200,000       | \$6,860,181             | -\$339,819  | -4.7%  |
|                       |  | 11.3%             | 10.6%                   |             |  |
|                       | TOTAL BURGET   | £60,640,000       | #04.040.400             | £4 000 400  |  |
|                       | TOTAL BUDGET   | \$63,640,000      | \$64,940,103            | \$1,300,103 |  |
|                       | % BUDGET INCREASE ===>>                                    |                   | 2.04%                   |             |  |
|                       |  |                   |                         |             |  |
| Code                  | REVENUE BUDGET   | 2019-2020         | 2020-2021               | \$\$ Change | Comments   |
|                       |  |                   |                         | ++9-        | <u> </u>   |
| A1001                 | Tax Levy including STAR                                    | \$44,565,000      | \$45,544,370            | \$979 370   | 2.2% increase - Less than Maximum Allowable Levy increase of 2.84%   |
| ,                     |  | ψ.1,000,000       | <del>+ 10,011,010</del> | ψ0.10,010   |  |
|                       | Other Revenue: Includes BOCES refund, Interest,            |                   |                         |             |  |
| A2XXX                 | Charges to other districts, Rentals, Donations, Admissions | \$1,049,701       | \$1,193,200             | \$143,499   |  |
|                       |  | , , ,             | . , , ,                 |             | No increase in Foundation Aid. Increase stems from BOCES and   |
| A3XXX                 | State Aid  | \$16,025,299      | \$16,702,533            | \$677,234   | Transportation Aid increases.  |
| A4XXX                 | Federal Aid  | \$0               | \$0                     | \$0         |  |
|                       | Total Revenues   | \$61,640,000      | \$63,440,103            | \$1,800,103 |  |
|                       | Appropriated Fund Balance                                  | \$1,500,000       | \$1,500,000             | <del></del> | "Regular" Appropriated Fund Balance  |
|                       |  |                   |                         |             | Used to fund staffing increases in 2019-20 budget  |
|                       | Appropriated Fund Balance                                  | \$150,000         | \$0                     |             | ı  |
|                       | Appropriated Fund Balance                                  | \$350,000         | \$0                     |             | Wellness Center & Duzine Playground in 2019-20 budget  |
|                       | Revenues and Fund Balance                                  | \$63,640,000      | \$64,940,103            | \$1,300,103 |  |
|                       |  |                   |                         |             |  |

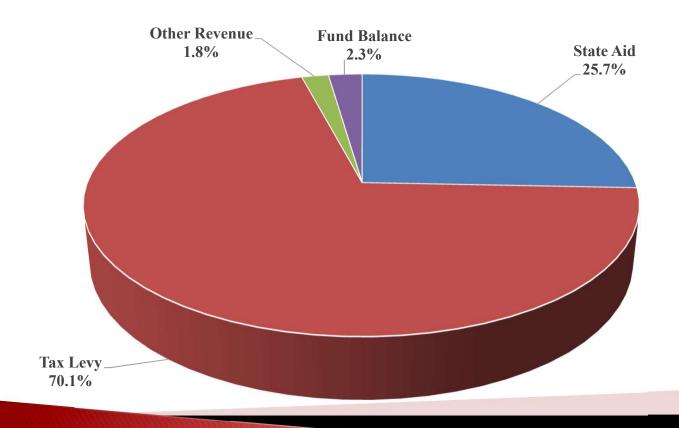
PER EXECUTIVE ORDER, VOTING WILL BE BY ABSENTEE BALLOT ONLY.
BALLOTS MUST BE RECEIVED BY THE DISTRICT BY 5:00 P.M. ON TUESDAY, JUNE 9, 2020

| 2020-2         | 21 REVENUE BUDGET   | 2019-2020            |        | 2020-2021                | 2020-2021 | 2020-2021         | 2020-2021  |
|----------------|---|----------------------|--------|--------------------------|-----------|-------------------|--|
| Code           | ADOPTED MAY 15, 2020                                      | BUDGET               |        | BOE Adopted<br>BUDGET    | % Change  | \$ Change         | Comments   |
|                |   |                      |        |                          |           |                   |  |
| A1001          | REAL PROPERTY TAXES - TAX WARRANT                         | \$41,565,000         |        | \$42,544,370             |           | \$979,370         |  |
| A1085          | STAR - REIMBURSEMENT                                      | \$3,000,000          | 0.000/ | \$3,000,000              | 0.000/    | \$0               |  |
|                | Subtotal Taxes & STAR                                     | \$44,565,000         | 3.98%  | \$45,544,370             | 2.20%     | \$979,370         | MAXIMUM ALLOWABLE LEVY INCREASE = 2.84%            |
| 44004          | DU OT   | 4007.000             |        | 0.450.000                |           | <b>#405.000</b>   |  |
| A1081          | PILOT   | \$325,000            |        | \$450,000                |           | \$125,000         |  |
| A1090<br>A1335 | INTEREST & PENALTIES ON TAXES OTHER STUDENT FEE & CHARGES | \$100,000<br>\$1,201 |        | \$100,000<br>\$1,200     |           | \$0<br>-\$1       |  |
|                | 1 STUDENT CHARGES - FROST VALLEY                          | \$1,201              |        | \$1,200<br>\$0           |           | -\$1<br>-\$27,000 |  |
|                | 2 STUDENT CHARGES - PROST VALLET                          | \$27,000             |        | \$0<br>\$0               |           | -\$27,000<br>\$0  |  |
| A1410          | ADMISSIONS  | \$6,000              |        | \$6,000                  |           | \$0               |  |
| A1489          | OTHER CHARGES FOR SERVICES                                | \$1,000              |        | \$1,000                  |           | \$0               |  |
|                | 1 CHARGES FOR Building Use - After 9 PM, Weekends         | \$20,000             |        | \$20,000                 |           | \$0               |  |
|                | 2 CHARGES FOR SERVICES (Arts-in-Ed)                       | \$20,000             |        | \$20,000                 |           | \$0               |  |
|                | 3 CHARGES FOR SERVICES (from BOCES for subs)              | \$40,000             |        | \$40,000                 |           | \$0               |  |
|                | 4 CHARGES FOR SERVICES (from Ulster County)               | \$0                  |        | \$0                      |           | \$0               |  |
| A2230          | DAY SCHOOL TUITION-OTHER DISTRICTS                        | \$110,000            |        | \$110,000                |           | \$0               |  |
| A2280          | HEALTH SERVICES TO OTHER DISTRICTS                        | \$50,000             |        | \$50,000                 |           | \$0               |  |
| A2304          | TRANSPORTATION - Other Districts                          | \$0                  |        | \$0                      |           | \$0               |  |
| A2401          | INTEREST & EARNINGS                                       | \$10,000             |        | \$10,000                 |           | \$0               |  |
| A2401 .        | 1 INTEREST & EARNINGS - CAPITAL RESERVE                   | \$0                  |        | \$0                      |           | \$0               |  |
| A2413          | RENTAL OF REAL PROPERTY, BOCES                            | \$15,000             |        | \$15,000                 |           | \$0               |  |
| A2413          | FUEL FOR BOCES BUSES                                      | \$0                  |        | \$0                      |           | \$0               |  |
| A2665          | SALE OF EQUIPMENT   | \$10,000             |        | \$10,000                 |           | \$0               |  |
| A2680          | INSURANCE RECOVERIES                                      | \$10,000             |        | \$10,000                 |           | \$0               |  |
| A2701          | BOCES REFUND  | \$254,500            |        | \$300,000                |           | \$45,500          |  |
| A2703          | REFUND PRIOR YRS. EXPENSES                                | \$10,000             |        | \$10,000                 |           | \$0               |  |
|                | 1 E-RATE REFUNDS  | \$30,000             |        | \$10,000                 |           | -\$20,000         |  |
| A2770          | UNCLASSIFIED REVENUE                                      | \$10,000             |        | \$30,000                 |           | \$20,000          |  |
|                | Subtotal Other Local                                      | \$1,049,701          |        | \$1,193,200              |           | \$143,499         |  |
| 404044         | DAGIO FORMILI A AID ' l l                                 |                      |        |                          |           |                   |  |
| A3101A         | BASIC FORMULA AID includes: Foundation Aid                | ¢0.426.760           |        | to 426 760               |           | ФО                | 00/ Increase in Foundation Aid                     |
|                | Additional State Aid                                      | \$9,126,769<br>\$0   |        | \$9,126,769<br>\$0       |           | \$0<br>\$0        | 0% Increase in Foundation Aid                      |
|                | + Transportation Aid                                      | \$3,287,840          |        | \$3,519,500              |           | \$231,660         |  |
|                | + Building Aid  | \$880,699            |        | \$3,319,300<br>\$732,434 |           | -\$148,265        |  |
|                | - Less Public Excess Cost Aid set aside                   | -\$2,046,756         |        | \$732,434                |           | \$2,046,756       |  |
|                | + High Tax Aid  | \$237,136            |        | \$237,100                |           | -\$36             |  |
|                | + Supp Pub Excess Cost                                    | \$13,708             |        | \$0                      |           | -\$13,708         |  |
|                | - Lottery set aside                                       | -\$1,700,000         |        | \$0                      |           | \$1,700,000       |  |
| A3101B         | EXCESS COST AID (PRIVATE)                                 | \$447,221            |        | \$633,300                |           | \$186,079         |  |
| A3101B         | EXCESS COST AID (HIGH COST)                               | \$600,653            |        | \$681,330                |           | \$80,677          |  |
| A3101B         | EXCESS COST AID (Public E.C. set aside)                   | \$2,046,756          |        | \$0                      |           | -\$2,046,756      |  |
| A3102          | LOTTERY AID   | \$1,350,000          |        | \$0                      |           | -\$1,350,000      |  |
| A3102VLT       | LOTTERY AID - VLT   | \$350,000            |        | \$0                      |           | -\$350,000        |  |
| A3103          | BOCES AID   | \$1,225,933          |        | \$1,567,000              |           | \$341,067         |  |
| A3260          | TEXTBOOKS   | \$129,945            |        | \$131,200                |           | \$1,255           |  |
| A3262HW        | COMPUTER HARDWARE AID                                     | \$25,037             |        | \$26,300                 |           | \$1,263           |  |
| A3262          | COMPUTER SOFTWARE AID                                     | \$35,533             |        | \$33,600                 |           | -\$1,933          |  |
| A3263          | LIBRARY AID   | \$14,825             |        | \$14,000                 |           | -\$825            |  |
| A3289          | OTHER STATE AID   | \$0                  |        | \$0                      |           | \$0               |  |
|                | Subtotal State Aid  | \$16,025,299         |        | \$16,702,533             | 4.40%     | \$677,234         | Increase primarily BOCES & Transportation Aids     |
|                |   |                      |        |                          |           |                   |  |
|                | Appropriated Fund Balance                                 | \$1,500,000          |        | \$1,500,000              |           | \$0               | "Regular" Appropriated Fund Balance                |
|                | Appropriated Fund Balance                                 | \$150,000            |        | \$0                      |           | -\$150,000        | Additional Appropriation to balance 2019-20 Budget |
|                | Appropriated Fund Balance                                 | \$350,000            |        | \$0                      |           | -\$350,000        | One time use for Wellness Center, DZ Playground    |
|                |   |                      |        |                          |           |                   |  |
|                | TOTAL - Revenues and Fund Balance                         | \$63,640,000         | 2.98%  | \$64,940,103             | 2.04%     | \$1,300,103       |  |

# New Paltz CSD Revenue Sources 2019-20 Budget

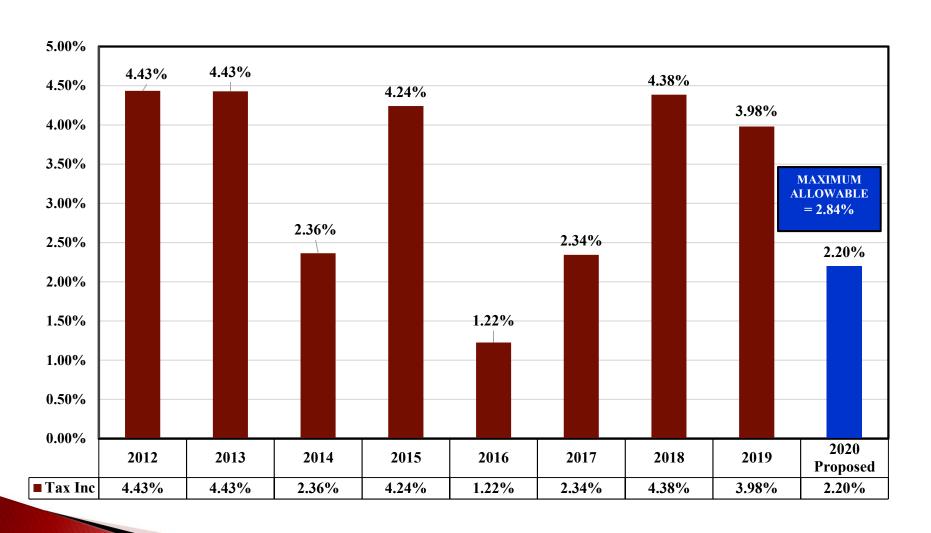


# New Paltz CSD Revenue Sources 2020-21 Proposed Budget



# **New Paltz CSD Tax Levy Trend**

2012 - 2020 Maximum



|          |        |          |      |       | 20   | 20-21 PR              | OPOSLI             | D BODGL               | <b>-</b> !         |                            |   |
|----------|--------|----------|------|-------|--|-----------------------|--------------------|-----------------------|--------------------|----------------------------|---|
| ion      | t      | ion      |      | S Ext | Proposed 2020-21 Budget Adopted May 15, 2020 | 2019-2020<br>APPROVED | 2019-2020          | 2020-2021<br>PROPOSED | 2020-2021          | \$\$ Change from 2019-2020 | 2020-2021   |
| Function | Object | Location | Prog | BOCES | Description                                  | BUDGET                | Budgeted<br>F.T.E. | BUDGET                | Budgeted<br>F.T.E. | Budget                     | Comments  |
|          |        |          |      |       | ADMINISTRATION                               |                       |                    |                       |                    |                            |   |
|          |        |          |      |       |  |                       |                    |                       |                    |                            |   |
|          |        |          |      |       | 1010 - Board of Education                    |                       |                    |                       |                    |                            |   |
| A1010    | 163    | 00       | 000  | 000   | FILMING, Board Meetings                      | \$2,000               |                    | \$2,000               |                    | \$0                        | Filming of BOE Meetings Only                            |
| A1010    | 400    | 00       | 000  | 000   | CONTRACTUAL                                  | \$1,500               |                    | \$1,500               |                    | \$0                        | Includes \$1,000 for Senior Citizen's Thanksgiving Meal |
| A1010    | 411    | 00       | 000  | 000   | LEGAL ADS                                    | \$800                 |                    | \$800                 |                    | \$0                        |   |
| A1010    | 420    | 00       | 000  | 000   | Repairs - BOE Equip                          | \$100                 |                    | \$100                 |                    | \$0                        |   |
| A1010    | 430    | 00       | 000  | 000   | STAFF DEVELOPMENT                            | \$5,000               |                    | \$5,000               |                    | \$0                        |   |
| A1010    | 432    | 00       | 000  | 000   | MILEAGE REIMBURSEMENT                        | \$200                 |                    | \$200                 |                    | \$0                        |   |
| A1010    | 435    | 00       | 000  | 000   | CONSULTANTS                                  | \$1,900               |                    | \$1,900               |                    | \$0                        |   |
| A1010    | 450    | 00       | 000  | 000   | MATERIALS & SUPPLIES                         | \$1,000               |                    | \$1,000               |                    | \$0                        |   |
| A1010    | 451    | 00       | 000  | 000   | MATERIALS & SUPPLIES - BOE Recognition       | \$1,000               |                    | \$1,000               |                    | \$0                        |   |
| A1010    | 490    | 00       | 636  | 000   | BOCES - SURVEY                               | \$0                   |                    | \$0                   |                    | \$0                        |   |
| A1010    | 490    | 00       | 641  | 000   | BOCES - POLICY/ PROCEDURE HANDBOOK           | \$8,800               |                    | \$9,200               |                    | \$400                      | Erie BOCES Policy Service                               |
|          |        |          |      |       | Subtotal Board of Education                  | \$22,300              |                    | \$22,700              |                    | \$400                      |   |
|          |        |          |      |       |  |                       |                    |                       |                    |                            |   |
|          |        |          |      |       | 1040 - District Clerk                        |                       |                    |                       |                    |                            |   |
| A1040    | 169    | 00       | 000  | 000   | SALARY, DISTRICT CLERK                       | \$6,000               | Stipend            | \$7,000               | Stipend            | \$1,000                    | New Board Clerk   |
| A1040    | 400    | 00       | 000  | 000   | CONTRACTUAL                                  | \$100                 |                    | \$100                 |                    | \$0                        |   |
| A1040    | 430    | 00       | 000  | 000   | STAFF DEVELOPMENT                            | \$700                 |                    | \$700                 |                    | \$0                        |   |
| A1040    | 431    | 00       | 000  | 000   | DUES   | \$250                 |                    | \$250                 |                    | \$0                        |   |
| A1040    | 432    | 00       | 000  | 000   | MILEAGE REIMBURSEMENT                        | \$50                  |                    | \$50                  |                    | \$0                        |   |
| A1040    | 450    | 00       | 000  | 000   | MATERIALS & SUPPLIES                         | \$100                 |                    | \$100                 |                    | \$0                        |   |
|          |        |          |      |       | Subtotal District Clerk                      | \$7,200               |                    | \$8,200               |                    | \$1,000                    |   |
|          |        |          |      |       | 1060 - District Meeting                      |                       |                    |                       |                    |                            |   |
| A1060    | 168    | 00       | 000  | 000   | HOURLY, DISTRICT MEETING                     | \$2,000               |                    | \$2,000               |                    | \$0                        |   |
| A1060    | 169    | 00       | 000  | 000   | CHIEF ELECTIONS INSPECTOR                    | \$600                 |                    | \$600                 |                    | \$0                        |   |
| A1060    | 400    | 00       | 000  | 000   | CONTRACTUAL, Costs for using new machines    | \$5,000               |                    | \$5,000               |                    | \$0                        |   |
| A1060    | 411    | 00       | 000  |       | LEGAL ADS                                    | \$500                 |                    | \$500                 |                    | \$0                        |   |
| A1060    | 432    | 00       | 000  | 000   | MILEAGE REIMBURSEMENT                        | \$100                 |                    | \$100                 |                    | \$0                        |   |
| A1060    | 435    | 00       | 000  | 000   | ELECTION WORKERS, NON-EMPLOYEES              | \$3,000               |                    | \$3,000               |                    | \$0                        |   |
| A1060    | 450    | 00       | 000  |       | MATERIALS & SUPPLIES                         | \$1,000               |                    | \$1,000               |                    | \$0                        |   |
| A1060    |        |          | 644  |       | BOCES, ELECTION SERVICE                      | \$12,000              |                    | \$16,400              |                    | \$4,400                    |   |
|          |        |          |      |       | Subtotal District Meeting                    | \$24,200              |                    | \$28,600              |                    | \$4,400                    |   |
|          |        |          |      |       | -  |                       |                    |                       |                    |                            |   |
| <u> </u> |        |          |      |       | 1240 - Chief School Administrator            |                       |                    |                       |                    |                            |   |
| A1240    | 159    | 00       | 000  |       | SALARY, SUPERINTENDENT                       | \$183,700             | 1.00               | \$220,000             | 1.00               | \$36,300                   |   |
| A1240    | 163    | 00       | 000  |       | SUBSTITUTES, CLERICAL                        | \$1,000               |                    | \$1,000               |                    | \$0                        |   |
| A1240    | 169    | 00       | 000  | 000   | SALARY, SUPERINTENDENT'S SECRETARY           | \$60,700              | 1.00               | \$68,000              | 1.00               | \$7,300                    | New Hire  |
| A1240    | 400    | 00       | 000  | 000   | CONTRACTUAL                                  | \$500                 |                    | \$500                 |                    | \$0                        |   |

Page 1 of 23

|          |        |          |      |           | 20   | 20-21 PR                        | OF OSLI               | ם שטטט כ                  | - '                   |   |   |
|----------|--------|----------|------|-----------|--|---------------------------------|-----------------------|---------------------------|-----------------------|---|---|
| Function | Object | Location | Prog | BOCES Ext | Proposed 2020-21 Budget Adopted May 15, 2020  Description  | 2019-2020<br>APPROVED<br>BUDGET | 2019-2020<br>Budgeted | 2020-2021 PROPOSED BUDGET | 2020-2021<br>Budgeted | \$\$ Change from<br>2019-2020<br>Budget | 2020-2021<br>Comments                             |
|          |        |          |      |           | ·  |                                 | F.T.E.                |                           | F.T.E.                |   | Comments  |
| A1240    | 430    | 00       | 000  |           | STAFF DEVELOPMENT  | \$4,400                         |                       | \$4,400                   |                       | \$0                                     |   |
| A1240    | 431    | 00       | 000  |           | DUES   | \$3,000                         |                       | \$3,000                   |                       | \$0                                     |   |
| A1240    | 432    | 00       | 000  | 000       | MILEAGE  | \$1,700                         |                       | \$1,700                   |                       | \$0                                     |   |
| A1240    | 450    | 00       | 000  | 000       | MATERIALS & SUPPLIES   | \$6,000                         |                       | \$6,000                   |                       | \$0                                     |   |
|          |        |          |      |           | Subtotal Chief School Administrator  | \$261,000                       |                       | \$304,600                 |                       | \$43,600                                |   |
|          |        |          |      |           | 1310 - Business Administration   |                                 |                       |                           |                       |   |   |
| A1310    | 159    | 00       | 000  |           | SALARY, ASS'T SUPT/ BUSINESS   | \$183,100                       | 1.00                  | \$160,000                 | 0.97                  | (\$23,100)                              | Savings from retirement                           |
| A1310    | 163    | 00       | 000  |           | SUBSTITUTE CLERICAL  | \$1,000                         |                       | \$1,000                   |                       | \$0                                     |   |
| A1310    | 169    | 00       | 000  |           | SALARY, BUSINESS OFFCE STAFF   | \$89,000                        | 1.50                  | \$54,130                  | 1.00                  | (\$34,870)                              | Savings from retirement & staff reduction         |
| A1310    | 400    | 00       | 000  |           | CONTRACTUAL  | \$2,000                         |                       | \$2,000                   |                       | \$0                                     | Samige nonnenenene a sam readenen                 |
| A1310    | 410    | 00       | 000  |           | SOFTWARE MAINTENANCE   | \$36,000                        |                       | \$36,000                  |                       | \$0                                     | Software Maintenance & Support for WinCap         |
| A1310    | 430    | 00       | 000  |           | STAFF DEVELOPMENT  | \$1,500                         |                       | \$1,500                   |                       | \$0                                     | Contrare maintenance a support for vinioup        |
| A1310    | 431    | 00       | 000  |           | DUES   | \$1,100                         |                       | \$1,100                   |                       | \$0                                     |   |
| A1310    | 432    | 00       | 000  |           | MILEAGE REIMBURSEMENT  | \$1,200                         |                       | \$1,200                   |                       | \$0                                     |   |
| A1310    | 450    | 00       | 000  |           | MATERIALS & SUPPLIES   | \$3,500                         |                       | \$7,600                   |                       | \$4,100                                 |   |
| A1310    | 490    | 00       | 661  |           | BOCES - STATE AID PLANNING   | \$3,500                         |                       | \$3,500                   |                       | \$0                                     | Questar III Boces                                 |
| Aloio    | 430    | 00       | 001  |           | Subtotal Business Administration   | \$321,900                       |                       | \$268,030                 |                       | (\$53,870)                              | Questal III Doces                                 |
|          |        |          |      |           | Subtotal Business Auministration   | Ψ321,300                        |                       | Ψ200,030                  |                       | (\$55,576)                              |   |
|          |        |          |      |           | 1320 - Auditing  |                                 |                       |                           |                       |   |   |
| A1320    | 169    | 00       | 000  | 000       | SALARY, CLAIMS AUDITOR   | \$5,000                         |                       | \$5,100                   |                       | \$100                                   |   |
| A1320    | 400    | 00       | 000  | 000       | CONTRACTUAL, EXTERNAL AUDITOR  | \$25,000                        |                       | \$25,000                  |                       | \$0                                     | Mandated program                                  |
| A1320    | 430    | 00       | 000  | 000       | STAFF DEVELOPMENT for Claims Auditor   | \$0                             |                       | \$0                       |                       | \$0                                     |   |
| A1320    | 435    | 00       | 000  | 000       | CONTRACTUAL, INTERNAL AUDITOR  | \$5,000                         |                       | \$5,000                   |                       | \$0                                     | Mandated program                                  |
| A1320    | 490    | 00       | 639  | 000       | BOCES, GASB 75   | \$9,000                         |                       | \$9,400                   |                       | \$400                                   | Mandated program, Erie BOCES, GASB 75 replaces 45 |
|          |        |          |      |           | Subtotal Auditing  | \$44,000                        |                       | \$44,500                  |                       | \$500                                   |   |
|          |        |          |      |           | 1325 - District Treasurer  |                                 |                       |                           |                       |   |   |
| A1325    | 169    | 00       | 000  |           | SALARY, TREASURER  | \$70,000                        | 1.00                  | \$71,400                  | 1.00                  | \$1,400                                 |   |
| A1325    | 400    | 00       | 000  |           | CONTRACTUAL  | \$100                           | 1.00                  | \$71,400<br>\$100         | 1.00                  | \$1,400                                 |   |
| A1325    | 430    | 00       | 000  |           | STAFF DEVELOPMENT  | \$700                           |                       | \$700                     |                       | \$0                                     |   |
| A1325    | 450    | 00       | 000  |           | SUPPLIES   | \$200                           |                       | \$200                     |                       | \$0                                     |   |
| A1020    | 400    | 00       | 000  |           | Subtotal District Treasurer  | \$71,000                        |                       | \$72,400                  |                       | \$1,400                                 |   |
|          |        |          |      |           | Sancola. Signific from the first fir | Ψ7 1,000                        |                       | Ψ12,400                   |                       | Ψ1,400                                  |   |
|          |        |          |      |           | 1330 - Tax Collection  |                                 |                       |                           |                       |   |   |
| A1330    | 400    | 00       | 000  |           | CONTRACTUAL  | \$3,000                         |                       | \$3,200                   |                       | \$200                                   | Cost of printing tax bills, Mailing receipts      |
| A1330    | 410    |          | 000  |           | SOFTWARE MAINTENANCE   | \$3,500                         |                       | \$3,200<br>\$3,500        |                       | \$200                                   | InfoTax Software                                  |
| A1330    | 430    | 00       | 000  |           | STAFF DEVELOPMENT  | \$3,300<br>\$100                |                       | \$3,300<br>\$100          |                       | \$0                                     | Illiotax Soliward                                 |
| A1330    | 450    | 00       | 000  |           | SUPPLIES   | \$2,200                         |                       | \$2,200                   |                       | \$0                                     |   |
| A1330    | 430    | UU       | 000  |           | Subtotal Tax Collection  | \$8,800                         |                       | \$2,200                   |                       | \$200                                   |   |
|          |        |          |      |           | GUNIOLAI TAX CONSCITON   | \$6,600                         |                       | \$9,000                   |                       | <b>⊅200</b>                             |   |
|          |        |          |      |           |  |                                 |                       |                           |                       |   |   |

Page 2 of 23

|          |        |          |      |       |  | 20-21 PK         | <u> </u>           |                  |                    |                    |   |
|----------|--------|----------|------|-------|--|------------------|--------------------|------------------|--------------------|--------------------|---|
|          |        |          |      |       |  | 2019-2020        | 2019-2020          | 2020-2021        | 2020-2021          | \$\$ Change from   | 2020-2021   |
| E.       |        | Ę        |      | Ext   | Proposed 2020-21 Budget Adopted May 15, 2020 | APPROVED         |                    | PROPOSED         |                    | 2019-2020          |   |
| Function | Object | Location | Prog | BOCES | Description                                  | BUDGET           | Budgeted<br>F.T.E. | BUDGET           | Budgeted<br>F.T.E. | Budget             | Comments  |
|          |        |          |      |       | 1345 - Purchasing                            |                  |                    |                  |                    |                    |   |
| A1345    | 159    | 00       | 000  | 000   | SALARIES, PURCHASING AGENT                   | \$5,000          |                    | \$5,000          | 0.03               | \$0                | Purchasing Agent - portion of Ass't Supt Salary       |
| A1345    | 169    |          | 000  |       | SALARIES, PURCHASING                         | \$66,530         | 1.00               | \$67,900         | 1.00               | \$1,370            | r dionaong rigonic portion of riso t capt calary      |
| A1345    | 400    |          | 000  |       | CONTRACTUAL, BIDDING EXP.                    |                  | 1.00               | \$6,000          | 1.00               | \$1,370            | EdData Service  |
|          |        |          |      |       | ·  | \$6,000          |                    | · ·              |                    |                    | EuData Service  |
| A1345    | 411    | 00       | 000  |       | CONTRATUAL, LEGAL ADS                        | \$200            |                    | \$1,000          |                    | \$800              |   |
| A1345    | 430    |          | 000  |       | STAFF DEVELOPMENT                            | \$700            |                    | \$700            |                    | \$0                |   |
| A1345    | 450    |          | 000  |       | SUPPLIES                                     | \$200            |                    | \$200            |                    | \$0                |   |
| A1345    | 490    | 00       | 608  | 000   | BOCES - COOP PURCHASING                      | \$2,200          |                    | \$2,200          |                    | \$0                | Ulster BOCES  |
|          |        |          |      |       | Subtotal Purchasing                          | \$80,830         |                    | \$83,000         |                    | \$2,170            |   |
|          |        |          |      |       |  |                  |                    |                  |                    |                    |   |
|          |        |          |      |       | 1380 - FISCAL AGENT FEES                     |                  |                    |                  |                    |                    |   |
| A1380    | 400    | 00       | 000  | 000   | FISCAL AGENT FEES                            | \$10,000         |                    | \$10,000         |                    | \$0                | Fee for required continuing disclosure                |
|          |        |          |      |       | Subtotal Fiscal Agent Fees                   | \$10,000         |                    | \$10,000         |                    | \$0                |   |
|          |        |          |      |       |  |                  |                    |                  |                    |                    |   |
|          |        |          |      |       | 1420 - Legal Services                        |                  |                    |                  |                    |                    |   |
| A1420    | 400    | 00       | 000  | 000   | BOARD ATTORNEYS                              | \$70,000         |                    | \$70,000         |                    | \$0                |   |
| A1420    | 411    | 00       | 000  | 000   | OTHER LEGAL FEES                             | \$30,000         |                    | \$30,000         |                    | \$0                |   |
| A1420    | 413    | 00       | 000  |       | Legal Expanses, Arbitrations                 | \$1,000          |                    | \$1,000          |                    | \$0                |   |
|          |        |          |      |       | Subtotal Legal Services                      | \$101,000        |                    | \$101,000        |                    | \$0                |   |
|          |        |          |      |       | Castotal Logal Col (1000                     | <b>\$101,000</b> |                    | <b>\$101,000</b> |                    | ***                |   |
|          |        |          |      |       | 1430 - PERSONNEL                             |                  |                    |                  |                    |                    |   |
| A1430    | 169    | 00       | 000  | 000   | SALARIES, PERSONNEL                          | \$50,000         | 1.00               | \$51,000         | 1.00               | 64.000             |   |
|          |        |          |      |       | ·  |                  | 1.00               | · ·              | 1.00               | \$1,000            |   |
| A1430    | 400    | 00       | 000  | 000   | ADVERTISING, PERSONNEL                       | \$10,000         |                    | \$10,000         |                    | \$0                |   |
| A1430    | 435    |          | 000  |       | SECTION 913 EXAMINATIONS                     | \$3,000          |                    | \$3,000          |                    | \$0                |   |
| A1430    | 450    | 00       | 000  | 000   | SUPPLIES. PERSONNEL                          | \$0              |                    | \$0              |                    | \$0                |   |
| A1430    | 490    | 00       | 623  | 000   | BOCES - TEACHER CERTIFICATION                | \$2,700          |                    | \$2,700          |                    | \$0                |   |
| A1430    | 491    | 00       | 629  | 000   | BOCES - PERSONNEL ANALYSIS                   | \$2,000          |                    | \$2,800          |                    | \$800              | Contract Analysis                                     |
| A1430    | 490    | 00       | 638  | 000   | BOCES - OLAS (Putnam/N West) - Base Fee      | \$5,000          |                    | \$5,250          |                    | \$250              |   |
| A1430    | 490    | 00       | 638  | 001   | BOCES - OLAS (Putnam/N West) - Cost for Ads  | \$25,000         |                    | \$25,000         |                    | \$0                | Advertising for Teaching and Administrative positions |
|          |        |          |      |       | Subtotal Human Resources                     | \$97,700         |                    | \$99,750         |                    | \$2,050            |   |
|          |        |          |      |       |  |                  |                    |                  |                    |                    |   |
|          |        |          |      |       | 1460 - Records Management                    |                  |                    |                  |                    |                    |   |
| A1460    | 164    | 00       | 000  | 000   | SUMMER RECORDS MANAGEMENT                    | \$0              |                    | \$0              |                    | \$0                |   |
| A1460    | 400    | 00       | 000  | 000   | CONTRACTUAL, RECORDS MGMT                    | \$0              |                    | \$0              |                    | \$0                |   |
| A1460    | 450    | 00       | 000  | 000   | MATERIALS & SUPPLIES, RECORDS MANAGEMENT     | \$0              |                    | \$0              |                    | \$0                |   |
| A1460    | 490    | 00       | 616  | 000   | BOCES - RECORDS MANAGEMENT BASE FEE          | \$800            |                    | \$900            |                    | \$100              | Base Fee  |
| A1460    | 490    | 00       | 616  | 003   | BOCES - SCANNING PROJECT                     | \$5,000          |                    | \$5,000          |                    | \$0                |   |
| A1460    | 490    | 00       | 616  | 004   | BOCES - ANNUAL RECORDS MAINT.                | \$3,000          |                    | \$3,200          |                    | \$200              | Maintenance on electronic files                       |
| A1460    | 490    | 00       | 616  | 098   | BOCES - RECORDS STORAGE                      | \$300            |                    | \$400            |                    | \$100              | Microfilm storage                                     |
|          |        |          |      |       | Subtotal Records Management                  | \$9,100          |                    | \$9,500          |                    | \$400              | -   |
|          |        | 1        |      |       |  | ψ0,100           |                    | ψ5,500           |                    | ψ <del>-</del> -00 |   |

Page 3 of 23

|          |        |          |      |           | 20   | 20-21 PK              | UPUSE                 | D BUDGE               |                       |                               |  |
|----------|--------|----------|------|-----------|--|-----------------------|-----------------------|-----------------------|-----------------------|-------------------------------|--|
| Function | Object | Location | g    | BOCES Ext | Proposed 2020-21 Budget Adopted May 15, 2020 | 2019-2020<br>APPROVED | 2019-2020<br>Budgeted | 2020-2021<br>PROPOSED | 2020-2021<br>Budgeted | \$\$ Change from<br>2019-2020 | 2020-2021                                      |
| Ξ        | o<br>O | Š        | Prog | ВО        | Description                                  | BUDGET                | F.T.E.                | BUDGET                | F.T.E.                | Budget                        | Comments                                       |
|          |        |          |      |           |  |                       |                       |                       |                       |                               |  |
|          |        |          |      |           | 1480 - PUBLIC INFO                           |                       |                       |                       |                       |                               |  |
| A1480    | 400    | 00       | 000  | 000       | POSTAGE, Calendar                            | \$3,500               |                       | \$3,500               |                       | \$0                           | Postage - Calendar                             |
| A1480    | 490    | 00       | 513  | 000       | BOCES - Other printing                       | \$1,000               |                       | \$1,000               |                       | \$0                           |  |
| A1480    | 490    | 00       | 609  | 000       | BOCES - Public Info COSER                    | \$104,000             |                       | \$109,200             |                       | \$5,200                       | Additional Support including District Web Site |
| A1480    | 490    | 00       | 609  | 001       | BOCES - PRINTING                             | \$27,000              |                       | \$30,000              |                       | \$3,000                       | 2 Newsletters & Calendar                       |
|          |        |          |      |           | Subtotal Public Information                  | \$135,500             |                       | \$143,700             |                       | \$8,200                       |  |
|          |        |          |      |           |  |                       |                       |                       |                       |                               |  |
|          |        |          |      |           | 1670 - Central Printing & Mailing            |                       |                       |                       |                       |                               |  |
| A1670    | 161    | 00       | 000  | 000       | SALARIES, COURIER/ receiving                 | \$97,000              | 2.00                  | \$100,800             | 2.00                  | \$3,800                       |  |
| A1670    | 161    | но       | 000  | 000       | HOURLY PAY, RECEIVING                        | \$0                   |                       | \$0                   |                       | \$0                           |  |
| A1670    | 161    | от       | 000  | 000       | OVERTIME, RECEIVING                          | \$1,500               |                       | \$1,500               |                       | \$0                           |  |
| A1670    | 200    | 00       | 000  | 000       | EQUIPMENT                                    | \$0                   |                       | \$0                   |                       | \$0                           |  |
| A1670    | 418    | 00       | 000  | 000       | CONTRACTUAL, POSTAGE                         | \$40,000              |                       | \$40,000              |                       | \$0                           |  |
| A1670    | 421    | 00       | 000  | 000       | CONTRACTUAL, COPIER MAINT                    | \$0                   |                       | \$0                   |                       | \$0                           |  |
| A1670    | 423    | 00       | 000  | 000       | CONT - FOLDER/INSERTER MAINT                 | \$2,000               |                       | \$2,000               |                       | \$0                           |  |
| A1670    | 425    | 00       | 000  | 000       | CONTRACTUAL, COPIER LEASE                    | \$1,000               |                       | \$1,000               |                       | \$0                           |  |
| A1670    | 426    | 00       | 000  | 000       | CONT. POSTAGE METER LEASE                    | \$8,000               |                       | \$8,000               |                       | \$0                           |  |
|          |        |          |      |           | Subtotal Central Printing & Mailing          | \$149,500             |                       | \$153,300             |                       | \$3,800                       |  |
|          |        |          |      |           |  |                       |                       |                       |                       |                               |  |
|          |        |          |      |           | 1910 - Insurance                             |                       |                       |                       |                       |                               |  |
| A1910    | 400    | 00       | 000  | 000       | Liability & Casualty Insurance               | \$125,000             |                       | \$130,000             |                       | \$5,000                       |  |
| A1910    | 412    | 00       | 000  | 000       | Student Accident Insurance                   | \$20,000              |                       | \$20,000              |                       | \$0                           |  |
|          |        |          |      |           | Subtotal Unallocated Insurance               | \$145,000             |                       | \$150,000             |                       | \$5,000                       |  |
|          |        |          |      |           |  |                       |                       |                       |                       |                               |  |
|          |        |          |      |           | 1920 - School Association Dues               |                       |                       |                       |                       |                               |  |
| A1920    | 400    | 00       | 000  |           | NYSSBA DUES                                  | \$0                   |                       | \$10,000              |                       | \$10,000                      | Eliminated in 2016-2017                        |
| A1920    | 412    | 00       | 000  | 000       | OTHER BOE DUES                               | \$3,000               |                       | \$3,000               |                       | \$0                           | UC School Boards, MHSSC                        |
|          |        |          |      |           | Subtotal School Association Dues             | \$3,000               |                       | \$13,000              |                       | \$10,000                      |  |
|          |        |          |      |           | 1981 - BOCES Administrative Charges          |                       |                       |                       |                       |                               |  |
| A1981    | 490    | 00       | 000  | 000       | BOCES - ADMIN                                | \$644,168             |                       | \$697,300             |                       | \$53,132                      | Mandated program, based on RWADA               |
| A1983    | 490    | 00       | 000  |           | BOCES - CAPITAL                              | \$135,832             |                       | \$130,500             |                       | (\$5,332)                     | Mandated program, based on RWADA               |
|          |        |          |      |           | Subtotal BOCES Administrative Charges        | \$780,000             |                       | \$827,800             |                       | \$47,800                      |  |
|          |        |          |      |           | Ţ  |                       |                       |                       |                       |                               |  |
|          |        |          |      |           | 2010 - Curriculum Development. & Supv.       |                       |                       |                       |                       |                               |  |
| A2010    | 152    | 08       | 000  | 000       | STAFF TRANIERS, STAFF DEVELOPMENT            | \$4,000               |                       | \$4,000               |                       | \$0                           |  |
| A2010    | 154    | 08       | 000  | 000       | CURRICULUM WRITING                           | \$20,000              |                       | \$20,000              |                       | \$0                           |  |
| A2010    | 155    | 08       | 000  | 000       | STIPENDS - MENTORS                           | \$20,000              |                       | \$20,000              |                       | \$0                           |  |
| A2010    | 159    | 08       | 000  | 000       | SALARY, DEPUTY SUPERINTENDENT                | \$178,210             | 1.00                  | \$181,800             | 1.00                  | \$3,590                       |  |
| A2010    | 162    | 08       | 000  | 000       | STAFF TRAINERS, STAFF DEVELOPMENT            | \$2,000               |                       | \$2,000               |                       | \$0                           |  |

Page 4 of 23

|          |        |        |      |        | 20  | 20-21 PR              | OF OSLI            | וטסטטנ                | - '                |                            |  |
|----------|--------|--------|------|--------|---|-----------------------|--------------------|-----------------------|--------------------|----------------------------|--|
| tion     | ıt.    | tion   |      | ES Ext | Proposed 2020-21 Budget Adopted May 15, 2020    | 2019-2020<br>APPROVED | 2019-2020          | 2020-2021<br>PROPOSED | 2020-2021          | \$\$ Change from 2019-2020 | 2020-2021  |
| Function | Object | Locati | Prog | BOCE   | Description                                     | BUDGET                | Budgeted<br>F.T.E. | BUDGET                | Budgeted<br>F.T.E. | Budget                     | Comments   |
| A2010    | 163    | 08     | 000  | 000    | SUBSTITUTE CLERICAL                             | \$0                   |                    | \$0                   |                    | \$0                        |  |
| A2010    | 169    | 08     | 000  | 000    | SALARIES, CLERICAL                              | \$51,510              | 1.00               | \$52,600              | 1.00               | \$1,090                    |  |
| A2010    | 400    | 08     | 000  | 000    | STAFF DEVELOPMENT - In District                 | \$10,000              |                    | \$10,000              |                    | \$0                        |  |
| A2010    | 400    | 08     | 000  | 000    | CONTRACTUAL - RESTORATIVE PRACTICES             | \$0                   |                    | \$40,000              |                    | \$40,000                   | Reallocated Generation Ready budget                                |
| A2010    | 400    | 08     | мтн  | 000    | CONTRACTUAL - MATH CURRICULUM                   | \$0                   |                    | \$115,000             |                    | \$115,000                  | K-5 Math Curriculum  |
| A2010    | 400    | 08     | BA0  | 000    | CONTRACTUAL - BIAS AWARNESS                     | \$22,550              |                    | \$39,500              |                    | \$16,950                   |  |
| A2010    | 400    | 08     | RE0  | 000    | CONTRACTUAL - RACIAL EQUITY                     | \$87,800              |                    | \$40,000              |                    | (\$47,800)                 | SUNY New Paltz collaboration - Reallocated Generation Ready budget |
| A2010    | 400    | 08     | S00  | 000    | CONTRACTUAL-DISCRETIONARY ADMIN SVCS            | \$26,730              |                    | \$27,200              |                    | \$470                      |  |
| A2010    | 430    | 08     | 000  | 000    | STAFF DEVELOPMENT - Out of District             | \$10,000              |                    | \$10,000              |                    | \$0                        |  |
| A2010    | 430    | 08     | PLW  | 000    | STAFF DEV - Project Lead the Way                | \$5,000               |                    | \$5,000               |                    | \$0                        |  |
| A2010    | 431    | 08     | 000  |        | CONT - DUES                                     | \$2,000               |                    | \$2,000               |                    | \$0                        |  |
| A2010    | 432    | 08     | 000  | 000    | MILEAGE REIMBURSEMENT                           | \$1,000               |                    | \$1,000               |                    | \$0                        |  |
| A2010    | 433    | 08     | 000  | 000    | CONTRACTUAL NEEDS FOR STAFF DEVELOPMENT         | \$3,000               |                    | \$3,000               |                    | \$0                        |  |
| A2010    | 435    | 08     | 000  |        | CONTRACTUAL, CONSULTANTS                        | \$40,000              |                    | \$40,000              |                    | \$0                        |  |
| A2010    | 436    |        | 000  |        | CONTRACTUAL, ULSTER LITERACY                    | \$10,000              |                    | \$10,000              |                    | \$0                        |  |
| A2010    | 437    | 08     | 000  | 000    | CONTRACTUAL, SUMMER ACADEMY                     | \$1,500               |                    | \$1,500               |                    | \$0                        |  |
| A2010    | 438    |        | 000  | 000    | CONTRACTUAL, MULTI-SENSORY                      | \$5,000               |                    | \$5,000               |                    | \$0                        |  |
| A2010    | 439    |        | 000  |        | CONTRACTUAL, READING RECOVERY                   | \$5,000               |                    | \$5,000               |                    | \$0                        |  |
| A2010    |        |        | 000  |        | MATERIALS & SUPPLIES                            | \$1,500               |                    | \$1,500               |                    | \$0                        |  |
| A2010    | 451    | 08     | 000  |        | MATERIALS & SUPPLIES, SUMMER ACADEMY            | \$0                   |                    | \$0                   |                    | \$0                        |  |
| A2010    | 490    |        | 503  |        | BOCES-CONTENT SPECIALIST                        | \$47,000              |                    | \$47,000              |                    | \$0                        |  |
| A2010    | 490    |        | 509  |        | BOCES-STAFF DEVELOPMENT BASE FEE (.000)         | \$15,200              |                    | \$15,600              |                    | \$400                      |  |
| A2010    | 490    |        | 509  |        | BOCES-LEADERSHIP INSTITUTE & MHCCOSS (.001)     | \$5,300               |                    | \$5,300               |                    | \$0                        |  |
| A2010    | 490    |        | 509  |        | BOCES-DISTRICT ACTIVITIES (.026)                | \$25,000              |                    | \$25,000              |                    | \$0                        |  |
| A2010    | 490    |        | 509  |        | BOCES-DASA TRAINING (.200)                      | \$5,000               |                    | \$5,000               |                    | \$0                        |  |
| A2010    | 490    |        | 512  |        | BOCES, GRANT COORDINATOR - Annual fee           | \$0                   |                    | \$0                   |                    | \$0                        |  |
| A2010    | 490    |        | 512  |        | BOCES, GRANT COORDINATOR - per Day              | \$0                   |                    | \$0                   |                    | \$0                        |  |
| A2010    | 490    |        | 555  |        | BOCES-SCHOOL IMPROVEMENT BASE FEE               | \$20,000              |                    | \$20,000              |                    | \$0                        |  |
| A2010    | 490    |        | 555  |        | BOCES - DATA SERVICE                            | \$9,600               |                    | \$9,600               |                    | \$0                        |  |
| A2010    | 490    |        | 555  | 003    | BOCES - EQUITY REPORT CARD                      | \$22,500              |                    | \$22,500              |                    | \$0                        |  |
| A2010    | 490    |        | 555  |        | BOCES - Regional Scoring                        | \$22,000              |                    | \$22,600              |                    | \$600                      |  |
|          |        |        |      |        | BOCES - Major Initiatives                       | \$0                   |                    | \$0                   |                    | \$0                        |  |
|          |        |        |      |        | BOCES-SCHOOL SAFETY/ STUDENT SUPPORT            | \$5,000               |                    | \$5,000               |                    | \$0                        |  |
|          |        |        | 555  |        | BOCES - SURVEYS                                 | \$10,000              |                    | \$11,000              |                    | \$1,000                    |  |
|          |        |        | 578  |        | BOCES-XC SCHOOL IMPROVEMENT-O/U                 | \$10,000              |                    | \$11,000              |                    | \$0                        |  |
|          |        |        | 594  |        | BOCES-XC SCHOOL IMPROVEMENT-TIOGA               | \$0                   |                    | \$0                   |                    | \$0                        |  |
| 7.2310   | .50    |        |      |        | Subtotal Curriculum Development. & Supervision. | \$693,400             |                    | \$824,700             |                    | \$131,300                  |  |
|          |        |        |      |        | одологи. Эти полити ветогоринени в опрегующи.   | ψ033, <del>4</del> 00 |                    | ¥024,700              |                    | \$101,000                  |  |
|          |        |        |      |        | 2020 - Supervision-Regular School               |                       |                    |                       |                    |                            |  |
| A2020    | 150    | 11     | 000  | 000    | SALARIES - PRINCIPAL, DUZINE                    | \$131,000             | 1.00               | \$133,600             | 1.00               | \$2,600                    |  |

Page 5 of 23

|          |        |          |      |         | 20   | 20-21 PR              | OPUSEI             | ם שטטם כ              | <b>-</b> I         |                               |  |
|----------|--------|----------|------|---------|--|-----------------------|--------------------|-----------------------|--------------------|-------------------------------|--|
| Function | ect    | ation    |      | CES Ext | Proposed 2020-21 Budget Adopted May 15, 2020     | 2019-2020<br>APPROVED | 2019-2020          | 2020-2021<br>PROPOSED | 2020-2021          | \$\$ Change from<br>2019-2020 | 2020-2021  |
| Fun      | Object | Location | Prog | ВОС     | Description                                      | BUDGET                | Budgeted<br>F.T.E. | BUDGET                | Budgeted<br>F.T.E. | Budget                        | Comments   |
| A2020    | 150    | 12       | 000  | 000     | SALARIES - PRINCIPAL, LENAPE                     | \$131,000             | 1.00               | \$133,600             | 1.00               | \$2,600                       |  |
| A2020    | 150    | 15       | 000  | 000     | SALARIES - PRINCIPAL, MS                         | \$137,000             | 1.00               | \$139,700             | 1.00               | \$2,700                       |  |
| A2020    | 150    | 20       | 000  | 000     | SALARIES - PRINCIPAL, HS                         | \$160,000             | 1.00               | \$147,900             | 1.00               | (\$12,100)                    |  |
| A2020    | 151    | 15       | 000  | 000     | SALARIES - ASS'T PRINCIPAL, MS                   | \$102,000             | 1.00               | \$104,000             | 1.00               | \$2,000                       |  |
| A2020    | 151    | 20       | 000  | 000     | SALARIES - ASS'T PRINCIPAL, HS                   | \$106,000             | 1.00               | \$108,100             | 1.00               | \$2,100                       |  |
| A2020    | 152    | 20       | 000  | 000     | SALARIES - DIRECTOR OF HEALTH, PE, AD            | \$120,000             | 1.00               | \$122,400             | 1.00               | \$2,400                       |  |
| A2020    | 153    | 11       | 000  | 000     | COOR OF STUDENT SUPPORT SERV, DZ                 | \$52,000              | 0.50               | \$35,540              | 0.50               | (\$16,460)                    | Split between DZ and LN                                  |
| A2020    | 153    | 12       | 000  | 000     | COOR OF STUDENT SUPPORT SERV, LN                 | \$52,000              | 0.50               | \$35,540              | 0.50               | (\$16,460)                    | Split between DZ and LN                                  |
| A2020    | 153    | 15       | 000  | 000     | COOR OF STUDENT SUPPORT SERV, MS                 | \$56,000              | 0.50               | \$60,000              | 0.50               | \$4,000                       | Split between MS & HS                                    |
| A2020    | 153    | 20       | 000  | 000     | COOR OF STUDENT SUPPORT SERV, HS                 | \$56,000              | 0.50               | \$60,000              | 0.50               | \$4,000                       | Split between MS & HS                                    |
| A2020    | 154    | 11       | 000  | 000     | DIR OF STUDENT SUPPORT SERV, DZ                  | \$22,500              | 0.25               | \$29,300              | 0.25               | \$6,800                       |  |
| A2020    | 154    | 12       | 000  | 000     | DIR OF STUDENT SUPPORT SERV, LN                  | \$22,500              | 0.25               | \$29,300              | 0.25               | \$6,800                       |  |
| A2020    | 154    | 15       | 000  | 000     | DIR OF STUDENT SUPPORT SERV, MS                  | \$22,500              | 0.25               | \$29,400              | 0.25               | \$6,900                       |  |
| A2020    | 154    | 20       | 000  | 000     | DIR OF STUDENT SUPPORT SERV, HS                  | \$22,500              | 0.25               | \$29,300              | 0.25               | \$6,800                       |  |
| A2020    | 160    | 11       | 000  | 000     | SALARIES, CLERICAL, DZ OFFICE                    | \$78,200              | 2.00               | \$79,730              | 2.00               | \$1,530                       |  |
| A2020    | 160    | 12       | 000  | 000     | SALARIES, CLERICAL, LN OFFICE                    | \$76,800              | 2.00               | \$76,350              | 2.00               | (\$450)                       |  |
| A2020    | 160    | 15       | 000  | 000     | SALARIES, CLERICAL, MS OFFICE                    | \$118,200             | 3.00               | \$120,510             | 3.00               | \$2,310                       |  |
| A2020    | 160    | 20       | 000  | 000     | SALARIES, CLERICAL, HS OFFICE                    | \$145,300             | 4.00               | \$196,300             | 5.00               | \$51,000                      | Position created Nov'19                                  |
| A2020    | 163    | 08       | 000  | 000     | SUBSTITUTES, CLERICAL, BUILDINGS                 | \$6,000               |                    | \$6,000               |                    | \$0                           |  |
| A2020    | 400    | 08       | 000  | 000     | CONTRACTUAL, DISTRICT WIDE                       | \$1,000               |                    | \$1,000               |                    | \$0                           |  |
| A2020    | 400    | 08       | cov  | 000     | CONTRACTUAL - COVID-19                           | \$0                   |                    | \$100,000             |                    | \$100,000                     | Funds for mandated COVID-19 expenses and reopening needs |
| A2020    | 430    |          | DSS  |         | STAFF DEV - Director of Student Support Services | \$0                   |                    | \$2,500               |                    |                               |  |
| A2020    | 431    |          | 000  |         | DUES, DISTRICT WIDE (Dir of PE, Athletics)       | \$1,000               |                    | \$1,000               |                    | \$0                           |  |
| A2010    | 431    |          | DSS  |         | DUES, Director of Student Supp Serv              | \$0                   |                    | \$2,000               |                    | \$2,000                       |  |
| A2020    | 431    |          | 000  |         | DUES, DZ   | \$1,500               |                    | \$1,500               |                    | \$0                           |  |
| A2020    |        | 12       | 000  |         | DUES, LN   | \$1,500               |                    | \$1,500               |                    | \$0                           |  |
| A2020    | 431    |          | 000  |         | DUES, MS   | \$2,500               |                    | \$2,500               |                    | \$0                           |  |
| A2020    | 431    |          | 000  |         | DUES, HS   | \$2,500               |                    | \$2,500               |                    | \$0                           |  |
| A2020    | 450    |          | DSS  |         | MATERIALS & SUPPLIES, DSS OFFICE                 | \$0                   |                    | \$500                 |                    | \$500                         |  |
| A2020    | 450    |          | 000  |         | MATERIALS & SUPPLIES, DZ OFFICE                  | \$1,000               |                    | \$1,000               |                    | \$0                           |  |
| A2020    | 450    |          | 000  |         | MATERIALS & SUPPLIES, LN OFFICE                  | \$1,000               |                    | \$1,000               |                    | \$0                           |  |
| A2020    |        |          |      |         | MATERIALS & SUPPLIES, MS OFFICE                  | \$1,000               |                    | \$1,000               |                    | \$0                           |  |
|          |        |          |      |         | MATERIALS & SUPPLIES, HS OFFICE                  | \$1,000               |                    | \$1,000               |                    | \$0                           |  |
|          |        |          |      |         | Subtotal Supervision - Regular School            | \$1,631,500           |                    | \$1,795,570           |                    | \$164,070                     |  |
|          |        |          |      |         |  |                       |                    |                       |                    |                               |  |
|          |        |          |      |         | 2250 - Prog. for Students w/ Disabilities        |                       |                    |                       |                    |                               |  |
| A2250    | 159    | 08       | 000  | 000     | INST. SAL PPS Director                           | \$155,000             | 1.00               | \$155,000             | 1.00               | \$0                           |  |
|          |        |          |      |         | Subtotal Prog. for Students w/ Disabilities      | \$155,000             |                    | \$155,000             |                    | \$0                           |  |
|          |        |          |      |         | -  |                       |                    |                       |                    |                               |  |
|          |        |          |      |         | 9010 - 9089 Employee Benefits (Administration)   |                       |                    |                       |                    |                               |  |

Page 6 of 23

|          |        |          |      |           |   | 20-21 PK                        | <u> </u>                        |                           | <u> </u>                        |   |  |
|----------|--------|----------|------|-----------|---|---------------------------------|---------------------------------|---------------------------|---------------------------------|---|--|
| Function | Object | Location | Prog | BOCES Ext | Proposed 2020-21 Budget Adopted May 15, 2020  Description | 2019-2020<br>APPROVED<br>BUDGET | 2019-2020<br>Budgeted<br>F.T.E. | 2020-2021 PROPOSED BUDGET | 2020-2021<br>Budgeted<br>F.T.E. | \$\$ Change from<br>2019-2020<br>Budget | 2020-2021<br>Comments                          |
|          |        |          |      |           | OTATE DETIDEMENT  | ****                            |                                 | ****                      |                                 | (6000)                                  |  |
|          | 800    | 00       | 000  |           | STATE RETIREMENT  | \$99,000                        |                                 | \$98,200                  |                                 | (\$800)                                 |  |
|          | 800    | 00       | 000  |           | TEACHER RETIREMENT  | \$194,400                       |                                 | \$205,200                 |                                 | \$10,800                                |  |
| A9030    | 800    | 00       | 000  | 000       | SOCIAL SECURITY   | \$218,170                       |                                 | \$219,270                 |                                 | \$1,100                                 |  |
| A9040    | 800    | 00       | 000  | 000       | WORKMEN'S COMP  | \$31,200                        |                                 | \$35,600                  |                                 | \$4,400                                 |  |
| A9050    | 800    | 00       | 000  | 000       | UNEMPLOYMENT INS  | \$0                             |                                 | \$0                       |                                 | \$0                                     |  |
| A9055    | 800    | 00       | 000  | 000       | DISABILITY INSURANCE (Caft)                               | \$0                             |                                 | \$0                       |                                 | \$0                                     |  |
| A9060    | 800    | 00       | 000  | 000       | HOSP/MEDICAL INSURANCE                                    | \$831,600                       |                                 | \$844,300                 |                                 | \$12,700                                |  |
| A9060    | 801    | 00       | 000  | 000       | MEDICARE REIMBURSEMENT                                    | \$32,900                        |                                 | \$37,800                  |                                 | \$4,900                                 |  |
| A9060    | 805    | 00       | 000  | 000       | HEALTH INS BUYOUT   | \$8,000                         |                                 | \$10,200                  |                                 | \$2,200                                 |  |
| A9070    | 800    | 00       | 000  | 000       | NPUT BENEFIT TRUST  | \$75,700                        |                                 | \$84,600                  |                                 | \$8,900                                 |  |
| A9089    | 490    | 00       | 610  | 000       | BOCES - EMPLOYEE ASSIST PROGRAM                           | \$900                           |                                 | \$900                     |                                 | \$0                                     |  |
| A9089    | 801    | 00       | 000  | 000       | TUITION REIMBURSEMENTS                                    | \$900                           |                                 | \$900                     |                                 | \$0                                     |  |
|          | 803    | 00       | 000  |           | UNIFORMS, BOOTS & GLASSES                                 | \$0                             |                                 | \$0                       |                                 | \$0                                     |  |
|          |        | 00       | 000  |           | VACATION BUYBACK  | \$2,700                         |                                 | \$4,500                   |                                 | \$1,800                                 |  |
|          | 806    | 00       | 000  |           | SICK DAY BUYBACK  | \$1,800                         |                                 | \$1,800                   |                                 | \$0                                     |  |
|          | 807    | 00       | 000  |           | PERFECT ATTENDANCE  | \$400                           |                                 | \$600                     |                                 | \$200                                   |  |
|          | 809    | 00       | 000  |           | TSA PAYMENTS - RETIREE INCENTIVE                          | \$0                             |                                 | \$0                       |                                 | \$200                                   |  |
|          |        |          |      |           |   |                                 |                                 |                           |                                 |   |  |
| A9089    | 810    | 00       | 000  | 000       | ADMIN FEES - Section 125, 403b plans                      | \$400                           |                                 | \$600                     |                                 | \$200                                   |  |
|          |        |          |      |           | Subtotal Employee Benefits (Administration)               | \$1,498,070                     |                                 | \$1,544,470               |                                 | \$46,400                                |  |
|          |        |          |      |           |   |                                 |                                 |                           |                                 |   |  |
|          |        |          |      |           | TOTAL ADMINISTRATION                                      | \$6,250,000                     |                                 | \$6,668,820               |                                 | \$418,820                               | 6.7%   |
|          |        |          |      |           |   |                                 |                                 |                           |                                 |   |  |
|          |        |          |      |           |   |                                 |                                 |                           |                                 |   |  |
|          |        |          |      |           |   |                                 |                                 |                           |                                 |   |  |
|          |        |          |      |           |   |                                 |                                 |                           |                                 |   |  |
|          |        |          |      |           |   |                                 |                                 |                           |                                 |   |  |
|          |        |          |      |           | PROGRAM   |                                 |                                 |                           |                                 |   |  |
|          |        |          |      |           |   |                                 |                                 |                           |                                 |   |  |
|          | 445    |          |      |           | 2110 - Regular School                                     |                                 | 0.65                            |                           |                                 |   |  |
|          |        | 11       | 000  |           | TEACHER SAL. Pre-K  | \$0                             | 0.00                            | \$0                       | 0.00                            | \$0                                     |  |
|          | 120    | 11       | 000  |           | TEACHER SAL. K-2  | \$2,506,000                     | 26.00                           | \$2,738,800               | 25.40                           | \$232,800                               | 1.85 FTE to Fed Fund                           |
|          | 120    | 11       | ESL  |           | SALARIES, ESL TEACHERS, ELEM                              | \$119,200                       | 1.00                            | \$123,700                 | 1.00                            | \$4,500                                 |  |
| A2110    |        |          |      |           | TEACHER SAL. 3-5  | \$2,775,000                     | 29.00                           | \$2,584,800               | 25.90                           | (\$190,200)                             | .6 FTE to Fed Fund / Not filling open position |
|          |        | 12       | ESL  | 000       | SALARIES, ESL TEACHERS, ELEM                              | \$76,300                        | 1.00                            | \$48,000                  | 0.60                            | (\$28,300)                              |  |
| A2110    | 121    | 11       | 000  | 000       | Teacher time for K screening in summer                    | \$1,000                         |                                 | \$1,000                   |                                 | \$0                                     |  |
| A2110    | 122    | 11       | 000  | 000       | NATIONAL CERTIFICATION PAYMENT                            | \$3,000                         |                                 | \$3,000                   |                                 | \$0                                     |  |
| A2110    | 122    | 12       | 000  | 000       | NATIONAL CERTIFICATION PAYMENT                            | \$0                             |                                 | \$3,000                   |                                 | \$3,000                                 |  |
| A2110    | 123    | 12       | 000  | 000       | TEACHING ASS'T SAL  | \$0                             |                                 | \$0                       |                                 | \$0                                     |  |
| A2110    | 125    | 11       | 000  | 000       | SIFE SERVICES, DZ   | \$2,000                         |                                 | \$2,000                   |                                 | \$0                                     |  |
| A2110    | 125    | 12       | 000  | 000       | SIFE SERVICE, LN  | \$2,000                         |                                 | \$2,000                   |                                 | \$0                                     |  |

Page 7 of 23

Page 8 of 23

|          |        |        |      |       | 20   | 20-21 PR              | OFUSE              | ם שטטט כ              | - '                |                            |  |
|----------|--------|--------|------|-------|--|-----------------------|--------------------|-----------------------|--------------------|----------------------------|--|
| tion     | ,      | tion   |      | S Ext | Proposed 2020-21 Budget Adopted May 15, 2020 | 2019-2020<br>APPROVED | 2019-2020          | 2020-2021<br>PROPOSED | 2020-2021          | \$\$ Change from 2019-2020 | 2020-2021  |
| Function | Object | Locati | Prog | BOCE  | Description                                  | BUDGET                | Budgeted<br>F.T.E. | BUDGET                | Budgeted<br>F.T.E. | Budget                     | Comments   |
| A2110    | 130    | 15     | 000  | 000   | TEACHER SAL. 6-8                             | \$3,040,000           | 33.00              | \$3,179,700           | 33.40              | \$139,700                  |  |
| A2110    | 130    | 15     | ESL  | 000   | SALARIES, ESL TEACHERS, SEC                  | \$73,000              | 1.00               | \$133,500             | 1.80               | \$60,500                   |  |
| A2110    | 130    | 20     | 000  | 000   | TEACHER SAL. 9-12                            | \$4,896,000           | 51.10              | \$5,170,900           | 51.10              | \$274,900                  |  |
| A2110    | 130    | 20     | ESL  | 000   | SALARIES, ESL TEACHERS, SEC                  | \$97,900              | 1.00               | \$61,600              | 0.60               | (\$36,300)                 |  |
| A2110    | 132    | 15     | 000  | 000   | NATIONAL CERTIFICATION PAYMENT               | \$5,000               |                    | \$5,000               |                    | \$0                        |  |
| A2110    | 132    | 20     | 000  | 000   | NATIONAL CERTIFICATION PAYMENT               | \$5,000               |                    | \$5,000               |                    | \$0                        |  |
| A2110    | 134    | 08     | 000  | 000   | TEACHER SAL. HOME TEACHING                   | \$100,000             |                    | \$100,000             |                    | \$0                        |  |
| A2110    | 135    | 15     | SIF  | 000   | SIFE SERVICES, MS                            | \$2,000               |                    | \$2,000               |                    | \$0                        |  |
| A2110    | 135    | 20     | SIF  | 000   | SIFE SERVICE, HS                             | \$5,000               |                    | \$5,000               |                    | \$0                        |  |
| A2110    | 135    | 20     | ACA  | 000   | ACADEMY, HS                                  | \$16,000              |                    | \$16,000              |                    | \$0                        |  |
| A2110    | 135    | 20     | ENL  | 000   | ENL SUMMER ACADEMY, HS                       | \$12,000              |                    | \$12,000              |                    | \$0                        |  |
| A2110    | 136    | 08     | 000  | 000   | ADDITIONAL CREDITS                           | \$0                   |                    | \$0                   |                    | \$0                        |  |
| A2110    | 136    | 11     | 000  | 000   | ADDITIONAL CREDITS                           | \$125,000             |                    | \$75,000              |                    | (\$50,000)                 |  |
| A2110    | 136    | 12     | 000  | 000   | ADDITIONAL CREDITS                           | \$125,000             |                    | \$75,000              |                    | (\$50,000)                 |  |
| A2110    | 136    | 15     | 000  | 000   | ADDITIONAL CREDITS                           | \$125,000             |                    | \$75,000              |                    | (\$50,000)                 |  |
| A2110    | 136    | 20     | 000  | 000   | ADDITIONAL CREDITS                           | \$125,000             |                    | \$75,000              |                    | (\$50,000)                 |  |
| A2110    | 140    | 08     | 000  | 000   | SUB. TEACHER SALARIES                        | \$395,000             |                    | \$395,000             |                    | \$0                        |  |
| A2110    | 141    | 11     | 000  | 000   | TEACHER COVERAGE FOR SUBS, DZ                | \$0                   |                    | \$0                   |                    | \$0                        |  |
| A2110    | 141    | 12     | 000  | 000   | TEACHER COVERAGE FOR SUBS, LN                | \$0                   |                    | \$0                   |                    | \$0                        |  |
| A2110    | 141    | 15     | 000  | 000   | TEACHER COVERAGE FOR SUBS, MS                | \$17,500              |                    | \$17,500              |                    | \$0                        |  |
| A2110    | 141    | 20     | 000  | 000   | TEACHER COVERAGE FOR SUBS, HS                | \$17,500              |                    | \$17,500              |                    | \$0                        |  |
| A2110    | 142    | 11     | 000  | 000   | SUB TCHRS - LONG TERM SUBS                   | \$50,000              |                    | \$25,000              |                    | (\$25,000)                 |  |
| A2110    | 142    | 12     | 000  | 000   | SUB TCHRS - LONG TERM SUBS                   | \$50,000              |                    | \$25,000              |                    | (\$25,000)                 |  |
| A2110    | 142    | 15     | 000  | 000   | SUB TCHRS - LONG TERM SUBS                   | \$50,000              |                    | \$25,000              |                    | (\$25,000)                 |  |
| A2110    | 142    | 20     | 000  | 000   | SUB TCHRS - LONG TERM SUBS                   | \$65,000              |                    | \$40,000              |                    | (\$25,000)                 |  |
| A2110    | 160    | 08     | 000  | 000   | SUBSTITUTE CALLER                            | \$8,000               | Stipend            | \$0                   | Stipend            | (\$8,000)                  | Eliminated by BOE to reduce tax levy. District uses Aesop service. |
| A2110    | 160    |        | 000  |       | SALARIES, TEACHER AIDE, PRE-K                | \$0                   | 0.00               | \$0                   | 0.00               | \$0                        |  |
| A2110    |        | 11     | 000  |       | SALARIES, MONITORS                           | \$44,300              |                    | \$44,300              |                    | \$0                        |  |
| A2110    | 161    | 12     | 000  |       | SALARIES, MONITORS                           | \$45,300              | -                  | \$45,300              |                    | \$0                        |  |
| A2110    | 161    | 15     | 000  |       | SALARIES, MONITORS                           | \$23,800              | 10 hrs/day         | \$23,800              |                    | \$0                        |  |
| A2110    | 161    | 20     | 000  |       | SALARIES, MONITORS                           | \$36,600              | -                  |                       | 15.5 hrs/day       | \$0                        |  |
|          |        | 08     |      |       | SUBSTITUTE MONITORS                          | \$10,000              |                    | \$10,000              |                    | \$0                        |  |
|          |        | 08     | 000  |       | CLASSROOM FURNITURE REPLACEMENT              | \$10,000              |                    | \$10,000              |                    | \$0                        |  |
|          | 205    |        | 000  |       | INSTRUMENT REPLACEMENT-DIST WIDE             | \$10,000              |                    | \$10,000              |                    | \$0                        |  |
| A2110    | 206    | 20     | WEL  | 000   | WELLNESS CENTER, INITIAL COSTS               | \$300,000             |                    | \$0                   |                    | (\$300,000)                |  |
|          | 207    |        | 000  | 000   | DZ Playground                                | \$50,000              |                    | \$0                   |                    | (\$50,000)                 |  |
| A2110    | 400    | 08     | 000  |       | CONTRACTUAL - DISTRICT WIDE                  | \$5,000               |                    | \$5,000               |                    | \$0                        |  |
| A2110    | 400    | 11     | 000  | 000   | CONTRACTUAL - DUZINE                         | \$5,000               |                    | \$5,000               |                    | \$0                        |  |
| A2110    | 400    | 12     | 000  | 000   | CONTRACTUAL - LENAPE                         | \$5,000               |                    | \$5,000               |                    | \$0                        |  |
| A2110    | 400    | 15     | 000  | 000   | CONTRACTUAL - MS                             | \$5,000               |                    | \$5,000               |                    | \$0                        |  |

|          |        |          |      |       | 20   | 20-21 PR              | OPUSE              | D BODGL               | - '                |                            |                          |
|----------|--------|----------|------|-------|--|-----------------------|--------------------|-----------------------|--------------------|----------------------------|--------------------------|
| ion      | t      | ion      |      | S Ext | Proposed 2020-21 Budget Adopted May 15, 2020 | 2019-2020<br>APPROVED | 2019-2020          | 2020-2021<br>PROPOSED | 2020-2021          | \$\$ Change from 2019-2020 | 2020-2021                |
| Function | Object | Location | Prog | BOCES | Description                                  | BUDGET                | Budgeted<br>F.T.E. | BUDGET                | Budgeted<br>F.T.E. | Budget                     | Comments                 |
| A2110    | 400    | 20       | 000  | 000   | CONTRACTUAL - HS                             | \$22,000              |                    | \$22,000              |                    | \$0                        |                          |
| A2110    | 400    | 20       | UCC  | 000   | SUNY Ulster Tuition, FRP                     | \$3,000               |                    | \$3,000               |                    | \$0                        |                          |
| A2110    | 414    | 08       | 000  | 000   | HEARING EXPENSE - 3214 Hearings              | \$4,000               |                    | \$4,000               |                    | \$0                        |                          |
| A2110    | 415    | 08       | 000  | 000   | DASA EXPENSES                                | \$5,000               |                    | \$5,000               |                    | \$0                        |                          |
| A2110    | 417    | 11       | 000  | 000   | FIELD TRIPS - DUZINE                         | \$0                   |                    | \$5,000               |                    | \$5,000                    | Per legal opinion letter |
| A2110    | 417    | 12       | 000  | 000   | FIELD TRIPS - LENAPE                         | \$0                   |                    | \$5,000               |                    | \$5,000                    | Per legal opinion letter |
| A2110    | 417    | 15       | 000  | 000   | FIELD TRIPS - MS                             | \$0                   |                    | \$5,000               |                    | \$5,000                    | Per legal opinion letter |
| A2110    | 417    | 20       | 000  | 000   | FIELD TRIPS - HS                             | \$0                   |                    | \$5,000               |                    | \$5,000                    | Per legal opinion letter |
| A2110    | 420    | 08       | 000  | 000   | REPAIRS - DISTRICT WIDE                      | \$3,000               |                    | \$3,000               |                    | \$0                        |                          |
| A2110    | 432    | 08       | 000  | 000   | MILEAGE BETWEEN BLDGS                        | \$5,000               |                    | \$5,000               |                    | \$0                        |                          |
| A2110    | 432    | 08       | НТ0  | 000   | MILEAGE FOR HOME TUTORING                    | \$1,000               |                    | \$1,000               |                    | \$0                        |                          |
| A2110    | 435    | 08       | 000  | 000   | SAFETY ISSUES (ID's, Fingerprint)            | \$5,000               |                    | \$5,000               |                    | \$0                        |                          |
| A2110    | 449    | 20       | 000  | 000   | EQUIVALENT ATTENDANCE                        | \$5,000               |                    | \$5,000               |                    | \$0                        |                          |
| A2110    | 450    | 08       | 000  | 000   | SUPPLIES-Copy Paper, District Wide           | \$40,000              |                    | \$40,000              |                    | \$0                        |                          |
| A2110    | 450    | 11       | 000  | 000   | SUPPLIES - DUZINE                            | \$18,000              |                    | \$18,000              |                    | \$0                        |                          |
| A2110    | 451    | 11       | 000  | 000   | SUPPLIES INDOOR RECESS - DUZINE              | \$2,000               |                    | \$2,000               |                    | \$0                        |                          |
| A2110    | 450    | 12       | 000  | 000   | SUPPLIES - LENAPE                            | \$21,000              |                    | \$21,000              |                    | \$0                        |                          |
| A2110    | 451    | 12       | 000  | 000   | SUPPLIES INDOOR RECESS - LENAPE              | \$2,000               |                    | \$2,000               |                    | \$0                        |                          |
| A2110    | 450    | 12       | PLW  | 000   | SUPPLIES, PLTW, LN                           | \$5,000               |                    | \$5,000               |                    | \$0                        |                          |
| A2110    | 450    | 15       | 000  | 000   | SUPPLIES - MS                                | \$31,600              |                    | \$31,600              |                    | \$0                        |                          |
| A2110    | 450    | 15       | PLW  | 000   | SUPPLIES, PLTW, MS                           | \$6,000               |                    | \$6,000               |                    | \$0                        |                          |
| A2110    | 450    | 20       | 000  | 000   | SUPPLIES - HS                                | \$57,400              |                    | \$57,400              |                    | \$0                        |                          |
| A2110    | 450    | 20       | PLW  | 000   | SUPPLIES, PLTW, HS                           | \$6,000               |                    | \$6,000               |                    | \$0                        |                          |
| A2110    | 456    | 08       | 000  | 000   | SUPPLIES, SAFETY, AIR PURIFIERS, FILTERS     | \$2,500               |                    | \$2,500               |                    | \$0                        |                          |
| A2110    | 471    | 00       | 000  | 000   | TUITION - TO PUBLIC SCHOOLS                  | \$20,000              |                    | \$20,000              |                    | \$0                        |                          |
| A2110    | 472    | 00       | 000  | 000   | TUITION - TO PRIVATE SCHOOLS                 | \$0                   |                    | \$0                   |                    | \$0                        |                          |
| A2110    | 480    | 08       | 000  | 000   | TEXTBOOK ADOPTION - DISTRICT WIDE            | \$8,200               |                    | \$8,200               |                    | \$0                        |                          |
| A2110    | 480    | 11       | 000  | 000   | TEXTBOOKS - DUZINE                           | \$13,000              |                    | \$13,000              |                    | \$0                        |                          |
| A2110    | 480    | 12       | 000  | 000   | TEXTBOOKS - LENAPE                           | \$13,000              |                    | \$13,000              |                    | \$0                        |                          |
| A2110    | 480    | 15       | 000  | 000   | TEXTBOOKS - MS                               | \$13,000              |                    | \$13,000              |                    | \$0                        |                          |
| A2110    | 480    | 20       | 000  | 000   | TEXTBOOKS - HS                               | \$23,000              |                    | \$23,000              |                    | \$0                        |                          |
| A2110    | 480    | 20       | CAL  | 000   | CALCULATORS, HS                              | \$15,000              |                    | \$15,000              |                    | \$0                        |                          |
| A2110    | 481    | 08       | 000  | 000   | TEXTBOOK-PRIVATE SCHOOL                      | \$4,000               |                    | \$4,000               |                    | \$0                        |                          |
| A2110    | 490    | 00       | 402  | 000   | BOCES - ALT ED                               | \$47,500              |                    | \$48,450              |                    | \$950                      |                          |
| A2110    | 490    | 00       | 402  | 001   | BOCES - ALT ED SETTING (formerly OSS)        | \$0                   |                    | \$0                   |                    | \$0                        |                          |
| A2110    | 490    | 00       | 402  | 002   | BOCES - Therapeutic Transition Prog          | \$46,000              |                    | \$85,000              |                    | \$39,000                   |                          |
| A2110    | 490    | 00       | 402  | 003   | BOCES - GED                                  | \$36,000              |                    | \$36,000              |                    | \$0                        |                          |
| A2110    | 490    | 00       | 408  | 002   | BOCES - ENL Services                         | \$7,400               |                    | \$7,400               |                    | \$0                        |                          |
| A2110    | 490    | 00       | 408  | 003   | BOCES - Translation Services                 | \$4,600               |                    | \$4,600               |                    | \$0                        |                          |
| A2110    | 490    | 00       | 411  | 000   | BOCES - HOSP                                 | \$20,000              |                    | \$20,000              |                    | \$0                        |                          |

Page 9 of 23

Page 10 of 23

|          |      |          |      |        |   |                       |                    | D BODGE               |                    |                            |                      |
|----------|------|----------|------|--------|---|-----------------------|--------------------|-----------------------|--------------------|----------------------------|----------------------|
| tion     | 5 3  | tion     |      | ES Ext | Proposed 2020-21 Budget Adopted May 15, 2020  | 2019-2020<br>APPROVED | 2019-2020          | 2020-2021<br>PROPOSED | 2020-2021          | \$\$ Change from 2019-2020 | 2020-2021            |
| Function |      | Location | Prog | BOCES  | Description                                   | BUDGET                | Budgeted<br>F.T.E. | BUDGET                | Budgeted<br>F.T.E. | Budget                     | Comments             |
| A2110 49 | 90 0 | 00       | 412  | 000    | BOCES - P-Tech                                | \$51,000              |                    | \$51,000              |                    | \$0                        |                      |
| A2110 49 | 90 0 | 00       | 426  | 000    | BOCES - RESTART - O-U BOCES                   | \$0                   |                    | \$0                   |                    | \$0                        |                      |
| A2110 49 | 90 0 | 00       | 432  | 000    | BOCES - ALT ED, DUT CO                        | \$0                   |                    | \$0                   |                    | \$0                        |                      |
| A2110 49 | 90 0 | 00       | 506  | 000    | BOCES - SCIENCE IMMERSION                     | \$43,400              |                    | \$43,900              |                    | \$500                      |                      |
| A2110 49 | 90 0 | 00       | 607  | 004    | BOCES - AESOP (SUB SERVICE) - ADMIN           | \$600                 |                    | \$600                 |                    | \$0                        |                      |
| A2110 49 | 90 0 | 00       | 607  | 005    | BOCES - AESOP (SUB SERVICE) - SERVICE         | \$4,400               |                    | \$4,400               |                    | \$0                        |                      |
| A2110 49 | 91 ( | 00       | 404  | 000    | BOCES - ARTS IN ED - BASE FEE                 | \$8,300               |                    | \$8,400               |                    | \$100                      |                      |
| A2110 49 | 91 ( | 00       | 404  | 001    | BOCES - ARTS IN ED - PROGRAMS                 | \$50,000              |                    | \$50,000              |                    | \$0                        |                      |
| A2110 49 | 91 ( | 00       | 404  | 099    | BOCES - ARTS IN ED - ADMIN FEE                | \$2,500               |                    | \$2,500               |                    | \$0                        |                      |
| A2110 49 | 91 ( | 00       | 410  | 000    | BOCES - ENVIRONMENTAL ED - BASE FEE           | \$5,100               |                    | \$5,170               |                    | \$70                       |                      |
| A2110 49 | 91 ( | 00       | 410  | 001    | BOCES - ENVIRONMENTAL ED - PROGRAMS           | \$70,000              |                    | \$70,000              |                    | \$0                        |                      |
| A2110 49 | 91 ( | 00       | 410  | 099    | BOCES - ENVIRONMENTAL ED - ADMIN FEE          | \$3,500               |                    | \$3,500               |                    | \$0                        |                      |
| A2110 49 | 91 ( | 00       | 434  | 000    | BOCES - ARTS IN ED - SULLIVAN BOCES           | \$500                 |                    | \$0                   |                    | (\$500)                    |                      |
| A2110 49 | 92 ( | 00       | 605  | 105    | BOCES - IEP Direct                            | \$25,000              |                    | \$25,000              |                    | \$0                        |                      |
| A2110 49 | 92 ( | 00       | 605  | 120    | BOCES - State Testing                         | \$21,000              |                    | \$21,000              |                    | \$0                        |                      |
| A2110 49 | 92 ( | 00       | 605  | 135    | BOCES - Data Collection                       | \$12,000              |                    | \$12,300              |                    | \$300                      |                      |
| A2110 49 | 92 ( | 00       | 605  | 215    | BOCES - WINSNAP                               | \$34,000              |                    | \$34,000              |                    | \$0                        |                      |
| A2110 49 | 92 ( | 00       | 605  | 224    | BOCES - Security - Cameras and Fingerprinting | \$0                   |                    | \$0                   |                    | \$0                        |                      |
| A2110 49 | 92 ( | 00       | 605  | 412    | BOCES - Misc.                                 | \$0                   |                    | \$0                   |                    | \$0                        |                      |
| A2110 49 | 92 ( | 00       | 605  | 605    | BOCES - WAN SERVICES                          | \$40,000              |                    | \$40,000              |                    | \$0                        |                      |
| A2110 49 | 92 ( | 00       | 605  | 615    | BOCES - INFRASTRUCTURE SUPPORT                | \$5,000               |                    | \$5,000               |                    | \$0                        |                      |
|          |      |          |      |        | Subtotal Regular School                       | \$16,330,900          |                    | \$16,193,920          |                    | (\$136,980)                |                      |
|          |      |          |      |        |   |                       |                    |                       |                    |                            |                      |
|          |      |          |      |        | 2250 - Prog. for Students w/ Disabilities     |                       |                    |                       |                    |                            |                      |
| A2250 15 | 50 1 | 11       | 000  | 000    | SALARIES, SPEC ED TEACHERS, DZ                | \$459,000             | 6.60               | \$716,000             | 9.40               | \$257,000                  | .6 FTE to Fed Funds  |
| A2250 15 | 50 1 | 12       | 000  | 000    | SALARIES, SPEC ED TEACHERS, LN                | \$920,000             | 11.00              | \$910,200             | 11.00              | (\$9,800)                  |                      |
| A2250 15 | 50 1 | 15       | 000  | 000    | SALARIES, SPEC ED TEACHERS, MS                | \$930,000             | 12.00              | \$798,600             | 9.10               | (\$131,400)                | 1.9 FTE to Fed Funds |
| A2250 15 |      |          | 000  |        | SALARIES, SPEC ED TEACHERS, HS                | \$792,000             | 9.40               | \$803,600             | 8.60               | \$11,600                   | 0.6 New SPED Teacher |
| A2250 15 | 51 1 | 11       | 000  | 000    | SALARIES, SPEECH TEACHERS, DZ                 | \$97,900              | 1.00               | \$117,200             | 1.00               | \$19,300                   |                      |
| A2250 15 | 51 1 | 12       | 000  |        | SALARIES, SPEECH TEACHERS, LN                 | \$119,200             | 1.00               | \$125,800             | 1.00               | \$6,600                    |                      |
| A2250 15 |      |          | 000  | 000    | SALARIES, SPEECH TEACHERS, MS                 | \$119,200             | 1.00               | \$127,300             | 1.00               | \$8,100                    |                      |
| A2250 15 | 51 2 | 20       | 000  |        | SALARIES, SPEECH TEACHERS, HS                 | \$97,900              | 1.00               | \$101,600             | 1.00               | \$3,700                    |                      |
| A2250 15 | 53 1 | 11       | 000  | 000    | SALARIES - TEACHING ASS'T, DZ                 | \$0                   | 0.00               | \$0                   | 0.00               | \$0                        |                      |
|          |      |          | 000  |        | SALARIES - TEACHING ASS'T, LN                 | \$0                   | 0.00               | \$0                   |                    | \$0                        |                      |
|          | 53 1 |          | 000  |        | SALARIES - TEACHING ASS'T, MS                 | \$0                   | 0.00               | \$0                   |                    | \$0                        |                      |
|          |      |          | 000  |        | SALARIES - TEACHING ASS'T, HS                 | \$0                   | 0.00               | \$0                   |                    | \$0                        |                      |
|          |      |          | 000  |        | INST. SAL - SUMMER WRK                        | \$20,000              |                    | \$20,000              |                    | \$0                        |                      |
|          |      |          | 000  |        | SALARIES - SOCIAL GROUP                       | \$2,400               |                    | \$2,400               |                    | \$0                        |                      |
|          |      |          | 000  |        | INST. SAL - SpEd Coordinator, DZ              | \$53,000              | 0.50               | \$53,000              |                    | \$0                        |                      |
| A2250 15 |      |          |      |        | INST. SAL - SpEd Coordinator, LN              | \$53,000              | 0.50               | \$53,000              |                    | \$0                        |                      |

|          |        |          |      |       |  | 20-21 PK              | 0. 002.            |                       | _ •                |                            |   |
|----------|--------|----------|------|-------|--|-----------------------|--------------------|-----------------------|--------------------|----------------------------|---|
| uc.      |        | uc       |      | ) Ext | Proposed 2020-21 Budget Adopted May 15, 2020 | 2019-2020<br>APPROVED | 2019-2020          | 2020-2021<br>PROPOSED | 2020-2021          | \$\$ Change from 2019-2020 | 2020-2021   |
| Function | Object | Location | Prog | BOCES | Description                                  | BUDGET                | Budgeted<br>F.T.E. | BUDGET                | Budgeted<br>F.T.E. | Budget                     | Comments  |
| A2250    | 158    | 15       | 000  | 000   | INST. SAL - SpEd Coordinator, MS             | \$53,000              | 0.50               | \$50,000              | 0.50               | (\$3,000)                  |   |
| A2250    | 158    | 20       | 000  | 000   | INST. SAL - SpEd Coordinator, HS             | \$53,000              | 0.50               | \$50,000              | 0.50               | (\$3,000)                  |   |
| A2250    | 160    | 11       | 000  | 000   | SALARIES, PT, OT, OTA, DZ                    | \$90,900              | 1.00               | \$100,600             | 1.00               | \$9,700                    |   |
| A2250    | 160    | 12       | 000  | 000   | SALARIES, PT, OT, OTA, LN                    | \$62,000              | 1.00               | \$63,400              | 1.00               | \$1,400                    |   |
| A2250    | 160    | 15       | 000  | 000   | SALARIES, PT, OT, OTA, MS                    | \$0                   | 0.00               | \$0                   | 0.00               | \$0                        |   |
| A2250    | 160    | 20       | 000  | 000   | SALARIES, PT, OT, OTA, HS                    | \$119,200             | 1.00               | \$127,300             | 1.00               | \$8,100                    |   |
| A2250    | 161    | 08       | TCI  | 000   | STIPEND - TCI CERT                           | \$10,000              |                    | \$10,000              |                    | \$0                        |   |
| A2250    | 161    | 11       | 000  | 000   | SALARIES, SPEC ED AIDES, DZ                  | \$274,400             | 14.00              | \$274,800             | 14.00              | \$400                      |   |
| A2250    | 161    | 12       | 000  | 000   | SALARIES, SPEC ED AIDES, LN                  | \$296,300             | 14.00              | \$203,400             | 10.00              | (\$92,900)                 |   |
| A2250    | 161    | 15       | 000  | 000   | SALARIES, SPEC ED AIDES, MS                  | \$194,100             | 8.00               | \$223,200             | 10.00              | \$29,100                   |   |
| A2250    | 161    | 20       | 000  | 000   | SALARIES, SPEC ED AIDES, HS                  | \$66,100              | 3.00               | \$92,200              | 4.00               | \$26,100                   |   |
| A2250    | 162    | 11       | 000  | 000   | ADD'T DUTIES, SP ED AIDES, DUZINE            | \$500                 |                    | \$500                 |                    | \$0                        |   |
| A2250    | 162    | 12       | 000  | 000   | ADD'T DUTIES SP ED AIDES, LENAPE             | \$500                 |                    | \$500                 |                    | \$0                        |   |
| A2250    | 162    | 15       | 000  | 000   | ADD'T DUTIES SP ED AIDES, MS                 | \$10,000              |                    | \$10,000              |                    | \$0                        |   |
| A2250    | 162    | 20       | 000  |       | ADD'T DUTIES SP ED AIDES, HS                 | \$4,000               |                    | \$4,000               |                    | \$0                        |   |
| A2250    | 163    | 08       | 000  |       | SP ED SUB AIDES                              | \$45,000              |                    | \$45,000              |                    | \$0                        |   |
| A2250    | 164    | 08       | 000  | 000   | SUMMER DUTIES, OT, OTA, PT                   | \$5,000               |                    | \$5,000               |                    | \$0                        |   |
| A2250    | 165    | 08       | 000  |       | SP ED SUB CLERICAL                           | \$1,000               |                    | \$1,000               |                    | \$0                        |   |
| A2250    | 167    |          | 000  |       | SALARIES, LPN/ Teacher Aide, DZ              | \$0                   |                    | \$0                   |                    | \$0                        |   |
| A2250    | 167    | 12       | 000  | 000   | SALARIES, LPN/ Teacher Aide, LN              | \$0                   |                    | \$0                   |                    | \$0                        |   |
| A2250    | 167    |          | 000  |       | SALARIES, LPN/ Teacher Aide, MS              | \$0                   |                    | \$0                   |                    | \$0                        |   |
| A2250    | 167    |          | 000  |       | SALARIES, LPN/ Teacher Aide, HS              | \$0                   |                    | \$0                   |                    | \$0                        |   |
| A2250    | 168    |          | 000  |       | SALARIES- Sign Lang Interpreter              | \$0                   |                    | \$0                   |                    | \$0                        |   |
| A2250    | 169    | 11       | 000  |       | SALARIES, CLERICAL, DZ                       | \$24,310              | 0.50               | \$24,800              | 0.50               | \$490                      |   |
| A2250    | 169    |          | 000  |       | SALARIES, CLERICAL, CPSE, DZ                 | \$0                   | 0.00               | \$0                   | 0.00               | \$0                        |   |
| A2250    | 169    | 12       | 000  |       | SALARIES, CLERICAL, LN                       | \$24,310              | 0.50               | \$24,800              | 0.50               | \$490                      |   |
| A2250    | 169    |          | 000  |       | SALARIES, CLERICAL, MS                       | \$43,990              | 1.00               | \$43,990              | 1.00               | \$0                        |   |
| A2250    | 169    |          | 000  |       | SALARIES, CLERICAL, HS                       | \$43,990              | 1.00               | \$43,990              | 1.00               | \$0                        |   |
| A2250    | 400    |          | 000  |       | CONTRACTUAL - SP ED                          | \$40,000              |                    | \$40,000              |                    | \$0                        |   |
| A2250    | 414    |          | 000  |       | SP ED HEARINGS - Hearing Officers            | \$5,000               |                    | \$5,000               |                    | \$0                        |   |
| A2250    | 415    |          | 000  |       | INDEPENDENT EVALUATIONS                      | \$5,000               |                    | \$5,000               |                    | \$0                        |   |
| A2250    | 430    | 08       | 000  |       | STAFF DEVELOPMENT                            | \$5,000               |                    | \$5,000               |                    | \$0                        |   |
|          |        |          | 000  |       | DUES   | \$2,000               |                    | \$2,000               |                    | \$0                        |   |
| A2250    | 432    |          | 000  |       | MILEAGE REIMBURSEMENT                        | \$2,000               |                    | \$2,000               |                    | \$0                        |   |
| A2250    | 435    |          | 000  |       | CONSULTANTS                                  | \$20,000              |                    | \$20,000              |                    | \$0                        |   |
| A2250    | 437    |          | 000  |       | CSE EXPENSES TO OTHER DISTRICTS              | \$45,000              |                    | \$45,000              |                    | \$0                        |   |
| A2250    | 447    |          | 000  |       | SETTLEMENTS                                  | \$43,000              |                    | \$43,000              |                    | \$0                        |   |
| A2250    | 449    |          | 000  |       | LPN/ RN Services                             | \$0                   |                    | \$150,000             |                    | \$150,000                  | 2 Students, plus transportation (Average Rate: \$355/Day) |
| A2250    | 450    |          | 000  |       | MATERIALS & SUPPLIES                         |                       |                    |                       |                    |                            | 2 otacento, pius transportation (Average Nate. \$333/Day) |
|          |        |          |      |       |  | \$40,000              |                    | \$40,000              |                    | \$0                        |   |
| A2250    | 451    | 80       | 000  | 000   | AIR CONDITIONERS REQUIRED BY IEP'S OR 504'S  | \$8,000               |                    | \$8,000               |                    | \$0                        |   |

Page 12 of 23

| Proposed 2020-21 Budget Adopted May 15, 2020   2019-2020   2020-2021   2020-   | s<br>Sidential     |
|--|--------------------|
| A2250         452         08         000         000         MATERIALS & SUPPLIES, ASSISTIVE TECH         \$15,000         \$15,000         \$0           A2250         471         00         000         000         TUITION TO PUBLIC SCHOOLS         \$105,000         \$195,000         \$90,000         3 students           A2250         472         00         000         000         TUITION TO OTHER SCHOOLS         \$1,680,000         \$1,760,008         \$65,000         17 students, 4 res           A2250         490         00         000         BOCES - SP ED         \$1,540,000         \$1,760,088         \$220,099         2019-20 placer           Subtotal Prog. for Students w/ Disabilities         \$8,602,200         \$9,269,269         \$667,069         \$667,069           A2280         490         00         101         00         BOCES - VO-TEC         \$1,067,000         \$1,121,500         \$54,500         Fee based on a 3 year ave           A2330         490         00         403         000         BOCES - SUMMER SCHOOL         \$62,400         \$63,600         \$1,200         Covers 150 stu           A2330         491         00         403         006         BOCES - REGENTS TEST SUMMER         \$6,000         \$69,600         \$1,200   | s<br>sidential     |
| A2250  | sidential          |
| A2250 472 00 000 000 TUITION TO OTHER SCHOOLS \$1,685,000 \$1,750,000 \$65,000 17 students, 4 rec A2250 490 00 000 000 BOCES - SP ED \$1,540,000 \$1,760,089 \$220,089 \$2019-20 placer \$1,540,000 \$1,121,500 \$1,540,000 \$1,121,500 \$1,540,000 \$1,121,500 \$1,540,000 \$1,121,500 \$1,540,000 \$1,121,500 \$1,540,000 \$1,121,500 \$1,540,000 \$1,121,500 \$1,540,000 \$1,121,500 \$1,540,000 \$1,121,500 \$1,540,000 \$1,121,500 \$1,540,000 \$1,121,500 \$1,540,000 \$1,121,500 \$1,540,000 \$1,121,500 \$1,540,000 \$1,121,500 \$1,540,000 \$1,121,500 \$1,540,00 | sidential          |
| A2250 490 00 000 BOCES - SP ED \$1,540,000 \$1,760,089 \$220,089 2019-20 placer  \$1,540,000 \$51,760,089 \$5220,089 \$2019-20 placer  \$2019-20 placer  \$1,540,000 \$51,760,089 \$520,089 \$2019-20 placer  \$2280 - Occupational Education  \$239 - Substance States of S  |                    |
| Subtotal Prog. for Students w/ Disabilities   \$8,602,200   \$9,269,269   \$667,069  | nents              |
| A2280 490 00 101 000 BOCES - VO-TEC Subtotal Occupational Education  A2330 490 00 403 006 BOCES - SUMMER SCHOOL A2330 491 00 403 006 BOCES - REGENTS TEST SUMMER Subtotal Subtotal Summer School  |                    |
| A2280         490         00         101         000         BOCES - VO-TEC         \$1,067,000         \$1,121,500         \$54,500         Fee based on a 3 year ave           Subtotal Occupational Education         \$1,067,000         \$1,121,500         \$54,500         \$54,500           A2330         490         00         403         000         BOCES - SUMMER SCHOOL         \$62,400         \$63,600         \$1,200         Covers 150 stu           A2330         491         00         403         006         BOCES - REGENTS TEST SUMMER         \$6,000         \$6,000         \$0         Covers 150 stu           A2330         491         00         403         006         BOCES - REGENTS TEST SUMMER         \$6,000         \$6,000         \$0         Covers 150 stu           A2330         491         00         403         506         \$69,600         \$1,200         Covers 150 stu           A2610         150         11         000         000         SAL, LIBRARY MEDIA SPECIALIST, DZ         \$100,300         1.00         \$104,110         1.00         \$4,200   |                    |
| A2280         490         00         101         000         BOCES - VO-TEC         \$1,067,000         \$1,121,500         \$54,500         Fee based on a 3 year ave           Subtotal Occupational Education         \$1,067,000         \$1,121,500         \$54,500         \$54,500           A2330         490         00         403         000         BOCES - SUMMER SCHOOL         \$62,400         \$63,600         \$1,200         Covers 150 stu           A2330         491         00         403         006         BOCES - REGENTS TEST SUMMER         \$6,000         \$6,000         \$0         Covers 150 stu           A2330         491         00         403         500         BOCES - REGENTS TEST SUMMER         \$60,000         \$60,000         \$0         Covers 150 stu           A2610         50         500         500         \$60,000         \$1,200         \$1,200         \$1,200           A2610         150         11         000         000         SAL, LIBRARY MEDIA SPECIALIST, DZ         \$100,300         1.00         \$104,110         1.00         \$4,200  | <b></b>            |
| Subtotal Occupational Education   \$1,067,000   \$1,121,500   \$54,500   |                    |
| A2330 490 00 403 000 BOCES - SUMMER SCHOOL  A2330 491 00 403 006 BOCES - REGENTS TEST SUMMER  A2330 491 00 403 006 BOCES - REGENTS TEST SUMMER  S60,000 \$60,000 \$1,200  Subtotal Summer School  S68,400 \$69,600 \$1,200   | rage participation |
| A2330       490       00       403       000       BOCES - SUMMER SCHOOL       \$62,400       \$63,600       \$1,200       Covers 150 stu         A2330       491       00       403       006       BOCES - REGENTS TEST SUMMER       \$6,000       \$6,000       \$0       Covers 150 stu         Subtotal Summer School       \$68,400       \$69,600       \$1,200         2610 - School Library & Audio Visual       \$69,600       \$1,200         A2610       150       11       000       000       SAL, LIBRARY MEDIA SPECIALIST, DZ       \$100,300       1.00       \$104,110       1.00       \$3,810         A2610       150       12       000       000       SAL, LIBRARY MEDIA SPECIALIST, LN       \$110,700       1.00       \$114,900       1.00       \$4,200   |                    |
| A2330       490       00       403       000       BOCES - SUMMER SCHOOL       \$62,400       \$63,600       \$1,200       Covers 150 stu         A2330       491       00       403       006       BOCES - REGENTS TEST SUMMER       \$6,000       \$6,000       \$0       Covers 150 stu         Subtotal Summer School       \$68,400       \$69,600       \$1,200         2610 - School Library & Audio Visual       \$69,600       \$1,200         A2610       150       11       000       000       SAL, LIBRARY MEDIA SPECIALIST, DZ       \$100,300       1.00       \$104,110       1.00       \$3,810         A2610       150       12       000       000       SAL, LIBRARY MEDIA SPECIALIST, LN       \$110,700       1.00       \$114,900       1.00       \$4,200   |                    |
| A2330       491       00       403       006       BOCES - REGENTS TEST SUMMER       \$6,000       \$6,000       \$0       Covers 150 stu         Subtotal Summer School       \$68,400       \$69,600       \$1,200         2610 - School Library & Audio Visual       \$69,600       \$1,200         A2610       150       11       000       000       SAL, LIBRARY MEDIA SPECIALIST, DZ       \$100,300       1.00       \$104,110       1.00       \$3,810         A2610       150       12       000       000       SAL, LIBRARY MEDIA SPECIALIST, LN       \$110,700       1.00       \$114,900       1.00       \$4,200   |                    |
| Subtotal Summer School   \$68,400   \$69,600   \$1,200   | dents              |
| A2610   150   11   000   000   SAL, LIBRARY MEDIA SPECIALIST, DZ   \$100,300   1.00   \$104,110   1.00   \$3,810   | dents              |
| A2610     150     11     000     000     SAL, LIBRARY MEDIA SPECIALIST, DZ     \$100,300     1.00     \$104,110     1.00     \$3,810       A2610     150     12     000     000     SAL, LIBRARY MEDIA SPECIALIST, LN     \$110,700     1.00     \$114,900     1.00     \$4,200  |                    |
| A2610     150     11     000     000     SAL, LIBRARY MEDIA SPECIALIST, DZ     \$100,300     1.00     \$104,110     1.00     \$3,810       A2610     150     12     000     000     SAL, LIBRARY MEDIA SPECIALIST, LN     \$110,700     1.00     \$114,900     1.00     \$4,200  |                    |
| A2610 150 12 000 000 SAL, LIBRARY MEDIA SPECIALIST, LN \$110,700 1.00 \$114,900 1.00 \$4,200   |                    |
|  |                    |
| A2610 150 15 000 000 SAL LIBRARY MEDIA SPECIALIST MS \$88.700 1.00 \$92.020 1.00 \$3.320   |                    |
| AECTO   100   100   00   |                    |
| A2610 150 20 000 000 SAL, LIBRARY MEDIA SPECIALIST, HS \$93,200 1.00 \$105,790 1.00 \$12,590   |                    |
| A2610 160 11 000 000 SALARIES, LIBRARY CLERK, DZ \$9,000 0.50 \$12,750 0.50 \$3,750  |                    |
| A2610 160 12 000 000 SALARIES, LIBRARY CLERK, LN \$9,000 0.50 \$12,750 0.50 \$3,750  |                    |
| A2610 160 15 000 000 SALARIES, LIBRARY CLERK, MS \$18,500 1.00 \$23,870 1.00 \$5,370   |                    |
| A2610 160 20 000 000 SALARIES, LIBRARY CLERK, HS \$26,700 1.00 \$25,500 1.00 (\$1,200)   |                    |
| A2610 162 15 000 000 AFTER SCHOOL/ SUMMER COVERAGE, MS LIBRARY \$1,000 \$1,000 \$0   |                    |
| A2610 162 20 000 000 AFTER SCHOOL/ SUMMER COVERAGE, HS LIBRARY \$2,000 \$2,000 \$0 \$0   |                    |
| A2610 400 08 000 000 CONTRACTUAL, LIBRARIES \$0 \$0 \$0  |                    |
| A2610 420 08 000 000 CONTRACTUAL - AV/ LIBRARY REPAIR \$3,000 \$3,000 \$0  |                    |
| A2610 450 08 000 000 SUPPLIES, A-V, DW \$4,500 \$0   |                    |
| A2610 450 11 000 000 SUPPLIES, DZ \$900 \$900 \$0  |                    |
| A2610 450 12 000 000 SUPPLIES, LN \$900 \$900 \$0  |                    |
| A2610 450 15 000 000 SUPPLIES, MS \$900 \$900 \$0  |                    |
| A2610 450 20 000 000 SUPPLIES, HS \$900 \$900 \$0  |                    |
| A2610 460 11 000 000 LIBRARY BOOKS, DZ \$4,000 \$4,000 \$0   |                    |
| A2610 460 12 000 000 LIBRARY BOOKS, LN \$4,000 \$0   |                    |
| A2610 460 15 000 000 LIBRARY BOOKS, MS \$6,000 \$0 \$0   |                    |
| A2610 460 20 000 000 LIBRARY BOOKS, HS \$15,000 \$15,000 \$0   |                    |
| A2610 490 08 514 000 BOCES - ON-LINE Databases, District Wide \$1,000 \$1,000 \$0  |                    |
| A2610 490 11 514 000 BOCES, ON-LINE DATABASES, DUZINE \$2,500 \$2,500 \$0  |                    |
| A2610 490 12 514 000 BOCES, ON-LINE DATABASES, LENAPE \$2,500 \$2,500 \$0  |                    |

|          |        |          |      |           | 20.  | 20-21 PR              | OP OSLI               | ם שטטט כ              | <b>-</b> !            |                            |           |
|----------|--------|----------|------|-----------|--|-----------------------|-----------------------|-----------------------|-----------------------|----------------------------|-----------|
| Function | Object | Location | Prog | BOCES Ext | Proposed 2020-21 Budget Adopted May 15, 2020 | 2019-2020<br>APPROVED | 2019-2020<br>Budgeted | 2020-2021<br>PROPOSED | 2020-2021<br>Budgeted | \$\$ Change from 2019-2020 | 2020-2021 |
| 2        | ŏ      | ១        | Ą    | Ä         | Description                                  | BUDGET                | F.T.E.                | BUDGET                | F.T.E.                | Budget                     | Comments  |
| A2610    | 490    | 15       | 514  | 000       | BOCES, ON-LINE DATABASES, MS                 | \$2,500               |                       | \$2,500               |                       | \$0                        |           |
| A2610    | 490    | 20       | 514  | 000       | BOCES, ON-LINE DATABASES, HS                 | \$19,500              |                       | \$19,500              |                       | \$0                        |           |
|          |        |          |      |           | Subtotal School Library & Audio Visual       | \$527,200             |                       | \$562,790             |                       | \$35,590                   |           |
|          |        |          |      |           |  |                       |                       |                       |                       |                            |           |
|          |        |          |      |           | 2630 - Computer Assisted Instruction         |                       |                       |                       |                       |                            |           |
| A2630    | 150    | 11       | 000  | 000       | SALARIES, INTEGRATED TECH TEACHER            | \$17,500              | 0.25                  | \$19,840              | 0.25                  | \$2,340                    |           |
| A2630    | 150    | 12       | 000  | 000       | SALARIES, INTEGRATED TECH TEACHER            | \$17,500              | 0.25                  | \$19,840              | 0.25                  | \$2,340                    |           |
| A2630    | 150    | 15       | 000  | 000       | SALARIES, INTEGRATED TECH TEACHER            | \$17,500              | 0.25                  | \$19,840              | 0.25                  | \$2,340                    |           |
| A2630    | 150    | 20       | 000  | 000       | SALARIES, INTEGRATED TECH TEACHER            | \$17,500              | 0.25                  | \$19,840              | 0.25                  | \$2,340                    |           |
| A2630    | 154    | 08       | 000  | 000       | SUMMER COMPUTER/AV REPAIR WORK               | \$15,000              |                       | \$15,000              |                       | \$0                        |           |
| A2630    | 159    | 08       | 000  | 000       | TECHNOLOGY SALARIES, DIRECTOR                | \$135,000             | 1.00                  | \$137,100             | 1.00                  | \$2,100                    |           |
| A2630    | 161    | 08       | 000  | 000       | TECHNOLOGY SALARIES, TECHNICIANS             | \$198,000             | 3.00                  | \$170,000             | 3.00                  | (\$28,000)                 |           |
| A2630    | 162    | 80       | 000  | 000       | TECHNOLOGY SALARIES, CLERICAL                | \$50,000              | 1.00                  | \$45,900              | 1.00                  | (\$4,100)                  |           |
| A2630    | 167    | 08       | 000  | 000       | TECHNOLOGY SALARIES, NETWORK                 | \$90,000              | 1.00                  | \$92,450              | 1.00                  | \$2,450                    |           |
| A2630    | 168    | 08       | 000  | 000       | TECHNOLOGY SALARIES, DATA                    | \$68,300              | 1.00                  | \$69,670              | 1.00                  | \$1,370                    |           |
| A2630    | 220    | 11       | 000  | 000       | COMPUTER HARDWARE DIST.                      | \$35,000              |                       | \$35,000              |                       | \$0                        |           |
| A2630    | 220    | 12       | 000  | 000       | COMPUTER HARDWARE DIST.                      | \$35,000              |                       | \$35,000              |                       | \$0                        |           |
| A2630    | 220    | 15       | 000  | 000       | COMPUTER HARDWARE DIST.                      | \$40,000              |                       | \$40,000              |                       | \$0                        |           |
| A2630    | 220    | 20       | 000  | 000       | COMPUTER HARDWARE DIST.                      | \$50,000              |                       | \$50,000              |                       | \$0                        |           |
| A2630    | 221    | 08       | 000  | 000       | HARDWARE - PARTS                             | \$9,000               |                       | \$9,000               |                       | \$0                        |           |
| A2630    | 222    | 08       | 000  | 000       | HARDWARE - INFRASTRUCTURE                    | \$10,000              |                       | \$10,000              |                       | \$0                        |           |
| A2630    | 223    | 08       | 000  | 000       | HARDWARE - PRINTERS                          | \$5,000               |                       | \$5,000               |                       | \$0                        |           |
| A2630    | 224    | 08       | 000  | 000       | HARDWARE - PROJECTORS                        | \$10,000              |                       | \$10,000              |                       | \$0                        |           |
| A2630    | 400    | 08       | 000  | 000       | TECH CONTRACTUAL                             | \$5,000               |                       | \$5,000               |                       | \$0                        |           |
| A2630    | 410    | 08       | 000  | 000       | CONTRACTUAL - POWER SCHOOL                   | \$19,000              |                       | \$19,000              |                       | \$0                        |           |
| A2630    | 420    | 08       | 000  | 000       | CONTRACTUAL - HARDWARE REPAIR                | \$3,000               |                       | \$3,000               |                       | \$0                        |           |
| A2630    | 430    | 08       | 000  | 000       | TECH STAFF DEVELOPMENT                       | \$2,000               |                       | \$2,000               |                       | \$0                        |           |
| A2630    | 431    | 08       | 000  | 000       | TECH DUES                                    | \$500                 |                       | \$500                 |                       | \$0                        |           |
| A2630    | 432    | 08       | 000  | 000       | TECH MILEAGE REIMBURSEMENT                   | \$300                 |                       | \$300                 |                       | \$0                        |           |
| A2630    | 450    | 08       | 000  | 000       | PRINTER INK, AV SUPPLIES, DW                 | \$7,500               |                       | \$7,500               |                       | \$0                        |           |
| A2630    | 450    | 11       | 000  | 000       | PRINTER INK, AV SUPPLIES, DUZ                | \$5,000               |                       | \$5,000               |                       | \$0                        |           |
| A2630    | 450    | 12       | 000  | 000       | PRINTER INK, AV SUPPLIES, LEN                | \$6,000               |                       | \$6,000               |                       | \$0                        |           |
| A2630    | 450    | 15       | 000  | 000       | PRINTER INK, AV SUPPLIES, MS                 | \$7,000               |                       | \$7,000               |                       | \$0                        |           |
| A2630    | 450    | 20       | 000  | 000       | PRINTER INK, AV SUPPLIES, HS                 | \$14,000              |                       | \$14,000              |                       | \$0                        |           |
| A2630    | 460    | 08       | 000  | 000       | SOFTWARE , DISTRICT WIDE                     | \$50,000              |                       | \$50,000              |                       | \$0                        |           |
| A2630    | 462    | 08       | 000  | 000       | SOFTWARE , SP ED                             | \$5,000               |                       | \$5,000               |                       | \$0                        |           |
| A2630    | 490    | 00       | 415  | 000       | BOCES - Distributive Learning                | \$5,300               |                       | \$5,300               |                       | \$0                        |           |
| A2630    | 490    | 00       | 501  | 000       | BOCES - United Streaming-Base Fee            | \$7,300               |                       | \$7,300               |                       | \$0                        |           |
| A2630    | 490    | 00       | 501  | 001       | BOCES - United Streaming-Buildings           | \$6,800               |                       | \$6,800               |                       | \$0                        |           |
| A2630    | 490    | 00       | 525  | 000       | BOCES - TECHNOLOGY - Base Fee                | \$26,000              |                       | \$26,000              |                       | \$0                        |           |

|          |        |        |      |       |  |                       | J. J               | ) BUDGE               |                    |                            |                        |
|----------|--------|--------|------|-------|--|-----------------------|--------------------|-----------------------|--------------------|----------------------------|------------------------|
| uo       |        | on     |      | S Ext | Proposed 2020-21 Budget Adopted May 15, 2020 | 2019-2020<br>APPROVED | 2019-2020          | 2020-2021<br>PROPOSED | 2020-2021          | \$\$ Change from 2019-2020 | 2020-2021              |
| Function | Object | Locati | Prog | BOCES | Description                                  | BUDGET                | Budgeted<br>F.T.E. | BUDGET                | Budgeted<br>F.T.E. | Budget                     | Comments               |
| A2630 4  | 90     | 00     | 525  | 001   | BOCES - COMP REPAIR                          | \$0                   |                    | \$0                   |                    | \$0                        |                        |
| A2630 49 | 90     | 00     | 525  | 002   | BOCES - TECH LAN SUPPORT                     | \$0                   |                    | \$0                   |                    | \$0                        |                        |
| A2630 49 | 90     | 00     | 525  | 003   | BOCES - TECH STAFFING - SUPPORT              | \$65,000              |                    | \$74,200              |                    | \$9,200                    |                        |
| A2630 49 | 90     | 00     | 525  | 004   | BOCES-MY LEARNING PLAN SOFTWARE (.028)       | \$8,000               |                    | \$8,000               |                    | \$0                        |                        |
| A2630 49 | 90     | 00     | 525  | 005   | BOCES - INTERNET                             | \$20,000              |                    | \$20,000              |                    | \$0                        |                        |
| A2630 49 | 90     | 00     | 525  | 006   | BOCES - CONNECTIVITY                         | \$30,000              |                    | \$30,000              |                    | \$0                        |                        |
| A2630 49 | 90     | 00     | 525  | 007   | BOCES - DISTRICT MAINTENANCE                 | \$30,000              |                    | \$50,000              |                    | \$20,000                   |                        |
| A2630 49 | 90     | 00     | 525  | 009   | BOCES - DISTRICT EQUIPMENT                   | \$0                   |                    | \$50,000              |                    | \$50,000                   |                        |
| A2630 49 | 90     | 00     | 525  | 012   | BOCES - FILTERING                            | \$4,000               |                    | \$4,000               |                    | \$0                        |                        |
| A2630 49 | 90     | 00     | 525  | 014   | BOCES - Telephone Service and Support        | \$30,000              |                    | \$30,600              |                    | \$600                      |                        |
| A2630 4  | 90     | 00     | 525  | 015   | BOCES - VIRTUAL LEARNING TECH SUPPORT        | \$8,450               |                    | \$8,450               |                    | \$0                        |                        |
| A2630 4  | 90     | 00     | 525  | 018   | BOCES - COPIERS                              | \$50,000              |                    | \$50,000              |                    | \$0                        |                        |
| A2630 49 | 90     | 00     | 525  | 020   | BOCES - CALL CENTER                          | \$6,025               |                    | \$6,100               |                    | \$75                       |                        |
| A2630 49 | 90     | 00     | 525  | 021   | BOCES - REMOTE NETWORK                       | \$6,025               |                    | \$6,100               |                    | \$75                       |                        |
| A2630 49 | 90     | 00     | 525  | 022   | BOCES - REMOTE SERVER                        | \$0                   |                    | \$0                   |                    | \$0                        |                        |
| A2630 49 | 90     | 00     | 525  | 023   | BOCES - REMOTE BACKUP                        | \$0                   |                    | \$0                   |                    | \$0                        |                        |
| A2630 49 | 90     | 00     | 525  | 024   | BOCES - PROJ BASED SERVICES                  | \$0                   |                    | \$0                   |                    | \$0                        |                        |
| A2630 49 | 90     | 00     | 535  | 000   | BOCES - MODEL SCHOOLS                        | \$13,000              |                    | \$15,200              |                    | \$2,200                    |                        |
| A2630 49 | 90     | 00     | 535  | 001   | BOCES - INSTR TECH SPECIALIST                | \$0                   |                    | \$0                   |                    | \$0                        |                        |
| A2630 49 | 90     | 00     | 541  | 000   | BOCES - INSTR TECH, O-U, Microsoft Campus    | \$17,000              |                    | \$17,000              |                    | \$0                        |                        |
| A2630 49 | 90     | 00     | 618  | 000   | BOCES - E-RATE                               | \$3,000               |                    | \$3,000               |                    | \$0                        |                        |
|          |        |        |      |       | Subtotal Computer Assisted Instr.            | \$1,280,500           |                    | \$1,345,830           |                    | \$65,330                   |                        |
|          |        |        |      |       |  |                       |                    |                       |                    |                            |                        |
|          |        |        |      |       | 2810 - Guidance Services                     |                       |                    |                       |                    |                            |                        |
| A2810 1  | 50     | 11     | 000  | 000   | SALARIES, GUDANCE, DZ                        | \$20,000              | 0.250              | \$20,000              | 0.250              | \$0                        |                        |
| A2810 1  | 50     | 12     | 000  | 000   | SALARIES, GUDANCE, LN                        | \$20,000              | 0.250              | \$20,000              | 0.250              | \$0                        |                        |
| A2810 1  | 50     | 15     | 000  | 000   | SALARIES, GUDANCE, MS                        | \$200,000             | 2.00               | \$283,730             | 3.00               | \$83,730                   |                        |
| A2810 1  | 50     | 15     | 000  | 000   | SALARIES, GUDANCE, MS                        | \$20,000              | 0.250              | \$20,000              | 0.250              | \$0                        |                        |
| A2810 1  | 50     | 20     | 000  | 000   | SALARIES, GUDANCE, HS                        | \$275,000             | 3.00               | \$275,950             | 3.00               | \$950                      |                        |
| A2810 1  | 50     | 20     | 000  | 000   | SALARIES, GUDANCE, HS                        | \$20,000              | 0.250              | \$20,000              | 0.250              | \$0                        |                        |
| A2810 1  | 51     | 20     | 000  | 000   | SALARIES, GUID DIRECTOR                      | \$0                   |                    | \$0                   |                    | \$0                        |                        |
| A2810 1  | 54     | 15     | 000  | 000   | INST. SALSUMMER WORK, MS                     | \$16,000              |                    | \$16,000              |                    | \$0                        |                        |
| A2810 1  | 54     | 20     | 000  | 000   | INST. SALSUMMER WORK, HS                     | \$28,000              |                    | \$28,000              |                    | \$0                        |                        |
|          | 55     |        | 000  |       | PROCTORS SAT / PSAT                          | \$1,000               |                    | \$1,000               |                    | \$0                        |                        |
|          | 60     |        | 000  | 000   | SALARIES, CLERICAL, MS                       | \$44,100              | 1.00               | \$44,970              | 1.00               | \$870                      |                        |
|          | 60     |        | 000  | 000   | SALARIES, CLERICAL, HS                       | \$118,900             | 3.00               | \$122,240             | 3.00               | \$3,340                    |                        |
|          | 100    |        | 000  |       | CONTRACTUAL, HS                              | \$4,000               |                    | \$4,000               |                    | \$0                        | Naviance Training      |
|          | 10     |        | 000  |       | SOFTWARE, MS                                 | \$5,000               |                    | \$5,000               |                    | \$0                        | Naviance Software - MS |
|          | 10     |        | 000  |       | SOFTWARE, HS                                 | \$4,000               |                    | \$4,000               |                    | \$0                        | Naviance Software - HS |
|          |        | 15     | 000  | 000   | MATERIALS & SUPPLIES, MS                     | \$500                 |                    | \$500                 |                    | \$0                        |                        |

Page 15 of 23

|          |        |          |      |       | 20   | 20-21 PR              | OF OSL             | DODGL                 | - '                |                            |   |
|----------|--------|----------|------|-------|--|-----------------------|--------------------|-----------------------|--------------------|----------------------------|---|
| ion      | it     | ion      |      | S Ext | Proposed 2020-21 Budget Adopted May 15, 2020 | 2019-2020<br>APPROVED | 2019-2020          | 2020-2021<br>PROPOSED | 2020-2021          | \$\$ Change from 2019-2020 | 2020-2021   |
| Function | Object | Location | Prog | BOCES | Description                                  | BUDGET                | Budgeted<br>F.T.E. | BUDGET                | Budgeted<br>F.T.E. | Budget                     | Comments  |
| A2810    | 450    | 20       | 000  | 000   | MATERIALS & SUPPLIES, HS                     | \$1,000               |                    | \$1,000               |                    | \$0                        |   |
|          |        |          |      |       | Subtotal Guidance Services                   | \$777,500             |                    | \$866,390             |                    | \$88,890                   |   |
|          |        |          |      |       | 2815 - Health Services                       |                       |                    |                       |                    |                            |   |
| A2815    | 160    | 11       | 000  |       | SALARIES, NURSE (RN), DZ                     | \$61,200              | 1.00               | \$65,300              | 1.00               | \$4,100                    |   |
| A2815    | 160    | 12       | 000  |       | SALARIES, NURSE (RN), LN                     | \$61,200              | 1.00               | \$64,300              | 1.00               | \$3,100                    |   |
| A2815    | 160    | 15       | 000  |       | SALARIES, NURSE (RN), MS                     | \$58,600              | 1.00               | \$61,200              | 1.00               | \$2,600                    |   |
| A2815    | 160    | 20       | 000  |       | SALARIES, NURSE (RN), HS                     | \$61,200              | 1.00               | \$64,300              | 1.00               | \$3,100                    |   |
| A2815    | 163    | 08       | 000  |       | NURSE - SUBS                                 | \$15,000              |                    | \$15,000              |                    | \$0                        |   |
| A2815    | 164    | 08       | 000  |       | NURSE - SUMMER WORK                          | \$12,000              |                    | \$12,000              |                    | \$0                        | Mandated program  |
|          | 400    | 08       | 000  |       | CONT-H&W OTHER DISTRICTS                     | \$50,000              |                    | \$65,000              |                    | \$15,000                   |   |
| A2815    | 400    | 11       | 000  |       | CONT HEALTH, DZ                              | \$500                 |                    | \$500                 |                    | \$0                        |   |
|          | 400    | 12       | 000  |       | CONT HEALTH, LN                              | \$500                 |                    | \$500                 |                    | \$0                        |   |
| A2815    | 400    | 15       | 000  |       | CONT HEALTH, MS                              | \$500                 |                    | \$500                 |                    | \$0                        |   |
|          | 400    | 20       | 000  |       | CONT HEALTH, HS                              | \$500                 |                    | \$500                 |                    | \$0                        |   |
|          | 416    | 08       | 000  |       | CONT-HEPATITIS/FLU VACINES                   | \$500                 |                    | \$500                 |                    | \$0                        | Mandated program  |
| A2815    | 430    | 08       | 000  |       | TRANING - NURSES                             | \$1,000               |                    | \$1,000               |                    | \$0                        |   |
| A2815    | 440    | 08       | 000  |       | CONT-PHYSICIAN CHARGES                       | \$28,000              |                    | \$28,000              |                    | \$0                        |   |
| A2815    | 449    | 08       | 000  |       | CONT-SUB/OUTSIDE NURSE SERVICES              | \$3,000               |                    | \$3,000               |                    | \$0                        | Mandated program  |
| A2815    | 450    | 08       | 000  |       | MATERIALS & SUPPLIES - AEDs                  | \$5,000               |                    | \$5,000               |                    | \$0                        | manada program  |
| A2815    | 450    | 11       | 000  |       | M&S, HEALTH, DZ                              | \$1,500               |                    | \$1,500               |                    | \$0                        |   |
| A2815    | 450    | 12       | 000  |       | M&S, HEALTH, LN                              | \$1,500               |                    | \$1,500               |                    | \$0                        |   |
| A2815    | 450    | 15       | 000  |       | M&S, HEALTH, MS                              | \$1,500               |                    | \$1,500               |                    | \$0                        |   |
| A2815    | 450    | 20       | 000  |       | M&S, HEALTH, HS                              | \$3,000               |                    | \$3,000               |                    | \$0                        |   |
|          |        |          |      |       | Subtotal Health Services                     | \$366,200             |                    | \$394,100             |                    | \$27,900                   |   |
|          |        |          |      |       |  | ¥555,255              |                    | 7                     |                    | <del></del>                |   |
|          |        |          |      |       | 2820 - Psychological Services                |                       |                    |                       |                    |                            |   |
| A2820    | 150    | 11       | 000  | 000   | SALARIES, PSYCHOLOGISTS, DZ                  | \$80,300              | 1.00               | \$77,000              | 1.00               | (\$3,300)                  |   |
| A2820    | 150    | 12       | 000  |       | SALARIES, PSYCHOLOGISTS, LN                  | \$69,300              | 1.00               | \$83,350              | 1.00               | \$14,050                   |   |
| A2820    | 150    | 15       | 000  |       | SALARIES, PSYCHOLOGISTS, MS                  | \$110,700             | 1.00               | \$110,700             | 1.00               | \$0                        |   |
| A2820    | 150    | 20       | 000  |       | SALARIES, PSYCHOLOGISTS, HS                  | \$116,300             | 1.00               | \$116,300             | 1.00               | \$0                        |   |
| A2820    | 154    | 08       | 000  | 000   | PSYCHSUMMER WRK                              | \$7,000               |                    | \$7,000               |                    | \$0                        |   |
|          |        |          |      |       | Subtotal Psychological Services              | \$383,600             |                    | \$394,350             |                    | \$10,750                   |   |
|          |        |          |      |       |  |                       |                    |                       |                    |                            |   |
|          |        |          |      |       | 2825 - Social Work Services                  |                       |                    |                       |                    |                            |   |
| A2825    | 150    | 11       | 000  |       | SALARIES, SOCIAL WORKERS, DZ                 | \$108,000             | 1.00               | \$113,610             | 1.00               | \$5,610                    |   |
| A2825    | 150    | 12       | 000  |       | SALARIES, SOCIAL WORKERS, LN                 | \$119,200             | 1.00               | \$127,280             | 1.00               | \$8,080                    |   |
| A2825    | 150    | 15       | 000  | 000   | SALARIES, SOCIAL WORKERS, MS                 | \$110,700             | 1.00               | \$119,140             | 1.00               | \$8,440                    |   |
| A2825    | 150    | 15       | 000  | 000   | SUBSTANCE ABUSE COUNSELOR, MS                | \$15,000              | 0.25               | \$0                   | 0.25               | (\$15,000)                 | To be replaced with Substance Abuse Counseling services |
| A2825    | 150    | 20       | 000  | 000   | SALARIES, SOCIAL WORKERS, HS                 | \$119,200             | 1.00               | \$123,750             | 1.00               | \$4,550                    |   |

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|----------|--------|----------|------|-----------|--|-----------------------|-----------------------|-----------------------|-----------------------|-------------------------------|---|
| Function | Object | Location | Prog | BOCES Ext | Proposed 2020-21 Budget Adopted May 15, 2020 | 2019-2020<br>APPROVED | 2019-2020<br>Budgeted | 2020-2021<br>PROPOSED | 2020-2021<br>Budgeted | \$\$ Change from<br>2019-2020 | 2020-2021   |
| 2        | ő      | 2        | ŗ.   | BC        | Description                                  | BUDGET                | F.T.E.                | BUDGET                | F.T.E.                | Budget                        | Comments  |
| A2825    | 150    | 20       | 000  | 000       | SUBSTANCE ABUSE COUNSELOR, HS                | \$15,000              | 0.25                  | \$0                   | 0.25                  | (\$15,000)                    | To be replaced with Substance Abuse Counseling services |
| A2825    | 154    | 08       | 000  | 000       | SOCIAL WORKER SUMMER                         | \$7,000               |                       | \$7,000               |                       | \$0                           |   |
| A2825    | 400    | 08       | 000  | 000       | CONTRACTED SVCS-Substance Abuse Counseling   | \$0                   |                       | \$60,000              |                       | \$60,000                      |   |
|          |        |          |      |           | Subtotal Social Work Services                | \$494,100             |                       | \$550,780             |                       | \$56,680                      |   |
|          |        |          |      |           |  |                       |                       |                       |                       |                               |   |
|          |        |          |      |           | 2850 - Co-Curricular Activities              |                       |                       |                       |                       |                               |   |
| A2850    | 150    | 00       | 000  | 000       | SALARIES, CLUB ADVISORS, CERTIFIED           | \$90,000              |                       | \$95,000              |                       | \$5,000                       |   |
| A2850    | 151    | 00       | 000  | 000       | HS AUD LIGHT & SOUND Coor                    | \$1,000               |                       | \$1,000               |                       | \$0                           |   |
| A2850    | 161    | 00       | 000  | 000       | HS AUD LIGHT & SOUND Operators               | \$1,500               |                       | \$1,500               |                       | \$0                           |   |
| A2850    | 169    | 00       | 000  | 000       | SALARIY, CENTRAL TREASURER                   | \$1,100               |                       | \$1,100               |                       | \$0                           |   |
| A2850    | 400    | 00       | 000  | 000       | REPAIRS, HS AUD                              | \$5,000               |                       | \$5,000               |                       | \$0                           |   |
| A2850    | 410    | 00       | 000  | 000       | SOFTWARE MAINT, AA WEB                       | \$3,000               |                       | \$3,000               |                       | \$0                           |   |
| A2850    | 450    | 00       | 000  | 000       | Materials and Supplies, HS AUD               | \$5,000               |                       | \$5,000               |                       | \$0                           |   |
|          |        |          |      |           | Subtotal Co-Curricular Activities            | \$106,600             |                       | \$111,600             |                       | \$5,000                       |   |
|          |        |          |      |           |  |                       |                       |                       |                       |                               |   |
|          |        |          |      |           | 2855 - Interscholastic Athletics             |                       |                       |                       |                       |                               |   |
| A2855    | 150    | 00       | 000  | 000       | SALARIES, COACHES, Certified                 | \$210,600             |                       | \$213,600             |                       | \$3,000                       | Unified Basketball & Bowlling Stipends                  |
| A2855    | 151    | 00       | 000  | 000       | AFTER SCHOOL COVERAGE OF FACILITIES          | \$10,000              |                       | \$10,000              |                       | \$0                           |   |
| A2855    | 152    | 00       | 000  | 000       | ATHLETIC TRAINER                             | \$0                   |                       | \$50,000              |                       | \$50,000                      |   |
| A2855    | 160    | 00       | 000  | 000       | SALARIES, COACHES, Civil Service             | \$0                   |                       | \$0                   |                       | \$0                           |   |
| A2855    | 161    | 00       | 000  | 000       | SALARIES, CHAPERONES, TICKET TAKERS          | \$5,000               |                       | \$7,000               |                       | \$2,000                       |   |
| A2855    | 200    | 00       | 000  | 000       | EQUIPMENT (over \$5,000)                     | \$0                   |                       | \$0                   |                       | \$0                           |   |
| A2855    | 400    | 00       | 000  | 000       | CONTRACTUAL - General                        | \$6,000               |                       | \$6,000               |                       | \$0                           |   |
| A2855    | 400    | 00       | 001  | 000       | Hotels for State Tournaments                 | \$1,400               |                       | \$1,400               |                       | \$0                           |   |
| A2855    | 400    | 00       | 002  | 000       | Gymnastics (with Kingston)                   | \$1,500               |                       | \$6,000               |                       | \$4,500                       |   |
| A2855    | 400    | 00       | 003  | 000       | Golf Course Rental                           | \$1,600               |                       | \$1,600               |                       | \$0                           |   |
| A2855    | 400    | 00       | 004  | 000       | Lifeguard Fees                               | \$3,000               |                       | \$3,000               |                       | \$0                           |   |
| A2855    | 400    | 00       | 005  | 000       | Entry Fees                                   | \$6,000               |                       | \$6,500               |                       | \$500                         |   |
| A2855    | 410    | 00       | 000  | 000       | SOFTWARE                                     | \$5,000               |                       | \$6,000               |                       | \$1,000                       |   |
| A2855    | 420    | 00       | 000  | 000       | REPAIRS/RECONDITIONING                       | \$20,000              |                       | \$22,000              |                       | \$2,000                       |   |
| A2855    | 427    | 00       | 000  | 000       | SECTION IX DUES, NYSAAA DUES                 | \$7,000               |                       | \$7,500               |                       | \$500                         |   |
| A2855    | 427    | 00       | 001  | 000       | NYSPHSAA DUES                                | \$1,600               |                       | \$1,800               |                       | \$200                         |   |
| A2855    | 428    | 00       | 000  | 000       | SECTION IX - REGIONAL & STATE TOUR EXPENSES  | \$10,000              |                       | \$10,000              |                       | \$0                           |   |
| A2855    | 430    | 00       | 000  | 000       | STAFF DEVELOPMENT                            | \$1,000               |                       | \$1,000               |                       | \$0                           |   |
| A2855    | 431    | 00       | 000  | 000       | DUES, SAANYS, NYSAHPERD                      | \$1,000               |                       | \$1,000               |                       | \$0                           |   |
| A2855    | 433    | 00       | 000  | 000       | MEALS, students attending regional & state   | \$1,500               |                       | \$1,500               |                       | \$0                           |   |
| A2855    | 441    | 00       | 000  | 000       | EMERGENCY MED TECH, Football                 | \$500                 |                       | \$500                 |                       | \$0                           |   |
| A2855    | 442    | 00       | 000  | 000       | SECURITY                                     | \$8,000               |                       | \$8,500               |                       | \$500                         |   |
| A2855    | 443    | 00       | 000  | 000       | CONTRACTUAL, CHAPERONES & TICKET TAKERS      | \$200                 |                       | \$200                 |                       | \$0                           |   |
| A2855    | 445    | 00       | 000  | 000       | OFFICIALS - not through BOCES                | \$1,000               |                       | \$1,000               |                       | \$0                           |   |

|          |        |         |      |       | 20   | 20-21 PR    | OF OSLI            | ם שטטט כ    | - •                |                  |   |
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|          |        |         |      |       |  | 2019-2020   | 2019-2020          | 2020-2021   | 2020-2021          | \$\$ Change from | 2020-2021                                     |
| Ē        |        | u       |      | Ext   | Proposed 2020-21 Budget Adopted May 15, 2020 | APPROVED    |                    | PROPOSED    |                    | 2019-2020        |   |
| Function | Object | Locatio | Prog | BOCES | Description                                  | BUDGET      | Budgeted<br>F.T.E. | BUDGET      | Budgeted<br>F.T.E. | Budget           | Comments                                      |
| A2855    | 450    | 00      | 000  |       | MATERIALS & SUPPLIES                         | \$32,000    |                    | \$37,500    |                    | \$5,500          | Includes \$2,500 for Bowling and B'ball       |
| A2855    | 451    | 00      | 000  | 000   | UNIFORMS                                     | \$24,000    |                    | \$27,000    |                    | \$3,000          | Includes \$2,000 for Bowling and B'ball       |
| A2855    | 490    | 00      | 522  | 000   | BOCES - OFFICIALS                            | \$70,000    |                    | \$72,000    |                    | \$2,000          | Ţ.  |
|          |        |         |      |       | Subtotal Interscholastic Athletics           | \$427,900   |                    | \$502,600   |                    | \$74,700         |   |
|          |        |         |      |       |  | , ,,,,,,,   |                    | , ,         |                    | . ,              |   |
|          |        |         |      |       | 5510 - Transportation                        |             |                    |             |                    |                  | 53 FT & 4 PT                                  |
| A5510    | 161    | 00      | 000  | 000   | DRIVER - 10 MONTH                            | \$1,641,000 |                    | \$1,641,000 | 53.00              | \$0              |   |
| A5510    | 161    | 10      | 000  | 000   | DRIVER INCENTIVE                             | \$9,500     |                    | \$9,500     |                    | \$0              |   |
| A5510    | 161    | L0      | 000  | 000   | DRIVER - LONGEVITY                           | \$45,600    |                    | \$45,600    |                    | \$0              |   |
| A5510    | 161    | MO      | 000  | 000   | DRIVER MEALS                                 | \$4,100     |                    | \$4,100     |                    | \$0              |   |
| A5510    | 161    | ОТ      | 000  | 000   | DRIVER OVERTIME                              | \$125,000   |                    | \$125,000   |                    | \$0              |   |
| A5510    | 161    | T0      | 000  | 000   | DRIVER TRAINING                              | \$0         |                    | \$0         |                    | \$0              |   |
| A5510    | 161    | ΧT      | 000  | 000   | DRIVERS - EXTRA TIME                         | \$325,000   |                    | \$325,000   |                    | \$0              | 4 FT & 12 PT                                  |
| A5510    | 162    | 00      | 000  | 000   | BUS ATTENDENTS - 10 MONTH                    | \$240,000   | 15 positions       | \$240,000   | 16.00              | \$0              |   |
| A5510    | 162    | НО      | 000  | 000   | BUS ATTENDANTS - Extra Time                  | \$5,000     |                    | \$20,000    |                    | \$15,000         |   |
| A5510    | 163    | 00      | 000  | 000   | SUBSTITUTES                                  | \$200,000   |                    | \$200,000   |                    | \$0              |   |
| A5510    | 164    | 00      | 000  | 000   | SUMMER DRIVERS & AIDES                       | \$150,000   |                    | \$0         |                    | (\$150,000)      | Moving to Federal Fund                        |
| A5510    | 165    | 00      | 000  | 000   | BUS ATTENDANTS - Extra Time                  | \$0         |                    | \$0         |                    | \$0              |   |
| A5510    | 167    | 00      | 000  | 000   | SALARIES, DISPATCHER                         | \$42,840    | 1.00               | \$43,700    | 1.00               | \$860            |   |
| A5510    | 168    | 00      | 000  | 000   | SALARIES, ASS'T. DIRECTOR                    | \$56,100    | 1.00               | \$57,230    | 1.00               | \$1,130          |   |
| A5510    | 169    | 00      | 000  | 000   | SALARIES, DIRECTOR                           | \$97,130    | 1.00               | \$99,070    | 1.00               | \$1,940          |   |
| A5510    | 200    | 00      | 000  | 000   | EQUIPMENT                                    | \$0         |                    | \$0         |                    | \$0              |   |
| A5510    | 400    | 00      | 000  | 000   | CONTRACTUAL - GENERAL                        | \$500       |                    | \$500       |                    | \$0              |   |
| A5510    | 400    | 00      | VNP  | 000   | CONTRACTUAL - CROSSING GUARD                 | \$0         |                    | \$5,520     |                    | \$5,520          | NEW AGREEMENT W/VILLAGE (\$15/hr - 2 hrs/day) |
| A5510    | 407    | 00      | 000  | 000   | CONT - Fire Ext & Lift INSPECTIONS/ Service  | \$1,700     |                    | \$2,000     |                    | \$300            | Increase in costs                             |
| A5510    | 409    | 00      | 000  | 000   | CONT - WEATHER SERVICE                       | \$6,000     |                    | \$6,000     |                    | \$0              |   |
| A5510    | 410    | 00      | 000  | 000   | SOFTWARE MAINT - ROUTING & VEH MAINT         | \$9,000     |                    | \$13,500    |                    | \$4,500          | Versatrans, FleetVision, EasyBus              |
| A5510    | 411    | 00      | 000  | 000   | LEGAL ADS                                    | \$300       |                    | \$300       |                    | \$0              |   |
| A5510    | 412    | 00      | 000  | 000   | CONT - INSURANCE                             | \$125,000   |                    | \$125,000   |                    | \$0              |   |
| A5510    | 416    | 00      | 000  | 000   | CONT - DRUG & MEDICAL TESTING                | \$9,000     |                    | \$9,000     |                    | \$0              |   |
| A5510    | 419    | 00      | 000  | 000   | CONT - TOLLS                                 | \$10,500    |                    | \$10,500    |                    | \$0              | Mandated program                              |
| A5510    | 420    | 00      | 000  | 000   | CONT - BUS REPAIRS                           | \$40,000    |                    | \$40,000    |                    | \$0              |   |
| A5510    | 420    | F0      | 000  | 000   | CONT - OTHER VEHICLE REPAIRS                 | \$7,000     |                    | \$15,000    |                    | \$8,000          |   |
| A5510    | 420    | R0      | 000  | 000   | CONT - BUS REPAIRS, RUST                     | \$20,000    |                    | \$15,000    |                    | (\$5,000)        | Carwell Rust proofing                         |
| A5510    | 421    | 00      | 000  | 000   | CONT - RADIO MAINT. FEES                     | \$60,000    |                    | \$60,000    |                    | \$0              | Maint Fee for Radio system                    |
| A5510    | 422    | 00      | 000  | 000   | CONT - CAMERA MAINT. FEES                    | \$9,000     |                    | \$9,000     |                    | \$0              |   |
| A5510    | 430    | 00      | 000  | 000   | CONTRACTUAL - TRAINING                       | \$6,000     |                    | \$10,000    |                    | \$4,000          | 19A, SBDI, NSC training                       |
| A5510    | 431    | 00      | 000  | 000   | CONTRACTUAL - DUES                           | \$1,000     |                    | \$1,000     |                    | \$0              |   |
| A5510    | 432    | 00      | 000  | 000   | CONTRACTUAL - MILEAGE                        | \$100       |                    | \$100       |                    | \$0              |   |
| A5510    | 434    | 00      | 000  | 000   | CONT - PUBLICATIONS                          | \$100       |                    | \$100       |                    | \$0              |   |

Page 17 of 23

|                |            |          |      |           | 20   | 20-21 PR                        | OPUSEI                          | ם שטטש כ                        | <b>:</b> I                      |   | 1 ago 10 01 20                                 |
|----------------|------------|----------|------|-----------|--|---------------------------------|---------------------------------|---------------------------------|---------------------------------|---|--|
| Function       | Object     | Location | Prog | BOCES Ext | Proposed 2020-21 Budget Adopted May 15, 2020  Description    | 2019-2020<br>APPROVED<br>BUDGET | 2019-2020<br>Budgeted<br>F.T.E. | 2020-2021<br>PROPOSED<br>BUDGET | 2020-2021<br>Budgeted<br>F.T.E. | \$\$ Change from<br>2019-2020<br>Budget | 2020-2021<br>Comments                          |
| A5510          | 436        |          | 000  | 000       | CONT- FINGERPRINTING   | \$0                             |                                 | \$0                             |                                 | \$0                                     |  |
| A5510          | 450        |          | 000  |           | MATERIALS & SUPPLIES-OTHER                                   | \$500                           |                                 | \$500                           |                                 | \$0                                     |  |
| A5510          | 451        |          | 001  |           | MATERIALS & SUPPLIES-DIESEL                                  | \$247,500                       |                                 | \$197,500                       |                                 | (\$50,000)                              | Group Bid/Rockland BOCES                       |
| A5540          | 454        | 00       | 000  |           |  |                                 |                                 |                                 |                                 |   | ·  |
| A5510<br>A5510 | 451<br>452 |          | 002  |           | MATERIALS & SUPPLIES-GASOLINE MATERIALS & SUPPLIES-BUS PARTS | \$150,000<br>\$150,000          |                                 | \$110,000<br>\$175,000          |                                 | (\$40,000)<br>\$25,000                  | Bus Accessories, Brakes, Filters, Lights, etc. |
| A5510          | 452        |          | 000  |           | MATERIALS - OTHER VEHICLE PARTS                              | \$5,000                         |                                 | \$10,000                        |                                 | \$5,000                                 | Dus Accessories, Brakes, Filters, Eights, etc. |
| A5510          | 453        |          | 000  |           | MATERIALS & SUPPLIES-TIRES                                   | \$30,000                        |                                 | \$30,000                        |                                 | \$0                                     |  |
| A5510          | 454        |          | 000  |           | MATERIALS & SUPPLIES-OIL/LUB.                                | \$8,000                         |                                 | \$8,000                         |                                 | \$0                                     |  |
| A5510          | 455        |          | 000  |           | MATERIALS & SUPPLIES-OFFICE SUPPLIES                         | \$2,500                         |                                 | \$3,400                         |                                 | \$900                                   |  |
| A5510          | 456        | 00       | 000  | 000       | MATERIALS & SUPPLIES-SAFETY PRODUCTS                         | \$1,000                         |                                 | \$1,000                         |                                 | \$0                                     |  |
| A5510          | 458        | 00       | 000  | 000       | MATERIALS & SUPPLIES-INSEVICE SUPPLIES                       | \$300                           |                                 | \$300                           |                                 | \$0                                     |  |
| A5510          | 490        | 00       | 606  | 000       | BOCES - Driver training                                      | \$0                             |                                 | \$0                             |                                 | \$0                                     |  |
|                |            |          |      |           | Subtotal Transportation                                      | \$3,841,270                     |                                 | \$3,668,420                     |                                 | (\$172,850)                             |  |
|                |            |          |      |           |  |                                 |                                 |                                 |                                 |   |  |
|                |            |          |      |           | 5530 - Bus Garage  |                                 |                                 |                                 |                                 |   |  |
| A5530          | 160        | 00       | 000  | 000       | MECHANICS SALARIES   | \$214,000                       | 4.00                            | \$219,790                       | 4.00                            | \$5,790                                 |  |
| A5530          | 160        | ОТ       | 000  | 000       | OVERTIME - MECHANICS   | \$30,000                        |                                 | \$30,000                        |                                 | \$0                                     |  |
| A5530          | 161        | 00       | 000  | 000       | NON-INSTR. SECRETARIAL                                       | \$80,100                        | 1.50                            | \$81,700                        | 1.50                            | \$1,600                                 |  |
| A5530          | 161        | ОТ       | 000  | 000       | OVERTIME - SECRETARIAL                                       | \$500                           |                                 | \$500                           |                                 | \$0                                     |  |
| A5530          | 162        | 00       | 000  | 000       | SNOW REMOVAL   | \$30,000                        |                                 | \$30,000                        |                                 | \$0                                     |  |
| A5530          | 163        | 00       | 000  | 000       | SUBSTITUTES - MECHANICS                                      | \$5,000                         |                                 | \$5,000                         |                                 | \$0                                     |  |
| A5530          | 200        | 00       | 000  | 000       | EQUIPMENT  | \$0                             |                                 | \$0                             |                                 | \$0                                     |  |
| A5530          | 400        | 00       | 000  | 000       | CONT - GENERAL   | \$500                           |                                 | \$500                           |                                 | \$0                                     |  |
| A5530          | 401        | 00       | 000  | 000       | CONT-PHONE/ TRANSP   | \$11,000                        |                                 | \$11,000                        |                                 | \$0                                     |  |
| A5530          | 402        | 00       | 000  | 000       | CONT-ELEC/ TRANSP  | \$80,000                        |                                 | \$80,000                        |                                 | \$0                                     |  |
| A5530          | 403        | 00       | 000  | 000       | CONT-FUEL OIL/TRANSP   | \$16,000                        |                                 | \$16,000                        |                                 | \$0                                     |  |
| A5530          | 404        | 00       | 000  | 000       | CONT. WATER/SEWER TRANSP                                     | \$7,500                         |                                 | \$7,500                         |                                 | \$0                                     |  |
| A5530          | 405        | 00       | 000  | 000       | CONT. GARBAGE/ TRANSP.                                       | \$10,000                        |                                 | \$10,000                        |                                 | \$0                                     |  |
| A5530          | 406        | 00       | 000  | 000       | CONT-NATURAL GAS   | \$40,000                        |                                 | \$40,000                        |                                 | \$0                                     |  |
| A5530          | 407        | 00       | 000  | 000       | CONT - INSPECTIONS   | \$1,000                         |                                 | \$1,000                         |                                 | \$0                                     |  |
| A5530          | 408        |          | 000  |           | CONT - SNOW REMOVAL  | \$5,000                         |                                 | \$5,000                         |                                 | \$0                                     |  |
|                |            |          |      |           | CONT - GARAGE PROJECTS                                       | \$5,000                         |                                 | \$5,000                         |                                 | \$0                                     |  |
| A5530          |            |          | 000  |           | CONT - Oil Filter RECYCLING                                  | \$200                           |                                 | \$200                           |                                 | \$0                                     |  |
| A5530          | 420        |          | 000  |           | CONT - PARTS SERVICE   | \$200                           |                                 | \$200                           |                                 | \$0                                     |  |
| A5530          | 449        |          | 000  |           | CON- UNIFORMS  | \$4,000                         |                                 | \$4,000                         |                                 | \$0                                     |  |
| A5530          | 450        |          | 000  |           | MATERIALS & SUPPLIES   | \$200                           |                                 | \$200                           |                                 | \$0                                     |  |
| A5530          | 451        |          | 000  |           | CLEANING SUPPLIES  | \$200                           |                                 | \$200                           |                                 | \$0                                     |  |
| A5530          | 452        |          | 000  |           | TOOLS  | \$2,000                         |                                 | \$2,000                         |                                 | \$0                                     |  |
| A5530          | 452        |          | 000  |           | TOOLS, SNOW REMOVAL  | \$1,000                         |                                 | \$1,000                         |                                 | \$0                                     |  |
| A5530          | 453        | 00       | 000  | 000       | Garage supplies  | \$2,000                         |                                 | \$2,000                         |                                 | \$0                                     |  |

Page 19 of 23

|          |        |          |      |           | 20  | 20-21 PR              | OF OSL                | DODGL                 | - •                   |                            |  |
|----------|--------|----------|------|-----------|---|-----------------------|-----------------------|-----------------------|-----------------------|----------------------------|--|
| Function | Object | Location | og   | BOCES Ext | Proposed 2020-21 Budget Adopted May 15, 2020            | 2019-2020<br>APPROVED | 2019-2020<br>Budgeted | 2020-2021<br>PROPOSED | 2020-2021<br>Budgeted | \$\$ Change from 2019-2020 | 2020-2021  |
| Ŀ        | Ö      | ۲º       | Prog | В         | Description   | BUDGET                | F.T.E.                | BUDGET                | F.T.E.                | Budget                     | Comments   |
| A5530    | 455    | 00       | 000  | 000       | DRINKING WATER  | \$500                 |                       | \$500                 |                       | \$0                        |  |
|          |        |          |      |           | Subtotal Bus Garage                                     | \$545,900             |                       | \$553,290             |                       | \$7,390                    |  |
|          |        |          |      |           |   |                       |                       |                       |                       |                            |  |
|          |        |          |      |           | 5540 - Contractual Transportation                       |                       |                       |                       |                       |                            |  |
| A5540    | 400    | 00       | 000  | 000       | CONTRACT TRANSPORTATION                                 | \$0                   |                       | \$0                   |                       | \$0                        |  |
|          |        |          |      |           | Subtotal Contract Transportation                        | \$0                   |                       | \$0                   |                       | \$0                        |  |
|          |        |          |      |           |   |                       |                       |                       |                       |                            |  |
|          |        |          |      |           | 9010 - 9089 Employee Benefits (Program)                 |                       |                       |                       |                       |                            |  |
| A9010    | 800    | 00       | 000  | 000       | STATE RETIREMENT  | \$946,000             |                       | \$938,200             |                       | (\$7,800)                  |  |
| A9010    | 800    | 00       | 000  | 000       | STATE RETIREMENT - CAFT                                 | -\$75,000             |                       | -\$75,000             |                       | \$0                        |  |
| A9020    | 800    | 00       | 000  | 000       | TEACHER RETIREMENT                                      | \$1,965,600           |                       | \$2,074,800           |                       | \$109,200                  |  |
| A9030    | 800    | 00       | 000  | 000       | SOCIAL SECURITY   | \$2,160,730           |                       | \$2,171,030           |                       | \$10,300                   |  |
| A9040    | 800    | 00       | 000  | 000       | WORKMEN'S COMP  | \$301,300             |                       | \$344,400             |                       | \$43,100                   |  |
| A9050    | 800    | 00       | 000  | 000       | UNEMPLOYMENT INS  | \$0                   |                       | \$0                   |                       | \$0                        |  |
| A9055    | 800    | 00       | 000  | 000       | DISABILITY INSURANCE (Caft)                             | \$2,000               |                       | \$2,000               |                       | \$0                        |  |
| A9060    | 800    | 00       | 000  | 000       | HOSP/MEDICAL INSURANCE                                  | \$8,573,400           |                       | \$8,704,433           |                       | \$131,033                  |  |
| A9060    | 800    | 00       | 000  | 000       | HOSP/MEDICAL INSURANCE - CAFT                           | -\$75,000             |                       | -\$75,000             |                       | \$0                        |  |
| A9060    | 801    | 00       | 000  | 000       | MEDICARE REIMBURSEMENT                                  | \$318,600             |                       | \$365,900             |                       | \$47,300                   |  |
| A9060    | 805    | 00       | 000  | 000       | HEALTH INS BUYOUT                                       | \$77,500              |                       | \$99,000              |                       | \$21,500                   |  |
| A9070    | 800    | 00       | 000  | 000       | NPUT BENEFIT TRUST                                      | \$731,800             |                       | \$817,900             |                       | \$86,100                   |  |
| A9089    | 490    | 00       | 610  | 000       | BOCES - EMPLOYEE ASSIST PROGRAM                         | \$8,600               |                       | \$8,600               |                       | \$0                        |  |
| A9089    | 801    | 00       | 000  | 000       | TUITION REIMBURSEMENTS                                  | \$8,600               |                       | \$8,600               |                       | \$0                        |  |
| A9089    | 803    | 00       | 000  | 000       | UNIFORMS, BOOTS & GLASSES                               | \$4,000               |                       | \$4,000               |                       | \$0                        |  |
| A9089    | 805    | 00       | 000  | 000       | VACATION BUYBACK  | \$25,800              |                       | \$43,000              |                       | \$17,200                   |  |
| A9089    | 806    | 00       | 000  | 000       | SICK DAY BUYBACK  | \$17,200              |                       | \$17,200              |                       | \$0                        |  |
| A9089    | 807    | 00       | 000  | 000       | PERFECT ATTENDANCE                                      | \$4,300               |                       | \$5,600               |                       | \$1,300                    |  |
| A9089    | 809    | 00       | 000  | 000       | TSA PAYMENTS - RETIREE INCENTIVE                        | \$0                   |                       | \$0                   |                       | \$0                        |  |
| A9089    | 810    | 00       | 000  | 000       | ADMIN FEES - Section 125, 403b plans                    | \$4,300               |                       | \$6,000               |                       | \$1,700                    |  |
|          |        |          |      |           | Subtotal Basic Benefits                                 | \$14,999,730          |                       | \$15,460,663          |                       | \$460,933                  |  |
|          |        |          |      |           |   |                       |                       |                       |                       |                            |  |
|          |        |          |      |           | 9900 - Inter-Fund Transfer (Program)                    |                       |                       |                       |                       |                            |  |
| A9901    | 930    | 00       | 000  | 000       | Transfer to School Food Service Fund                    | \$100,000             |                       | \$75,000              |                       | (\$25,000)                 | Support for cost of new food regulations         |
| A9901    | 930    | 00       | 800  | 000       | Transfer to School Food Service Fund - ERS & Health Ins | \$150,000             |                       | \$150,000             |                       | \$0                        | Offset of A9010.800 & A9060.800 above            |
| A9901    | 930    | 11       | 000  | 000       | Transfer: DZ Unpaid Food Charges                        | \$5,000               |                       | \$5,000               |                       | \$0                        | Required by new federally mandated charge policy |
| A9901    | 930    | 12       | 000  | 000       | Transfer: LN Unpaid Food Charges                        | \$5,000               |                       | \$5,000               |                       | \$0                        | Required by new federally mandated charge policy |
| A9901    | 930    | 15       | 000  | 000       | Transfer: MS Unpaid Food Charges                        | \$10,000              |                       | \$10,000              |                       | \$0                        | Required by new federally mandated charge policy |
| A9901    | 930    | 20       | 000  | 000       | Transfer: HS Unpaid Food Charges                        | \$1,000               |                       | \$1,000               |                       | \$0                        | Required by new federally mandated charge policy |
| A9901    | 950    | 00       | 000  | 000       | Transfer to Special Aid Fund                            | \$100,000             |                       | \$100,000             |                       | \$0                        | Mandated cost - 20% of summer special ed costs   |
|          |        |          |      |           | Subtotal Inter-Fund Transfer                            | \$371,000             |                       | \$346,000             |                       | (\$25,000)                 |  |
|          |        |          |      |           |   |                       |                       |                       |                       |                            |  |

Page 20 of 23

|          |        |          |      |        |  |                       | J. JJ              | D BODGE               |                    |                            |   |
|----------|--------|----------|------|--------|--|-----------------------|--------------------|-----------------------|--------------------|----------------------------|---|
| ition    | ct     | tion     |      | ES Ext | Proposed 2020-21 Budget Adopted May 15, 2020 | 2019-2020<br>APPROVED | 2019-2020          | 2020-2021<br>PROPOSED | 2020-2021          | \$\$ Change from 2019-2020 | 2020-2021                                   |
| Function | Object | Location | Prog | BOCES  | Description                                  | BUDGET                | Budgeted<br>F.T.E. | BUDGET                | Budgeted<br>F.T.E. | Budget                     | Comments                                    |
|          |        |          |      |        | TOTAL PROGRAM                                | \$50,190,000          |                    | \$51,411,102          |                    | \$1,221,102                | 2.4%  |
|          |        |          |      |        |  |                       |                    |                       |                    |                            |   |
|          |        |          |      |        | CAPITAL                                      |                       |                    |                       |                    |                            |   |
|          |        |          |      |        | 1620 - Operations (Custodial)                |                       |                    |                       |                    |                            |   |
| A1620    | 160    | 00       | 000  | 000    | NON-INSTR. CLERICAL                          | \$0                   |                    | \$0                   |                    | \$0                        |   |
| A1620    | 161    | 00       | 000  |        | SAL CUSTODIAL                                | \$900,000             | 23.00              | \$925,181             | 23.00              | \$25,181                   |   |
| A1620    | 161    | ОТ       | 000  |        | SAL CUST OVERTIME                            | \$70,000              |                    | \$70,000              |                    | \$0                        |   |
| A1620    | 162    |          | 000  |        | SAL CUST BUILDING CHECKS                     | \$13,000              |                    | \$13,000              |                    | \$0                        |   |
| A1620    | 163    | 00       | 000  |        | SAL CUST SUBSTITUTES                         | \$65,000              |                    | \$65,000              |                    | \$0                        |   |
| A1620    | 164    | 00       | 000  |        | SAL CUST SUMMER WORK                         | \$0                   |                    | \$0                   |                    | \$0                        |   |
| A1620    | 169    | 00       | 000  |        | SALARY, DIRECTOR, F&O                        | \$90,000              | 1.00               | \$93,700              | 1.00               | \$3,700                    | Vaccum Cleaner, floor scrubber, replacement |
| A1620    | 200    | 00       | 000  |        | EQUIPMENT                                    | \$5,000               |                    | \$8,000               |                    | \$3,000                    | · · · · · · · · · · · · · · · · · · ·       |
| A1620    | 400    | 00       | 000  |        | CONT-GEN DIST WIDE                           | \$20,000              |                    | \$20,000              |                    | \$0                        |   |
| A1620    | 401    | 00       | 000  |        | CONT-PHONE DIST WIDE                         | \$44,000              |                    | \$44,000              |                    | \$0                        | MEGA Bid                                    |
| A1620    | 402    | 00       | 000  |        | CONT-ELEC DIST WIDE                          | \$320,000             |                    | \$320,000             |                    | \$0                        | State Contract                              |
| A1620    | 403    | 00       | 000  |        | CONT-FUEL DIST WIDE                          | \$64,000              |                    | \$64,000              |                    | \$0                        | State Contract                              |
| A1620    | 404    | 00       | 000  |        | WATER/ SEWER - DIST WIDE                     | \$30,000              |                    | \$30,000              |                    | \$0                        | BOCES Bid                                   |
| A1620    | 405    | 00       | 000  |        | TRASH - DIST WIDE                            | \$40,000              |                    | \$40,000              |                    | \$0                        | Natural Gas Bid (hs & ms)                   |
| A1620    | 406    | 00       | 000  |        | CONT-NATURAL GAS                             | \$160,000             |                    | \$160,000             |                    | \$0                        | Matural Gas Did (IIs & IIIs)                |
| A1620    | 410    | 00       | 000  |        | SOFTWARE, SCHOOL DUDE                        | \$8,800               |                    | \$8,800               |                    | \$0                        |   |
| A1620    | 415    | 00       | 000  |        | AIR QUALITY INSPECTIONS                      | \$8,000               |                    | \$8,000               |                    | \$0                        |   |
| A1620    | 425    | 00       | 000  |        | RENTALS - CUSTODIAL DEPT.                    | \$100                 |                    | \$100                 |                    | \$0                        |   |
| A1620    | 430    | 00       | 000  |        | STAFF DEVELOPMENT                            | \$3,200               |                    | \$3,200               |                    | \$0                        |   |
|          |        |          | 000  |        | DUES   |                       |                    |                       |                    |                            |   |
| A1620    | 431    | 00       |      |        |  | \$500<br>\$400        |                    | \$500<br>\$100        |                    | \$0<br>\$0                 |   |
| A1620    | 432    | 00       | 000  |        | MILEAGE                                      | \$100                 |                    | \$100                 |                    | \$0                        |   |
| A1620    | 435    | 00       | 000  |        | CONSULTANTS                                  | \$0                   |                    | \$0                   |                    | \$0                        |   |
| A1620    | 450    | 00       | 000  | 000    | MATERIAL & SUPPLIES - CUSTODIAL              | \$120,000             |                    | \$120,000             |                    | \$0                        |   |
|          |        |          |      |        | Subtotal Operations                          | \$1,961,700           |                    | \$1,993,581           |                    | \$31,881                   |   |
|          |        |          |      |        | 4004 Materian                                |                       |                    |                       |                    |                            |   |
|          | 465    |          |      |        | 1621 - Maintenance                           |                       |                    |                       |                    |                            |   |
| A1621    | 160    | 00       | 000  |        | SAL MAINTENANCE/ GROUNDS                     | \$345,000             | 7.00               | \$346,700             | 7.00               | \$1,700                    |   |
| A1621    | 160    | ОТ       | 000  |        | SAL OVERTIME                                 | \$25,000              |                    | \$25,000              |                    | \$0                        |   |
|          |        | 00       |      |        | SAL MAINT SUBSTITUTES                        | \$1,000               |                    | \$1,000               |                    | \$0                        |   |
|          | 169    | 00       | 000  |        | SALARY, ASS'T. DIRECTOR, F&O                 | \$10,000              | Stipend            | \$10,000              | Stipend            | \$0                        |   |
|          | 200    |          | 000  |        | EQUIP & VEHICLES                             | \$50,000              |                    | \$25,000              |                    | (\$25,000)                 |   |
| A1621    | 200    | 00       | COV  |        | EQUIPMENT-COVID19                            | \$0                   |                    | \$35,000              |                    | \$35,000                   | Preparation for reopening-ESTIMATE          |
|          | 400    | 00       | 000  |        | CONTRACTUAL - GENERAL                        | \$10,000              |                    | \$10,000              |                    | \$0                        |   |
| A1621    | 400    | 00       | COV  |        | CONTRACTUAL - COVID19                        | \$0                   |                    | \$10,000              |                    | \$10,000                   | Preparation for reopening-ESTIMATE          |
|          | 407    | 00       | 000  |        | CONTRACTUAL - INSPECTIONS                    | \$20,000              |                    | \$20,000              |                    | \$0                        | Mandated                                    |
| A1621    | 407    | 00       | H2O  | 000    | CONTRACTUAL - WATER (LEAD) INSPECTIONS       | \$15,000              |                    | \$15,000              |                    | \$0                        |   |

Page 21 of 23

|          |            |          |      |       |   | 20-21 PK              | <u> </u>           |                       |                    |                            |   |
|----------|------------|----------|------|-------|---|-----------------------|--------------------|-----------------------|--------------------|----------------------------|---|
| _        |            | _        |      | Ext   | Proposed 2020-21 Budget Adopted May 15, 2020          | 2019-2020<br>APPROVED | 2019-2020          | 2020-2021<br>PROPOSED | 2020-2021          | \$\$ Change from 2019-2020 | 2020-2021                               |
| Function | Object     | Location | Prog | BOCES | Description   | BUDGET                | Budgeted<br>F.T.E. | BUDGET                | Budgeted<br>F.T.E. | Budget                     | Comments                                |
| A1621    | 408        | 00       | 000  | 000   | CONTRACTUAL - SEPTIC WORK                             | \$10,000              |                    | \$10,000              |                    | \$0                        | Possibly Lenape Leach Field             |
| A1621    | 409        | 00       | 000  | 000   | CONTRACTUAL - PROJECTS District Wide                  | \$75,000              |                    | \$0                   |                    | (\$75,000)                 | , .                                     |
| A1621    | 409        | 00       | SAF  | 000   | CONTRACTUAL - SAFETY PROJECTS                         | \$5,000               |                    | \$75,000              |                    | \$70,000                   |   |
| A1621    | 409        | 11       | 000  | 000   | PROJECTS, DUZINE                                      | \$15,000              |                    | \$15,000              |                    | \$0                        |   |
| A1621    | 409        | 12       | 000  | 000   | PROJECTS, LENAPE                                      | \$15,000              |                    | \$15,000              |                    | \$0                        |   |
| A1621    | 409        | 15       | 000  | 000   | PROJECTS, MS  | \$15,000              |                    | \$15,000              |                    | \$0                        |   |
| A1621    | 409        | 20       | 000  | 000   | PROJECTS, HS  | \$15,000              |                    | \$15,000              |                    | \$0                        |   |
| A1621    | 409        | 32       | 000  | 000   | PROJECTS, ATHLETICS                                   | \$15,000              |                    | \$15,000              |                    | \$0                        |   |
| A1621    | 409        |          | 000  |       | PROJECTS, CAFETERIA                                   | \$15,000              |                    | \$15,000              |                    | \$0                        | Mandated (hs & bus garage leach fields) |
| A1621    | 413        |          | 000  |       | CONTRACTUAL - SPDES                                   | \$10,000              |                    | \$15,000              |                    | \$5,000                    | , , ,                                   |
| A1621    | 415        |          | 000  |       | CONTRACTUAL - PEST CONTROL                            | \$8,000               |                    | \$8,000               |                    | \$0                        |   |
| A1621    | 420        | 00       | 000  | 000   | CONTRACTUAL - REPAIRS                                 | \$20,000              |                    | \$20,000              |                    | \$0                        |   |
| A1621    | 420        | ΑT       | 000  | 000   | CONTRACTUAL - REPAIRS, ATHLETICS                      | \$0                   |                    | \$0                   |                    | \$0                        |   |
| A1621    | 420        |          | 000  |       | CONTRACTUAL - REPAIRS, BOILERS                        | \$5,000               |                    | \$5,000               |                    | \$0                        |   |
| A1621    | 420        |          | 000  |       | CONTRACTUAL - REPAIRS, CAFETERIA                      | \$10,000              |                    | \$10,000              |                    | \$0                        |   |
| A1621    | 420        |          | 000  |       | CONTRACTUAL - REPAIRS, PAVING                         | \$5,000               |                    | \$5,000               |                    | \$0                        |   |
| A1621    | 420        |          | 000  |       | CONTRACTUAL - ROOFING REPAIRS                         | \$5,000               |                    | \$5,000               |                    | \$0                        | Fire Alarm Systems, Elevators           |
| A1621    | 421        |          | 000  |       | CONTRACTUAL - MAINT AGREEMENTS                        | \$35,000              |                    | \$45,000              |                    | \$10,000                   | , ,                                     |
| A1621    | 421        |          | 000  |       | CONTRACTUAL - ANNUAL BOILER MAINTENANCE               | \$25,000              |                    | \$26,500              |                    | \$1,500                    |   |
| A1621    | 422        |          | 000  |       | CONTRACTUAL - PERMIT FEES                             | \$3,000               |                    | \$3,000               |                    | \$0                        |   |
| A1621    | 425        |          | 000  |       | CONTRACTUAL - RENTALS, MAINT. DEPT                    | \$500                 |                    | \$500                 |                    | \$0                        |   |
| A1621    | 430        |          | 000  |       | STAFF DEVELOPMENT                                     | \$4,000               |                    | \$4,000               |                    | \$0                        |   |
| A1621    | 431        | 00       | 000  |       | DUES  | \$500                 |                    | \$4,000<br>\$500      |                    | \$0                        |   |
|          |            |          | 000  |       |   |                       |                    |                       |                    |                            |   |
| A1621    | 432        |          | 000  |       | MILEAGE   | \$100<br>\$0          |                    | \$100<br>\$0          |                    | \$0                        |   |
| A1621    | 435<br>436 |          | 000  |       | CONSULTANTS, ARCH, CM                                 | \$8,000               |                    | \$8,000               |                    | \$0<br>\$0                 |   |
| A1621    |            |          |      |       | BUILDING CONDITION SURVEY                             |                       |                    |                       |                    |                            |   |
| A1621    | 450        |          | 000  |       | MATERIAL & SUPPLIES - MAINTENANCE                     | \$80,000              |                    | \$80,000              |                    | \$0                        |   |
| A1621    | 450        |          | 000  |       | MATERIAL & SUPPLIES - ATHLETICS                       | \$30,000              |                    | \$30,000              |                    | \$0                        | Proporation for recognize ESTIMATE      |
| A1621    | 450        |          | COV  | 000   | MATERIAL & SUPPLIES - COVID-19                        | \$0                   |                    | \$75,000              |                    | \$75,000                   | Preparation for reopening-ESTIMATE      |
| A1621    | 490        |          | 602  |       | BOCES - RISK MANAGEMENT                               | \$35,000              |                    | \$35,000              |                    | \$0                        |   |
| A1621    | 490        | 00       | 602  | 001   | BOCES - PROJECT MANAGEMENT                            | \$0                   |                    | \$1,049,300           |                    | \$109 200                  |   |
|          |            |          |      |       | Subtotal Maintenance                                  | \$940,100             |                    | \$1,048,300           |                    | \$108,200                  |   |
| 44000    | 400        | -        | 000  | 000   | 4020 Judamanta & Claima                               | 045.000               |                    | 845.000               |                    |                            |   |
| A1930    | 400        | UU       | 000  | 000   | 1930 - Judgments & Claims Subtotal Judgments & Claims | \$15,000<br>\$15,000  |                    | \$15,000<br>\$15,000  |                    | \$0<br>\$0                 |   |
|          |            |          |      |       | Gustotai Juuginento & Gianno                          | \$15,000              |                    | \$15,000              |                    | \$0                        |   |
| A4050    | 400        | 00       | 000  | 000   | 1050 Aggreement on School Brownit                     | **                    |                    | **                    |                    | **                         |   |
| A1950    | 400        | UU       | 000  | UUU   | 1950 - Assessment on School Property                  | \$0                   |                    | \$0                   |                    | \$0                        |   |
|          |            |          |      |       | Subtotal Assessment on School Property                | \$0                   |                    | \$0                   |                    | \$0                        |   |
| 44001    | 460        | -        | -    | 000   | 4004 Defend of December Town                          | <b>A. A. A.</b>       |                    | 4                     |                    |                            |   |
| A1964    | 400        | 00       | 000  | 000   | 1964 - Refund of Property Taxes                       | \$5,000               |                    | \$5,000               |                    | \$0                        |   |

|          |        |          |      |       |  | 20-21 PK              | J. 00 <u>–</u> .   |                       |                    | •                          |  |
|----------|--------|----------|------|-------|--|-----------------------|--------------------|-----------------------|--------------------|----------------------------|--|
| u.       |        | Ę        |      | ) Ext | Proposed 2020-21 Budget Adopted May 15, 2020 | 2019-2020<br>APPROVED | 2019-2020          | 2020-2021<br>PROPOSED | 2020-2021          | \$\$ Change from 2019-2020 | 2020-2021  |
| Function | Object | Location | Prog | BOCES | Description                                  | BUDGET                | Budgeted<br>F.T.E. | BUDGET                | Budgeted<br>F.T.E. | Budget                     | Comments   |
|          |        |          |      |       | Subtotal Refund of Property Taxes            | \$5,000               |                    | \$5,000               |                    | \$0                        |  |
|          |        |          |      |       |  |                       |                    |                       |                    |                            |  |
| A5510    | 210    | 00       | 000  | 000   | 5510 - SCHOOL BUSES                          | \$490,000             |                    | \$190,000             |                    | (\$300,000)                | Reduction to reduce tax levy                           |
|          |        |          |      |       | Subtotal Purchase of School Busses           | \$490,000             |                    | \$190,000             |                    | (\$300,000)                |  |
|          |        |          |      |       |  |                       |                    |                       |                    |                            |  |
|          |        |          |      |       | 9010 - 9089 Employee Benefits                |                       |                    |                       |                    |                            |  |
| A9010    | 800    | 00       | 000  | 000   | STATE RETIREMENT                             | \$55,000              |                    | \$54,600              |                    | (\$400)                    |  |
| A9010    | 800    | 00       | 000  | 000   | STATE RETIREMENT - CAFT                      | \$0                   |                    | \$0                   |                    | \$0                        |  |
| A9020    | 800    | 00       | 000  | 000   | TEACHER RETIREMENT                           | \$0                   |                    | \$0                   |                    | \$0                        |  |
| A9030    | 800    | 00       | 000  | 000   | SOCIAL SECURITY                              | \$121,100             |                    | \$121,700             |                    | \$600                      |  |
| A9040    | 800    | 00       | 000  | 000   | WORKMEN'S COMP                               | \$17,500              |                    | \$20,000              |                    | \$2,500                    |  |
| A9050    |        |          | 000  |       | UNEMPLOYMENT INS                             | \$0                   |                    | \$0                   |                    | \$0                        |  |
| A9055    | 800    |          | 000  |       | DISABILITY INSURANCE                         | \$0                   |                    | \$0                   |                    | \$0                        |  |
| A9060    | 800    |          | 000  |       | HOSP/MEDICAL INSURANCE                       | \$495,000             |                    | \$502,600             |                    | \$7,600                    |  |
| A9060    | 800    |          | 000  |       | HOSP/MEDICAL INSURANCE - CAFT                | \$0                   |                    | \$0                   |                    | \$0                        |  |
| A9060    |        | 00       | 000  |       | MEDICARE REIMBURSEMENT                       | \$18,500              |                    | \$21,300              |                    | \$2,800                    |  |
| A9060    | 805    |          | 000  |       | HEALTH INS BUYOUT                            | \$4,500               |                    | \$5,800               |                    | \$1,300                    |  |
| A9070    | 800    |          | 000  |       | NPUT BENEFIT TRUST FUND                      | \$42,500              |                    | \$47,500              |                    | \$5,000                    |  |
| A9089    | 490    |          | 610  |       | BOCES - EMPLOYEE ASSIST PROGRAM              | \$500                 |                    | \$500                 |                    | \$0                        |  |
| A9089    |        |          | 000  |       | TUITION REIMBURSEMENTS                       | \$500                 |                    | \$500                 |                    | \$0                        |  |
| A9089    |        |          | 000  |       | UNIFORMS, BOOTS & GLASSES                    | \$6,000               |                    | \$6,000               |                    | \$0                        |  |
| A9089    | 805    |          | 000  |       | VACATION BUYBACK                             | \$1,500               |                    | \$2,500               |                    | \$1,000                    |  |
| A9089    |        |          | 000  |       | SICK DAY BUYBACK                             | \$1,000               |                    | \$1,000               |                    | \$0                        |  |
| A9089    | 807    |          | 000  |       | PERFECT ATTENDANCE                           | \$300                 |                    | \$300                 |                    | \$0                        |  |
| A9089    |        | 00       | 000  |       | TSA PAYMENTS - RETIREE INCENTIVE             | \$0                   |                    | \$0                   |                    | \$0                        |  |
| A9089    |        |          | 000  |       | ADMIN FEES - Section 125, 403b plans         | \$300                 |                    | \$400                 |                    | \$100                      |  |
|          |        |          |      |       | Subtotal Basic Benefits                      | \$764,200             |                    | \$784,700             |                    | \$20,500                   |  |
|          |        |          |      |       |  |                       |                    |                       |                    |                            |  |
|          |        |          |      |       | 9700 - Debt Service                          |                       |                    |                       |                    |                            |  |
| A9711    | 608    | 00       | 000  | 000   | 2012 Energy Perm Contract, 3.9M PRINCIPAL    | \$0                   |                    | \$0                   |                    | \$0                        |  |
| A9711    |        | 00       | 000  |       | 2015 - Refinanced Bonds 2015-19 PRINCIPAL    | \$0                   |                    | \$0                   |                    | \$0                        | New 16 year Bond for \$52.9M Project 2019 - 2035       |
| A9711    |        |          | 000  |       | 2019 - 52.9M Cap Project 2019-2037 PRINCIPAL | \$2,105,000           |                    | \$2,150,000           |                    | \$45,000                   | Portion of new Bond paid through Debt Service Fund     |
|          |        | 00       |      |       | 2019 - 52.9M Cap Project 2019-2037 PRINCIPAL | -\$1,000,000          |                    | -\$1,300,000          | Transfer           | (\$300,000)                | Building Aid for capital project will begin in 2021-22 |
| A9711    | 708    |          | 000  |       | 2012 Energy Perm Contract, 3.9M INTEREST     | \$0                   |                    | \$0                   |                    | \$0                        | · · · · · ·  |
| A9711    | 709    |          | 000  |       | 2015 - Refinanced Bonds 2015-19 INTEREST     | \$0                   |                    | \$0                   |                    | \$0                        | New 16 year Bond for \$52.9M Project 2019 - 2035       |
|          | 710    |          | 000  |       | 2019 - 52.9M Cap Project 2019-2037 INTEREST  | \$1,915,000           |                    | \$1,869,600           |                    | (\$45,400)                 |  |
|          |        |          |      |       |  |                       |                    |                       |                    | , ,                        |  |
| A9731    | 600    | 00       | 000  | 000   | \$52.9M Capital Project BAN PRINCIPAL        | \$0                   |                    | \$0                   |                    | \$0                        |  |
| A9731    | 700    |          | 000  |       | \$52.9M Capital Project BAN INTEREST         | \$0                   |                    | \$0                   |                    | \$0                        |  |
|          | 600    |          | 000  |       | Vehicle Purchases - BAN PRINCIPAL            | \$0                   |                    | \$0                   |                    | \$0                        |  |

|          | 2020-211 NOI OOLD BODGET |          |      |           |   |                                 |                                 |                                 |                                 |   |                       |
|----------|--------------------------|----------|------|-----------|---|---------------------------------|---------------------------------|---------------------------------|---------------------------------|---|-----------------------|
| Function | Object                   | Location | Prog | BOCES Ext | Proposed 2020-21 Budget Adopted May 15, 2020  Description | 2019-2020<br>APPROVED<br>BUDGET | 2019-2020<br>Budgeted<br>F.T.E. | 2020-2021<br>PROPOSED<br>BUDGET | 2020-2021<br>Budgeted<br>F.T.E. | \$\$ Change from<br>2019-2020<br>Budget | 2020-2021<br>Comments |
| A9732    |                          | 00       |      |           | Vehicle Purchases - BAN INTEREST                          | \$0                             |                                 | \$0                             |                                 | \$0                                     |                       |
|          |                          |          |      |           |   |                                 |                                 |                                 |                                 |   |                       |
| A9760    | 700                      | 00       | 000  | 000       | TAX ANT. NOTE   | \$2,000                         |                                 | \$2,000                         |                                 | \$0                                     |                       |
| A9770    | 700                      | 00       | 000  | 000       | REVENUE ANT. NOTE   | \$2,000                         |                                 | \$2,000                         |                                 | \$0                                     |                       |
|          |                          |          |      |           | Subtotal Debt Service                                     | \$3,024,000                     |                                 | \$2,723,600                     |                                 | (\$300,400)                             |                       |
|          |                          |          |      |           |   |                                 |                                 |                                 |                                 |   |                       |
|          |                          |          |      |           | 9900 - Inter-Fund Transfer                                |                                 |                                 |                                 |                                 |   |                       |
| A9950    | 950                      | 00       | 000  | 000       | Transfer to Capital Fund - Renovations/ Additions         | \$0                             |                                 | \$100,000                       |                                 | \$100,000                               |                       |
|          |                          |          |      |           | Subtotal Inter-Fund Transfer                              | \$0                             |                                 | \$100,000                       |                                 | \$100,000                               |                       |
|          |                          |          |      |           |   |                                 |                                 |                                 |                                 |   |                       |
|          |                          |          |      |           | TOTAL CAPITAL   | \$7,200,000                     |                                 | \$6,860,181                     |                                 | (\$339,819)                             | -4.7%                 |
|          |                          |          |      |           |   |                                 |                                 |                                 | ·                               |   |                       |
|          |                          |          |      |           | TOTAL BUDGET  | \$63,640,000                    |                                 | \$64,940,103                    |                                 | \$1,300,103                             | 2.04%                 |

Property Tax Report Card 621101 - NEW PALTZ CSD

Form Preparer Name:

approval)<sup>2</sup>

**Public School Enrollment** 

Consumer Price Index

Preparer's Telephone Number:

2019-2020 - Page 1 Official - as of 05/23/2020 05:33 PM

\*\*\*\*Please use Chrome or Firefox browsers when entering the Business Portal to complete the PTRC. Internet Explorer is NOT recommended.\*\*\*\*\*

Note: Some data elements of the Property Tax Report Card have been revised or renamed to more closely follow the Property Tax Cap calculations districts complete on the Office of the State Comptroller website. Please see the Help text above for definitions. Additional guidance on the Property Tax Levy Limit is available on the Office of Educational Management Services website:

http://www.p12.nysed.gov/mgtserv/propertytax/taxcap/.

Please also submit an electronic version (PDF or Word) of your school district's 2020-21 Budget Notice to: emscmqts@nysed.gov. This will enable us to help correct any formula or data entry discrepancy quickly.

Notice: The Enacted Budget allows school districts to establish a reserve fund for NYS Teachers' Retirement System Contributions, effective immediately. This reserve, if applicable, should be reported in the Schedule of Reserves under 'Other Reserve' and with a description that says: "To fund employer retirement contributions to the New York State Teachers' Retirement System (TRS.)"

#### Form Due - April 27, 2020

SHARIFA CARBON

(845) 256-4012

| Shaded Fields Will Calculate   | Budgeted<br>2019-20<br>(A) | Proposed Budget<br>2020-21<br>(B) | Percent<br>Change<br>(C) |
|--|----------------------------|-----------------------------------|--------------------------|
| Total Budgeted Amount, not including Separate Propositions   | 63,640,000                 | 64,940,103                        | 2.04 %                   |
| <ul> <li>A. Proposed Tax Levy to Support the Total Budgeted Amount<sup>1</sup></li> <li>B. Tax Levy to Support Library Debt, if Applicable</li> </ul>  | 44,565,000                 | 45,544,370                        |                          |
| <ul> <li>C. Tax Levy for Non-Excludable Propositions, if Applicable<sup>2</sup></li> <li>D. Total Tax Cap Reserve Amount Used to Reduce Current Year Levy, if         Applicable     </li> </ul> |                            |                                   |                          |
| E. Total Proposed School Year Tax Levy (A+B+C-D)   | 44,565,000                 | 45,544,370                        | 2.20 %                   |
| F. Permissible Exclusions to the School Tax Levy Limit   | 3,629,301                  | 3,901,150                         |                          |
| G. School Tax Levy Limit, <u>Excluding</u> Levy for Permissible Exclusions <sup>3</sup>  | 40,935,989                 | 41,931,220                        |                          |
| H. Total Proposed Tax Levy for School Purposes, <u>Excluding</u> Permissible   |                            |                                   |                          |
| Exclusions and Levy for Library Debt, Plus Prior Year Tax Cap Reserve (E-B-F+D)  | 40,935,699                 | 41,643,220                        |                          |
| I. Difference: (G-H);(negative value requires 60.0% voter  |                            |                                   |                          |

290

2,054

288,000

-4.48

1.81

1,962

<sup>&</sup>lt;sup>1</sup> Include any prior year reserve for excess tax levy, including interest.

<sup>&</sup>lt;sup>2</sup> Tax levy associated with educational or transportation services propositions are not eligible for exclusion under the School Tax Levy Limit and may affect voter approval requirements.

<sup>3</sup> For 2020-21, includes any carryover from 2019-20 and excludes any tax levy for library debt or prior year reserve for excess tax levy, including interest.

|   | Actual 2019-20<br>(D) | Estimated 2020-21<br>(E) |
|---|-----------------------|--------------------------|
| usted Restricted Fund Balance                               | 211,700               | 211,700                  |
| igned Appropriated Fund Balance                             | 2,200,000             | 1,700,000                |
| usted Unrestricted Fund Balance                             | 1,847,923             | 2,100,000                |
| sted Unrestricted Fund Balance as a ent of the Total Budget | 2.90 %                | 3.23 %                   |

### **Schedule of Reserve Funds**

Reserve Type Reserve Name

Reserve Type Reserve Name

Reserve Description \*

Reserve Balance

Reserve 3/31/20 Actual Balance

Balance

Balance

Balance

Intended Use of the Reserve in the 2020-21 School Year (Limit 200 Characters)\*\*

Note: Be sure to click on the Save button at the bottom after each additional Reserve you add under Capital, Property Loss, Liability, or Other Reserve.

| Capital                                  |                                     | For the cost of any object or purpose for which bonds may be issued.   |         |         | ]   |
|--|-------------------------------------|--|---------|---------|---|
| Repair                                   | REPAIR<br>RESERVE                   | For the cost of repairs to capital improvements or equipment.  | 3,700   | 3,700   | No planned use at this time                     |
| Workers<br>Compensation                  | WORKERS'<br>COMPENSATION<br>RESERVE | For self-insured<br>Workers<br>Compensation and<br>benefits.   | 100,000 | 100,000 | No planned use,<br>unless claims require<br>it. |
| Unemployment<br>Insurance                | UNEMPLOYMEN'<br>RESERVE             | TFor reimbursement to the State Unemployment Insurance Fund.   | 108,000 | 108,000 | May be used for<br>Unemployment claims          |
| Reserve for Tax<br>Reduction             | (                                   | For the gradual use of the proceeds of the sale of school district real property.                                |         |         | ]   |
| Mandatory<br>Reserve for<br>Debt Service |                                     | For proceeds from<br>the sale of district<br>capital assets or<br>improvement,<br>restricted to debt<br>service. |         |         | ]   |
| Insurance                                |                                     | For liability, casualty and other types of uninsured losses.   | ,       |         | ]   |
| Property Loss<br>+ (add)                 |                                     | To cover property loss.  |         |         | ]   |
| Liability                                |                                     | To cover incurred liability claims.  |         |         | ]   |

| Tax Certiorari                           | For tax certiorari settlements.  |   |  |
|--|--|---|--|
| Reserve for<br>Insurance<br>Recoveries   | For unexpended proceeds of insurance recoveries at fiscal year end.  | 5 |  |
| Employee<br>Benefit Accrued<br>Liability | For accrued 'employee benefits' due to employees upon termination of service.  |   |  |
| Retirement<br>Contribution               | For employer retirement contributions to the State and Local Employees' Retirement System.   |   |  |
| Reserve for<br>Uncollected<br>Taxes      | For unpaid taxes<br>due certain city<br>school districts not<br>reimbursed by their<br>city/county until the<br>following fiscal year. |   |  |
| Single Other<br>Reserve<br>+ (add)       |  |   |  |

### \* NYSED Reserve Guidance:

http://www.p12.nysed.gov/mgtserv/accounting/docs/reserve\_funds.pdf

## **OSC Reserve Guidance:**

http://osc.state.ny.us/localgov/pubs/listacctg.htm#reservefunds

\*\*Provide a brief, but specific, statement of the planned use and appropriation for the reserve in SY 2020-21. Mention any capital expenditures that will need to be voted upon in the upcoming Budget Vote.

| Save | Reset | Save & Ready |
|------|-------|--------------|
|------|-------|--------------|

# NEW PALTZ CSD - NEW YORK STATE REPORT CARD [2018 - 19]

The New York State Report Card is an important part of the Board of Regents' effort to create educational equity and raise learning standards for all students. Knowledge gained from the report card on a school's or district's strengths and weaknesses can be used to improve instruction and services to students. The report card provides information to the public on school/district staff, students, and measures of school and district performance as required by the Every Student Succeeds Act (ESSA). Fundamentally, ESSA is about creating a set of interlocking strategies to promote educational equity by providing support to districts and schools as they work to ensure that every student succeeds. New York State is committed to ensuring that all students succeed and thrive in school no matter who they are, where they live, where they go to school, or where they come from.

#### 2019-20 ACCOUNTABILITY STATUS BASED ON 2018-19 DATA

# **GOOD STANDING**

#### **MADE PROGRESS**

NA

#### SECTION 1003 SCHOOL IMPROVEMENT FUNDS (2018-19)

The link below provides a list of all Local Education Agencies and public schools that received section 1003 school improvement funds, including the amount of funds each school received and the types of strategies implemented in each school with such funds.

Section 1003 School Improvement Funds Data (54.71 kilobytes)

For information on the use of Title I School Improvement funds, see:

- 2017-18 Title I SIG 1003 Basic Application and Addendum for 2018-19 Extension
- 2018-19 Title I SIG 1003 Basic Planning
- 2019 NYSIP-PLC Phase II
- SIG Cohort 5, 6 and 7 Schools Funded with SIGA in 2018-19

## **ELEMENTARY/MIDDLE STATUSES BY SUBGROUP**

| Subgroup  | Status  | Made Progress |
|---|---|---------------|
| All Students                                    | Good Standing   | NA            |
| Asian or Native Hawaiian/Other Pacific Islander | Good Standing   | NA            |
| Black or African American                       | Good Standing: Potential Target District for 2020-21. | NA            |
| Hispanic or Latino                              | Good Standing   | NA            |
| Multiracial                                     | Good Standing   | NA            |
| White   | Good Standing   | NA            |
| English Language Learners                       | Good Standing   | NA            |
| Students with Disabilities                      | Good Standing   | NA            |
| Economically Disadvantaged                      | Good Standing: Potential Target District for 2020-21. | NA            |

# **ELEMENTARY/MIDDLE INDICATOR LEVELS**

| Subgroup   | Composite<br>Performance | Growth | Composite Performance & Growth<br>Combined | English Language<br>Proficiency (ELP) | Progress | Chronic<br>Absenteeism |
|--|--------------------------|--------|--|---------------------------------------|----------|------------------------|
| All Students                                       | 2                        | 3      | 3  | 2                                     | 2        | 2                      |
| American Indian or Alaska Native                   | _                        | _      | -  | _                                     | _        | _                      |
| Asian or Native Hawaiian/Other<br>Pacific Islander | 3                        | 4      | 4  | _                                     | 3        | 4                      |
| Black or African American                          | 1                        | 2      | 2  | _                                     | 1        | 4                      |
| Hispanic or Latino                                 | 2                        | 3      | 2  | 2                                     | 2        | 2                      |
| Multiracial  | 3                        | 3      | 3  | _                                     | 1        | 3                      |
| White  | 3                        | 3      | 3  | _                                     | 2        | 1                      |
| English Language Learners                          | 2                        | 4      | 3  | 2                                     | 1        | 3                      |
| Students with Disabilities                         | 3                        | 3      | 3  | _                                     | 1        | 4                      |
| Economically Disadvantaged                         | 1                        | 2      | 2  | 2                                     | 2        | 1                      |

# **ELEMENTARY/MIDDLE COMPOSITE PERFORMANCE**

| Subgroup  | Level |
|---|-------|
| All Students                                    | 2     |
| Asian or Native Hawaiian/Other Pacific Islander | 3     |
| Black or African American                       | 1     |
| Hispanic or Latino                              | 2     |
| Multiracial                                     | 3     |
| White   | 3     |
| English Language Learners                       | 2     |
| Students with Disabilities                      | 3     |
| Economically Disadvantaged                      | 1     |

# **ELEMENTARY/MIDDLE CORE SUBJECT PERFORMANCE**

| Subgroup  | Subject  | Cohort | Index | Level |
|---|----------|--------|-------|-------|
|   | ELA      | 435    | 133   |       |
|   | Math     | 460    | 138   |       |
| All Students                                    | Science  | 172    | 212   | 3     |
|   | Combined | 1,067  | 148   |       |
|   | ELA      | 37     | 135   |       |
|   | Math     | 39     | 173   | 3     |
| Asian or Native Hawaiian/Other Pacific Islander | Science  | 10     | 235   | 3     |
|   | Combined | 86     | 164   |       |
|   | ELA      | 29     | 85    |       |
|   | Math     | 35     | 73    | 1     |
| Black or African American                       | Science  | 11     | 150   | 1     |
|   | Combined | 75     | 89    |       |
|   | ELA      | 62     | 94    | 2     |
|   | Math     | 56     | 104   |       |
| Hispanic or Latino                              | Science  | 39     | 187   |       |
|   | Combined | 157    | 120   |       |
|   | ELA      | 49     | 148   | - 3   |
| A.C. Discovered                                 | Math     | 46     | 136   |       |
| Multiracial                                     | Science  | 17     | 221   |       |
|   | Combined | 112    | 154   |       |
|   | ELA      | 312    | 141   |       |
|   | Math     | 345    | 143   |       |
| White   | Science  | 138    | 215   | 3     |
|   | Combined | 795    | 155   |       |
|   | ELA      | 30     | 68    |       |
| Facilish Language Leavneys                      | Math     | 27     | 52    | 2     |
| English Language Learners                       | Science  | 10     | 140   | 2     |
|   | Combined | 67     | 72    |       |
|   | ELA      | 66     | 86    |       |
| Students with Disabilities                      | Math     | 58     | 100   | 4     |
| Students With Disabilities                      | Science  | 31     | 169   | 4     |
|   | Combined | 155    | 108   |       |
|   | ELA      | 126    | 90    |       |
| Faculty Disadventered                           | Math     | 118    | 98    | 1     |
| Economically Disadvantaged                      | Science  | 41     | 179   | 2     |
|   | Combined | 285    | 106   |       |

# **ELEMENTARY/MIDDLE WEIGHTED AVERAGE PERFORMANCE**

| All Students  Scie Cor  Asian or Native Hawaiian/Other Pacific Islander  Scie Cor             | Math Science Combined SLA Math Science Combined | 908<br>910<br>295<br>2,113<br>47<br>48<br>15<br>110 | 64<br>70<br>124<br>75<br>106<br>141<br>157<br>128 | 3   |
|---|---|---|---|-----|
| All Students  Scie  Cor  Asian or Native Hawaiian/Other Pacific Islander  Scie  Cor  ELA  ELA | Cience Combined CLA Math Cience Combined CLA    | 295<br>2,113<br>47<br>48<br>15<br>110               | 124<br>75<br>106<br>141<br>157                    |     |
| Science  Cor  Asian or Native Hawaiian/Other Pacific Islander  Science  Cor  ELA              | Combined  ELA  Math Ecience Combined            | 2,113<br>47<br>48<br>15<br>110                      | 75<br>106<br>141<br>157                           |     |
| Asian or Native Hawaiian/Other Pacific Islander  Scie Cor                                     | ELA  Math  Icience  Combined                    | 47<br>48<br>15<br>110                               | 106<br>141<br>157                                 | 3   |
| Asian or Native Hawaiian/Other Pacific Islander  Scie Cor                                     | Math Science Combined                           | 48<br>15<br>110                                     | 141   | 3   |
| Asian or Native Hawaiian/Other Pacific Islander  Scie  Cor                                    | Combined  | 15  | 157   | 3   |
| Scie<br>Cor<br>ELA  | Combined  | 110   |   | 3   |
| ELA   | ilA   |   | 128   |     |
|   |   | F0  |   |     |
|   |   | 58  | 42  |     |
|   | ⁄lath   | 59  | 43  | 1   |
| Black or African American Scie  | cience  | 21  | 79  |     |
| Cor   | Combined  | 138   | 48  |     |
| ELA   | ELA   | 117   | 50  | - 1 |
|   | <b>N</b> ath                                    | 118   | 49  |     |
| Hispanic or Latino Scie   | cience  | 62  | 118   |     |
| Cor   | Combined  | 297   | 64  |     |
| ELA   | ELA   | 97  | 75  | 2   |
|   | <b>/</b> lath                                   | 97  | 64  |     |
| Multiracial Scie  | cience  | 30  | 125   |     |
| Cor   | Combined  | 224   | 77  |     |
| ELA   | LA  | 688   | 64  |     |
|   | <b>/</b> lath                                   | 688   | 71  |     |
| White Scie  | cience  | 235   | 126   | 2   |
| Cor   | Combined  | 1,611   | 76  |     |
| ELA   | ELA   | 47  | 44  |     |
|   | /lath   | 50  | 28  | 0   |
| English Language Learners Scie  | cience  | 13  | 108   | 2   |
| Cor   | Combined  | 110   | 44  |     |
| ELA   | ELA   | 190   | 30  |     |
|   | <b>/</b> lath                                   | 190   | 31  | 1   |
| Students with Disabilities Scie   | cience  | 70  | 75  | 1   |
| Cor   | Combined  | 450   | 37  |     |
| ELA   | LA  | 242   | 47  |     |
|   | ⁄lath   | 243   | 48  | 4   |
| Economically Disadvantaged Scie   | cience  | 80  | 92  | 1   |
| Cor   | Combined  | 565   | 54  |     |

# ELEMENTARY/MIDDLE GROWTH (2016-17, 2017-18, AND 2018-19)

| Subgroup  | Sum Of SGPs | Number Of SGPs | Index | Level |
|---|-------------|----------------|-------|-------|
| All Students                                    | 66,612      | 1,313          | 50.7  | 3     |
| American Indian or Alaska Native                | _           | 4              | _     | _     |
| Asian or Native Hawaiian/Other Pacific Islander | 4,082       | 70             | 58.3  | 4     |
| Black or African American                       | 2,995       | 60             | 49.9  | 2     |
| Hispanic or Latino                              | 8,858       | 172            | 51.5  | 3     |
| Multiracial                                     | 2,913       | 58             | 50.2  | 3     |
| White   | 47,625      | 949            | 50.2  | 3     |
| English Language Learners                       | 3,458       | 60             | 57.6  | 4     |
| Students with Disabilities                      | 8,014       | 154            | 52    | 3     |
| Economically Disadvantaged                      | 18,232      | 370            | 49.3  | 2     |

## ELEMENTARY/MIDDLE COMPOSITE PERFORMANCE AND GROWTH COMBINED

| Subgroup  | Level |
|---|-------|
| All Students                                    | 3     |
| Asian or Native Hawaiian/Other Pacific Islander | 4     |
| Black or African American                       | 2     |
| Hispanic or Latino                              | 2     |
| Multiracial                                     | 3     |
| White   | 3     |
| English Language Learners                       | 3     |
| Students with Disabilities                      | 3     |
| Economically Disadvantaged                      | 2     |

## **ELEMENTARY/MIDDLE ELP**

| Subgroup  | Number Of ELLs | Benchmark | Progress Rate | Success Ratio | Level |
|---|----------------|-----------|---------------|---------------|-------|
| All Students                                    | 31             | 42%       | 23%           | 0.6           | 2     |
| American Indian or Alaska Native                | 0              | _         | _             | _             | _     |
| Asian or Native Hawaiian/Other Pacific Islander | 6              | _         | _             | _             | _     |
| Black or African American                       | 2              | _         | _             | _             | _     |
| Hispanic or Latino                              | 46             | 42%       | 29%           | 0.7           | 2     |
| Multiracial                                     | 0              | _         | _             | _             | _     |
| White   | 1              | _         | _             | _             | _     |
| English Language Learners                       | 31             | 42%       | 23%           | 0.6           | 2     |
| Students with Disabilities                      | 13             | _         | _             | _             | _     |
| Economically Disadvantaged                      | 56             | 42%       | 27%           | 0.6           | 2     |

## **ELEMENTARY/MIDDLE PROGRESS**

| Subgroup                                  | Subject | Baseline | Cohort | Index | District<br>MIP | State<br>MIP | Long-<br>Term<br>Goal | Exceed<br>Long-Term<br>Goal | Met SH<br>Target | Met AG<br>Target | End<br>Goal | Level | Average<br>Of<br>Levels |
|---|---------|----------|--------|-------|-----------------|--------------|-----------------------|-----------------------------|------------------|------------------|-------------|-------|-------------------------|
| All Students                              | ELA     | 45       | 908    | 64    | 57              | 105          | 122                   | 161                         | _                | Υ                | 200         | 3     | 2                       |
| All students                              | Math    | 49       | 910    | 70    | 61              | 107          | 124                   | 162                         | -                | N                | 200         | 2     | 2                       |
| Asian or Native<br>Hawaiian/Other Pacific | ELA     | 82       | 47     | 106   | 91              | 157          | 164                   | 182                         | _                | Υ                | 200         | 3     | 3                       |
| Islander                                  | Math    | 99       | 48     | 141   | 107             | 174          | 179                   | 189                         | _                | Υ                | 200         | 3     | 3                       |
| Black or African American                 | ELA     | 39       | 58     | 42    | 52              | 98           | 116                   | 158                         | N                | -                | 200         | 1     | 1                       |
| Black or African American                 | Math    | 38       | 59     | 43    | 51              | 88           | 107                   | 154                         | Υ                | _                | 200         | 2     | 1                       |
| I library in a substitute                 | ELA     | 33       | 117    | 50    | 47              | 95           | 113                   | 157                         | _                | N                | 200         | 2     | 2                       |
| Hispanic or Latino                        | Math    | 37       | 118    | 49    | 50              | 92           | 111                   | 155                         | Υ                | _                | 200         | 2     | 2                       |
| Multiracial                               | ELA     | 64       | 97     | 75    | 75              | 102          | 119                   | 159                         | N                | -                | 200         | 1     | 1                       |
| Мингастаг                                 | Math    | 56       | 97     | 64    | 68              | 104          | 120                   | 160                         | Υ                | -                | 200         | 2     | 1                       |
| White                                     | ELA     | 45       | 688    | 64    | 57              | 102          | 119                   | 160                         | _                | Υ                | 200         | 3     | 2                       |
| white                                     | Math    | 50       | 688    | 71    | 62              | 110          | 126                   | 163                         | _                | N                | 200         | 2     | 2                       |
| Fuellah Laurana Laurana                   | ELA     | 22       | 47     | 44    | 36              | 67           | 90                    | 145                         | _                | N                | 200         | 2     | 4                       |
| English Language Learners                 | Math    | 25       | 50     | 28    | 39              | 83           | 103                   | 152                         | N                | _                | 200         | 1     | 1                       |
| C. I. J. W. D. Liller                     | ELA     | 27       | 190    | 30    | 41              | 61           | 85                    | 142                         | N                | _                | 200         | 1     |                         |
| Students with Disabilities                | Math    | 17       | 190    | 31    | 32              | 61           | 85                    | 142                         | N                | _                | 200         | 1     | 1                       |
| Face and cally Disastronate and           | ELA     | 35       | 242    | 47    | 48              | 95           | 113                   | 157                         | Υ                | _                | 200         | 2     | 2                       |
| Economically Disadvantaged                | Math    | 34       | 243    | 48    | 47              | 94           | 112                   | 156                         | _                | N                | 200         | 2     | 2                       |

## **ELEMENTARY/MIDDLE CHRONIC ABSENTEEISM**

| Subgroup  | Baseline | Students<br>Enrolled | Students<br>Chronically<br>Absent | Chronic<br>Absenteeism<br>Rate | District<br>MIP | State<br>MIP | Long-<br>Term<br>Goal | Exceed<br>Long-Term<br>Goal | Met<br>SH<br>Target | Met<br>AG<br>Target | End<br>Goal | Level |
|---|----------|----------------------|-----------------------------------|--------------------------------|-----------------|--------------|-----------------------|-----------------------------|---------------------|---------------------|-------------|-------|
| All Students  | 12.5     | 1,246                | 168                               | 13.5%                          | 11.9%           | 14.6%        | 12.8%                 | 8.9%                        | _                   | N                   | 5%          | 2     |
| Asian or Native<br>Hawaiian/Other Pacific<br>Islander | 0        | 37                   | 0                                 | 0%                             | 0%              | 8.2%         | 7.4%                  | 6.2%                        | _                   | _                   | 5%          | 4     |
| Black or African American                             | 16       | 44                   | 6                                 | 13.6%                          | 15.2%           | 20.1%        | 17.7%                 | 11.4%                       | _                   | _                   | 5%          | 4     |
| Hispanic or Latino                                    | 13.5     | 166                  | 30                                | 18.1%                          | 12.9%           | 19.8%        | 17%                   | 11%                         | _                   | N                   | 5%          | 2     |
| Multiracial   | 7        | 71                   | 9                                 | 12.7%                          | 6.8%            | 16.5%        | 14.5%                 | 9.8%                        | _                   | _                   | 5%          | 3     |
| White   | 12.7     | 928                  | 123                               | 13.3%                          | 12.1%           | 10.5%        | 9.3%                  | 7.2%                        | N                   | _                   | 5%          | 1     |
| English Language Learners                             | 2.9      | 60                   | 8                                 | 13.3%                          | 2.9%            | 17.6%        | 15.2%                 | 10.1%                       | _                   | _                   | 5%          | 3     |
| Students with Disabilities                            | 20.8     | 250                  | 45                                | 18%                            | 19.6%           | 21.5%        | 18.5%                 | 11.8%                       | -                   | -                   | 5%          | 4     |
| Economically<br>Disadvantaged                         | 20.1     | 352                  | 82                                | 23.3%                          | 18.9%           | 19.9%        | 17.1%                 | 11.1%                       | N                   | _                   | 5%          | 1     |

## **ELEMENTARY/MIDDLE ELA PARTICIPATION RATE**

| Subgroup  | Tested 95% In Current Year Or<br>2 Years Combined | Current Year<br>Enrollment | Current Year<br>Participation Rate | Current Year + Previous<br>Year Enrollment | Current Year + Previous Year<br>Participation Rate |
|---|---|----------------------------|------------------------------------|--|--|
| All Students  | х   | 968                        | 46.1%                              | 1,942                                      | 42.5%  |
| American Indian or Alaska<br>Native                   | -   | 0                          | _                                  | _  | -  |
| Asian or Native<br>Hawaiian/Other Pacific<br>Islander | _   | 26                         | _                                  | _  | _  |
| Black or African American                             | _   | 32                         | _                                  | -  | _  |
| Hispanic or Latino                                    | x   | 125                        | 51.2%                              | 247  | 49.8%  |
| Multiracial   | x   | 55                         | 50.9%                              | 103  | 48.5%  |
| White   | x   | 730                        | 43.4%                              | 1,472                                      | 39.3%  |
| English Language Learners                             | _   | 24                         | _                                  | _  | _  |
| Students with Disabilities                            | X   | 188                        | 31.9%                              | 368  | 31%  |
| Economically Disadvantaged                            | x   | 261                        | 50.6%                              | 528  | 47.5%  |

### **ELEMENTARY/MIDDLE MATHEMATICS PARTICIPATION RATE**

| Subgroup  | Tested 95% In Current Year Or<br>2 Years Combined | Current Year<br>Enrollment | Current Year<br>Participation Rate | Current Year + Previous<br>Year Enrollment | Current Year + Previous Year<br>Participation Rate |
|---|---|----------------------------|------------------------------------|--|--|
| All Students  | X   | 970                        | 48.4%                              | 1,945                                      | 45.1%  |
| American Indian or Alaska<br>Native                   | -   | 0                          | _                                  | _  | _  |
| Asian or Native<br>Hawaiian/Other Pacific<br>Islander | -   | 26                         | _                                  | _  | _  |
| Black or African American                             | _   | 32                         | _                                  | _  | _  |
| Hispanic or Latino                                    | x   | 125                        | 45.6%                              | 247  | 44.9%  |
| Multiracial   | x   | 55                         | 47.3%                              | 103  | 45.6%  |
| White   | x   | 732                        | 47.8%                              | 1,475                                      | 43.5%  |
| English Language Learners                             | _   | 24                         | _                                  | _  | _  |
| Students with Disabilities                            | х   | 188                        | 27.1%                              | 369  | 28.5%  |
| Economically Disadvantaged                            | X   | 261                        | 47.1%                              | 528  | 46.2%  |

## RECENTLY ARRIVED ELLS TAKING NYSESLAT IN LIEU OF NYSTP ELA

| Grade   | Number Taking NYSESLAT |
|---------|------------------------|
| Grade 6 |                        |
| Grade 7 | _                      |

## SECONDARY STATUSES BY SUBGROUP

| Subgroup  | Status        | Made Progress |
|---|---------------|---------------|
| All Students                                    | Good Standing | NA            |
| Asian or Native Hawaiian/Other Pacific Islander | Good Standing | NA            |
| Black or African American                       | Good Standing | NA            |
| Hispanic or Latino                              | Good Standing | NA            |
| White   | Good Standing | NA            |
| English Language Learners                       | Good Standing | NA            |
| Students with Disabilities                      | Good Standing | NA            |
| Economically Disadvantaged                      | Good Standing | NA            |

## **SECONDARY INDICATOR LEVELS**

| Subgroup  | Composite<br>Performance | Graduation<br>Rate | Composite Performance &<br>Graduation Rate Combined | English Language<br>Proficiency (ELP) | Progress | Chronic<br>Absenteeism | College, Career, &<br>Civic Readiness<br>(CCCR) |
|---|--------------------------|--------------------|---|---------------------------------------|----------|------------------------|---|
| All Students  | 4                        | 4                  | 4   | _                                     | 4        | 3                      | 4   |
| American Indian or Alaska<br>Native                   | _                        | _                  | -   | _                                     | _        | _                      | _   |
| Asian or Native<br>Hawaiian/Other Pacific<br>Islander | 4                        | 4                  | 4   | -                                     | _        | 3                      | _   |
| Black or African American                             | 2                        | 4                  | 3   | _                                     | -        | 2                      | _   |
| Hispanic or Latino                                    | 3                        | 4                  | 3   | _                                     | 3        | 3                      | 3   |
| Multiracial   | _                        | _                  | -   | -                                     | _        | _                      | -   |
| White   | 4                        | 4                  | 4   | -                                     | 4        | 2                      | 4   |
| English Language Learners                             | 3                        | _                  | 3   | -                                     | _        | _                      | -   |
| Students with Disabilities                            | 4                        | 4                  | 4   | _                                     | 3        | 1                      | 4   |
| Economically Disadvantaged                            | 2                        | 4                  | 3   | -                                     | 1        | 2                      | 4   |

## SECONDARY COMPOSITE PERFORMANCE

|   |                 | Cohort | Index | Combined Index | Level |
|---|-----------------|--------|-------|----------------|-------|
|   | ELA             | 169    | 210   |                |       |
| All Students                                    | Math            | 169    | 176   | 203            | 4     |
| an students                                     | Science         | 169    | 221   | 203            | 4     |
|   | Social Studies  | 169    | 229   |                |       |
|   | ELA             | 2      | _     |                |       |
| American Indian or Alaska Native                | Math            | 2      | _     |                | _     |
| MIETCATTITUTATO ATASKA NATIVE                   | Science         | 2      | _     |                | _     |
|   | Social Studies  | 2      | _     |                |       |
|   | ELA             | 15     | 203   |                |       |
| Asian or Native Hawaiian/Other Pacific Islander | Math            | 15     | 193   | 208            | 4     |
| Asian or Native Hawaiian/Other Pacific Islander | Science         | 15     | 220   | 208            | 4     |
|   | Social Studies  | 15     | 243   |                |       |
|   | ELA             | 14     | 150   |                |       |
| Black or African American                       | Math            | 14     | 121   | 450            |       |
| stack or African American                       | Science         | 14     | 196   | 158            | 2     |
|   | Social Studies  | 14     | 214   |                |       |
|   | ELA             | 39     | 192   |                |       |
|   | Math            | 39     | 145   |                |       |
| Hispanic or Latino                              | Science         | 39     | 205   | 181            | 3     |
|   | Social Studies  | 39     | 208   |                |       |
|   | ELA             | 2      | _     |                |       |
| A to the  | Math            | 2      | _     |                |       |
| Multiracial                                     | Science         | 2      | _     | _              | _     |
|   | Social Studies  | 2      | _     |                |       |
|   | ELA             | 130    | 221   |                |       |
| A   | Math            | 130    | 185   | 040            |       |
| White   | Science         | 130    | 230   | 213            | 4     |
|   | Social Studies  | 130    | 235   |                |       |
|   | ELA             | 8      | 88    |                |       |
|   | Math            | 8      | 100   | 407            |       |
| English Language Learners                       | Science         | 8      | 113   | 106            | 3     |
|   | Social Studies  | 8      | 163   |                |       |
|   | ELA             | 51     | 130   |                |       |
| No. described Discouling to                     | Math            | 51     | 110   |                |       |
| Students with Disabilities                      | Science         | 51     | 190   | 144            | 4     |
|   | Cardal Chardina | 51     | 190   |                |       |
|   | Social Studies  | J -    |       |                |       |

| Subgroup | Subject        | Cohort | Index | Combined Index | Level |
|----------|----------------|--------|-------|----------------|-------|
|          | Math           | 38     | 118   |                |       |
|          | Science        | 38     | 178   |                |       |
|          | Social Studies | 38     | 200   |                |       |

# **SECONDARY GRADUATION RATE**

| Subgroup                               | Cohort | Baseline | Number<br>In Cohort | Grad<br>Rate | District<br>MIP | State<br>MIP | Long-<br>Term<br>Goal | Exceed<br>Long-Term<br>Goal | Met<br>SH<br>Target | Met<br>AG<br>Target | End<br>Goal | Level<br>By<br>Cohort | Level By<br>Subgroup |
|--|--------|----------|---------------------|--------------|-----------------|--------------|-----------------------|-----------------------------|---------------------|---------------------|-------------|-----------------------|----------------------|
|  | 4-Year | 94.4%    | 193                 | 95.9%        | 94.4%           | 82.8%        | 85%                   | 90%                         | _                   | _                   | 95%         | 4                     |                      |
| All Students                           | 5-Year | 94.4%    | 195                 | 95.9%        | 94.6%           | 85%          | 86.8%                 | 91.4%                       | _                   | _                   | 96%         | 4                     | 4                    |
|  | 6-Year | 95.5%    | 196                 | 95.9%        | 95.7%           | 85.1%        | 87.3%                 | 92.2%                       | _                   | _                   | 97%         | 4                     |                      |
|  | 4-Year | _        | 2                   | _            | _               | _            | _                     | _                           | _                   | _                   | -           | _                     |                      |
| American Indian or Alaska<br>Native    | 5-Year | _        | 2                   | _            | _               | _            | _                     | _                           | _                   | _                   | -           | _                     | -                    |
|  | 6-Year | -        | 1                   | _            | _               | _            | _                     | _                           | -                   | _                   | -           | _                     |                      |
| Asian an Nation                        | 4-Year | 93.3%    | 16                  | 93.8%        | 93.4%           | 88.3%        | 89.5%                 | 92.3%                       | _                   | _                   | 95%         | 4                     |                      |
| Asian or Native Hawaiian/Other Pacific | 5-Year | -        | _                   | _            | _               | _            | _                     | -                           | _                   | -                   | _           | _                     | 4                    |
| Islander                               | 6-Year | _        | _                   | _            | _               | _            | _                     | _                           | _                   | _                   | -           | _                     |                      |
|  | 4-Year | 95%      | 21                  | 95.2%        | 95%             | 73.3%        | 77.3%                 | 86.2%                       | _                   | _                   | 95%         | 4                     |                      |
| Black or African American              | 5-Year | 96.2%    | 25                  | 92%          | 96%             | 76.7%        | 80.3%                 | 88.2%                       | _                   | -                   | 96%         | 4                     | 4                    |
|  | 6-Year | 91.7%    | 20                  | 100%         | 92.1%           | 76.9%        | 80.3%                 | 88.7%                       | _                   | -                   | 97%         | 4                     |                      |
| Hispanic or Latino                     | 4-Year | 91.9%    | 45                  | 88.9%        | 92.1%           | 73.2%        | 76.8%                 | 85.9%                       | _                   | -                   | 95%         | 4                     |                      |
|  | 5-Year | 97.1%    | 40                  | 90%          | 96%             | 75.7%        | 79.1%                 | 87.6%                       | _                   | _                   | 96%         | 4                     | 4                    |
|  | 6-Year | 86.2%    | 36                  | 97.2%        | 87%             | 76.1%        | 79.7%                 | 88.4%                       | _                   | _                   | 97%         | 4                     |                      |
|  | 4-Year | _        | 4                   | _            | _               | _            | _                     | _                           | _                   | _                   | _           | _                     |                      |
| Multiracial                            | 5-Year | _        | 4                   | _            | _               | _            | _                     | _                           | _                   | _                   | _           | _                     | _                    |
|  | 6-Year | _        | 4                   | _            | _               | _            | _                     | _                           | _                   | _                   | _           | _                     |                      |
|  | 4-Year | 94.5%    | 158                 | 96.2%        | 94.5%           | 90.2%        | 91%                   | 93%                         | _                   | _                   | 95%         | 4                     |                      |
| White                                  | 5-Year | 94.2%    | 142                 | 97.9%        | 94.4%           | 91.5%        | 92.3%                 | 94.2%                       | _                   | -                   | 96%         | 4                     | 4                    |
|  | 6-Year | 95.1%    | 163                 | 95.7%        | 95.3%           | 91.2%        | 92.4%                 | 94.7%                       | _                   | _                   | 97%         | 4                     |                      |
|  | 4-Year | -        | 4                   | _            | _               | _            | _                     | _                           | _                   | -                   | _           | _                     |                      |
| English Language Learners              | 5-Year | _        | 2                   | _            | _               | _            | _                     | _                           | _                   | _                   | -           | _                     | -                    |
|  | 6-Year | -        | 3                   | _            | _               | _            | _                     | -                           | _                   | -                   | _           | _                     |                      |
|  | 4-Year | 68.3%    | 31                  | 83.9%        | 70.5%           | 59.7%        | 66.1%                 | 80.6%                       | _                   | -                   | 95%         | 4                     |                      |
| Students with Disabilities             | 5-Year | 76.5%    | 33                  | 93.9%        | 78.1%           | 63%          | 69%                   | 82.5%                       | _                   | _                   | 96%         | 4                     | 4                    |
|  | 6-Year | 76.4%    | 59                  | 76.3%        | 78%             | 61.4%        | 67.8%                 | 82.4%                       | _                   | _                   | 97%         | 3                     |                      |
|  | 4-Year | 97.9%    | 42                  | 88.1%        | 95%             | 76.9%        | 79.9%                 | 87.5%                       | _                   | _                   | 95%         | 4                     |                      |
| Economically<br>Disadvantaged          | 5-Year | 97.3%    | 40                  | 97.5%        | 96%             | 80.4%        | 83%                   | 89.5%                       | _                   | _                   | 96%         | 4                     | 4                    |
|  | 6-Year | 93.5%    | 47                  | 100%         | 93.7%           | 80.7%        | 83.5%                 | 90.3%                       | _                   | _                   | 97%         | 4                     |                      |

## SECONDARY COMPOSITE PERFORMANCE & GRADUATION RATE COMBINED

| Subgroup  | Level |
|---|-------|
| All Students                                    | 4     |
| Asian or Native Hawaiian/Other Pacific Islander | 4     |
| Black or African American                       | 3     |
| Hispanic or Latino                              | 3     |
| White   | 4     |
| English Language Learners                       | 3     |
| Students with Disabilities                      | 4     |
| Economically Disadvantaged                      | 3     |

## **SECONDARY ELP**

| Subgroup  | Number Of ELLs | Benchmark | Progress Rate | Success Ratio | Level |
|---|----------------|-----------|---------------|---------------|-------|
| All Students                                    | 8              | _         | _             | _             | -     |
| American Indian or Alaska Native                | 0              | _         | _             | _             | -     |
| Asian or Native Hawaiian/Other Pacific Islander | 0              | _         | _             | _             | -     |
| Black or African American                       | 2              | _         | _             | _             | _     |
| Hispanic or Latino                              | 6              | _         | _             | _             | -     |
| Multiracial                                     | 0              | _         | _             | _             | -     |
| White   | 0              | _         | _             | _             | -     |
| English Language Learners                       | 8              | _         | _             | _             | -     |
| Students with Disabilities                      | 2              | _         | _             | _             | _     |
| Economically Disadvantaged                      | 6              | _         | _             | _             | -     |

## **SECONDARY PROGRESS**

| 5266187401110660255                       |         |          |        |       |                 |              |                       |                             |                  |                  |             |       |                         |
|---|---------|----------|--------|-------|-----------------|--------------|-----------------------|-----------------------------|------------------|------------------|-------------|-------|-------------------------|
| Subgroup                                  | Subject | Baseline | Cohort | Index | District<br>MIP | State<br>MIP | Long-<br>Term<br>Goal | Exceed<br>Long-Term<br>Goal | Met SH<br>Target | Met AG<br>Target | End<br>Goal | Level | Average<br>Of<br>Levels |
| All Chindonto                             | ELA     | 211      | 169    | 210   | 212             | 191          | 194                   | 204                         | _                | _                | 215         | 4     | 4                       |
| All Students                              | Math    | 151      | 169    | 176   | 155             | 151          | 158                   | 179                         | _                | _                | 200         | 4     | 4                       |
| American Indian or Alaska                 | ELA     | -        | 2      | _     | _               | _            | _                     | _                           | _                | -                | _           | _     | _                       |
| Native                                    | Math    | -        | 2      | _     | _               | _            | _                     | _                           | _                | _                | _           | _     | _                       |
| Asian or Native<br>Hawaiian/Other Pacific | ELA     | _        | 15     | _     | _               | _            | _                     | _                           | _                | _                | _           | _     |                         |
| Islander                                  | Math    | -        | 15     | _     | _               | _            | _                     | _                           | _                | _                | _           | _     | _                       |
| Black or African American                 | ELA     | _        | 14     | _     | _               | _            | _                     | _                           | _                | _                | _           | _     |                         |
| Black of Affical Afficial                 | Math    | _        | 14     | _     | _               | _            | _                     | _                           | _                | _                | _           | _     |                         |
| Hispanic or Latino                        | ELA     | 176      | 39     | 192   | 179             | 166          | 172                   | 194                         | _                | _                | 215         | 4     | 3                       |
| Thispanic of Latino                       | Math    | 141      | 39     | 145   | 146             | 124          | 134                   | 167                         | _                | _                | 200         | 3     | 3                       |
| Multiracial                               | ELA     | _        | 2      | _     | _               | _            | _                     | _                           | _                | _                | _           | _     |                         |
| Multifacial                               | Math    | _        | 2      | _     | _               | _            | _                     | _                           | _                | _                | _           | _     |                         |
| White                                     | ELA     | 222      | 130    | 221   | 215             | 208          | 209                   | 212                         | _                | _                | 215         | 4     | 4                       |
| White                                     | Math    | 162      | 130    | 185   | 165             | 168          | 172                   | 186                         | _                | _                | 200         | 4     | 7                       |
| English Language Learners                 | ELA     | _        | 8      | _     | _               | _            | _                     | _                           | _                | _                | _           | _     |                         |
| Liigiisii Laiiguage Leariieis             | Math    | _        | 8      | _     | _               | _            | _                     | _                           | _                | _                | _           | _     |                         |
| Students with Disabilities                | ELA     | 148      | 51     | 130   | 154             | 120          | 133                   | 174                         | -                | N                | 215         | 2     | 3                       |
| Stadents With Disabilities                | Math    | 75       | 51     | 110   | 85              | 91           | 105                   | 153                         | _                | _                | 200         | 4     | J                       |
| Economically Disadvantaged                | ELA     | 179      | 38     | 154   | 182             | 171          | 177                   | 196                         | N                | _                | 215         | 1     | 1                       |
| Leonomicany Disauvantageu                 | Math    | 110      | 38     | 118   | 117             | 131          | 140                   | 170                         | _                | N                | 200         | 2     | 1                       |

## SECONDARY CHRONIC ABSENTEEISM

| Subgroup  | Baseline | Students<br>Enrolled | Students<br>Chronically<br>Absent | Chronic<br>Absenteeism<br>Rate | District<br>MIP | State<br>MIP | Long-<br>Term<br>Goal | Exceed<br>Long-Term<br>Goal | Met<br>SH<br>Target | Met<br>AG<br>Target | End<br>Goal | Level |
|---|----------|----------------------|-----------------------------------|--------------------------------|-----------------|--------------|-----------------------|-----------------------------|---------------------|---------------------|-------------|-------|
| All Students  | 28.1     | 776                  | 163                               | 21%                            | 26.3%           | 22.6%        | 19.8%                 | 12.4%                       | -                   | _                   | 5%          | 3     |
| American Indian or Alaska<br>Native                   | _        | 5                    | _                                 | _                              | _               | _            | _                     | -                           | _                   | _                   | _           | _     |
| Asian or Native<br>Hawaiian/Other Pacific<br>Islander | 30.3     | 31                   | 8                                 | 25.8%                          | 29.3%           | 14%          | 12.4%                 | 8.7%                        | _                   | Υ                   | 5%          | 3     |
| Black or African American                             | 36.5     | 48                   | 16                                | 33.3%                          | 33.9%           | 31.5%        | 27.1%                 | 16.1%                       | _                   | N                   | 5%          | 2     |
| Hispanic or Latino                                    | 37.6     | 87                   | 27                                | 31%                            | 35%             | 31.6%        | 27.2%                 | 16.1%                       | _                   | _                   | 5%          | 3     |
| Multiracial   | -        | 20                   | _                                 | _                              | _               | _            | _                     | _                           | -                   | _                   | -           | _     |
| White   | 25.8     | 595                  | 111                               | 18.7%                          | 24.2%           | 15.6%        | 14%                   | 9.5%                        | -                   | N                   | 5%          | 2     |
| English Language Learners                             | -        | 34                   | _                                 | _                              | _               | _            | _                     | _                           | _                   | _                   | -           | -     |
| Students with Disabilities                            | 30.8     | 132                  | 48                                | 36.4%                          | 28.8%           | 32.8%        | 28%                   | 16.5%                       | N                   | _                   | 5%          | 1     |
| Economically<br>Disadvantaged                         | 41.1     | 204                  | 75                                | 36.8%                          | 38.3%           | 30.2%        | 25.8%                 | 15.4%                       | _                   | N                   | 5%          | 2 ^   |

## SECONDARY CCCR LEVELS

| Subgroup  | Baseline | Index | District<br>MIP | State<br>MIP | Long-Term<br>Goal | Exceed Long-Term<br>Goal | Met SH<br>Target | Met AG<br>Target | End<br>Goal | Level |
|---|----------|-------|-----------------|--------------|-------------------|--------------------------|------------------|------------------|-------------|-------|
| All Students                                    | 158.4    | 168.5 | 159.8           | 130.2        | 137.8             | 156.4                    | _                | _                | 175         | 4     |
| American Indian or Alaska Native                | _        | -     | _               | _            | _                 | -                        | _                | _                | -           | _     |
| Asian or Native Hawaiian/Other Pacific Islander | _        | _     | _               | _            | _                 | _                        | _                | _                | _           | _     |
| Black or African American                       | _        | -     | -               | -            | _                 | _                        | _                | _                | -           | _     |
| Hispanic or Latino                              | 141.3    | 139.8 | 143.9           | 104.5        | 116.5             | 145.8                    | _                | _                | 175         | 3     |
| Multiracial                                     | _        | -     | _               | _            | _                 | _                        | _                | _                | -           | _     |
| White   | 167.5    | 177.4 | 168.1           | 149.7        | 154.1             | 164.6                    | _                | _                | 175         | 4     |
| English Language Learners                       | _        | -     | _               | _            | _                 | _                        | _                | _                | -           | _     |
| Students with Disabilities                      | 112.5    | 122.7 | 117.5           | 76.5         | 93.5              | 134.3                    | _                | _                | 175         | 4     |
| Economically Disadvantaged                      | 129.3    | 133.7 | 132.9           | 112.9        | 123.7             | 149.4                    | _                | _                | 175         | 4     |

## SECONDARY CCCR COUNTS

| Subgroup  | Cohort Count | Annual Biliteracy | 2.0 Weight | 1.5 Weight | 1.0 Weight | 0.5 Weight | 0.0 Weight |
|---|--------------|-------------------|------------|------------|------------|------------|------------|
| All Students                                    | 184          | 0                 | 134        | 3          | 36         | 3          | 8          |
| American Indian or Alaska Native                | 2            | 0                 | _          | _          | _          | _          | _          |
| Asian or Native Hawaiian/Other Pacific Islander | 16           | 0                 | _          | _          | _          | _          | _          |
| Black or African American                       | 17           | 0                 | _          | _          | _          | _          | _          |
| Hispanic or Latino                              | 44           | 0                 | 22         | 0          | 17         | 1          | 4          |
| Multiracial                                     | 3            | 0                 | _          | _          | _          | _          | _          |
| White   | 137          | 0                 | 109        | 2          | 21         | 2          | 3          |
| English Language Learners                       | 9            | 0                 | _          | _          | _          | _          | _          |
| Students with Disabilities                      | 33           | 0                 | 11         | 0          | 17         | 3          | 2          |
| Economically Disadvantaged                      | 43           | 0                 | 20         | 2          | 14         | 1          | 6          |

## SECONDARY ELA PARTICIPATION RATE

| Subgroup  | Tested 95% In Current Year<br>Or 2 Years Combined | Current Year 12th<br>Grade Enrollment | Current Year<br>Participation Rate | Current Year + Previous Year<br>12th Grade Enrollment | Current Year + Previous<br>Year Participation Rate |
|---|---|---------------------------------------|------------------------------------|---|--|
| All Students  | ✓   | 176                                   | 99.4%                              | 369   | 99.7%  |
| American Indian or Alaska<br>Native                   | _   | 1                                     | _                                  | -   | _  |
| Asian or Native<br>Hawaiian/Other Pacific<br>Islander | _   | 6                                     | _                                  | _   | _  |
| Black or African American                             | _   | 15                                    | _                                  | _   | _  |
| Hispanic or Latino                                    | _   | 20                                    | _                                  | _   | _  |
| Multiracial   | _   | 0                                     | _                                  | _   | _  |
| White   | ✓   | 134                                   | 99.3%                              | 289   | 99.7%  |
| English Language Learners                             | _   | 2                                     | _                                  | _   | _  |
| Students with Disabilities                            | _   | 21                                    | _                                  | _   | _  |
| Economically<br>Disadvantaged                         | _   | 39                                    | _                                  | _   | _  |

# SECONDARY MATHEMATICS PARTICIPATION RATE

| Subgroup  | Tested 95% In Current Year<br>Or 2 Years Combined | Current Year 12th<br>Grade Enrollment | Current Year<br>Participation Rate | Current Year + Previous Year<br>12th Grade Enrollment | Current Year + Previous<br>Year Participation Rate |
|---|---|---------------------------------------|------------------------------------|---|--|
| All Students  | ✓   | 176                                   | 100%                               | 369   | 100%   |
| American Indian or Alaska<br>Native                   | _   | 1                                     | _                                  | _   | _  |
| Asian or Native<br>Hawaiian/Other Pacific<br>Islander | -   | 6                                     | -                                  | _   | _  |
| Black or African American                             | _   | 15                                    | _                                  | _   | _  |
| Hispanic or Latino                                    | _   | 20                                    | _                                  | _   | _  |
| Multiracial   | -   | 0                                     | _                                  | _   | _  |
| White   | ✓   | 134                                   | 100%                               | 289   | 100%   |
| English Language Learners                             | _   | 2                                     | _                                  | _   | _  |
| Students with Disabilities                            | _   | 21                                    | -                                  | _   | _  |
| Economically<br>Disadvantaged                         | _   | 39                                    | _                                  | _   | -  |

# **STAFF QUALIFICATIONS (2018-19)**

|                                | INEXPERIENC | ED TEACHERS | INEXPERIENCE | ED PRINCIPALS | TEACHERS TEACHING OUT OF THEIR SUBJECT/FIELD OF CERTIFICATION |     |  |  |
|--------------------------------|-------------|-------------|--------------|---------------|---|-----|--|--|
|                                | #           | %           | #            | %             | #   | %   |  |  |
| THIS DISTRICT                  | 14          | 7%          | 2            | 33%           | 3   | 2%  |  |  |
| STATEWIDE                      | 32,551      | 16%         | 1,378        | 28%           | 23,318  | 11% |  |  |
| STATEWIDE HIGH-POVERTY SCHOOLS | 11,966      | 25%         | 392          | 32%           | 10,750  | 23% |  |  |
| STATEWIDE LOW-POVERTY SCHOOLS  | 5,751       | 9%          | 262          | 21%           | 1,180   | 2%  |  |  |

## **GRADUATION RATE**

| Subgroup  | Total | GRAI | D RATE | ADVA | TS WITH<br>ANCED<br>NATION |    | GENTS<br>LOMA |    | OCAL<br>LOMA | DIP | ION<br>LOMA<br>RED |   | STILL |   | GED<br>NSFER | DRO | OPOUT |
|---|-------|------|--------|------|----------------------------|----|---------------|----|--------------|-----|--------------------|---|-------|---|--------------|-----|-------|
|   |       | #    | %      | #    | %                          | #  | %             | #  | %            | #   | %                  | # | %     | # | %            | #   | %     |
| All Students  | 187   | 173  | 93%    | 102  | 55%                        | 61 | 33%           | 10 | 5%           | 0   | 0%                 | 4 | 2%    | 2 | 1%           | 8   | 4%    |
| Female  | 85    | 78   | 92%    | 45   | 53%                        | 27 | 32%           | 6  | 7%           | 0   | 0%                 | 3 | 4%    | 1 | 1%           | 3   | 4%    |
| Male  | 102   | 95   | 93%    | 57   | 56%                        | 34 | 33%           | 4  | 4%           | 0   | 0%                 | 1 | 1%    | 1 | 1%           | 5   | 5%    |
| Multiracial   | _     | _    | _      | _    | _                          | _  | _             | _  | _            | _   | _                  | _ | _     | _ | _            | _   | _     |
| American Indian or Alaska<br>Native                   | _     | -    | _      | _    | _                          | _  | _             | _  | -            | _   | _                  | _ | _     | - | _            | -   | _     |
| Asian or Native<br>Hawaiian/Other Pacific<br>Islander | _     | _    | _      | _    | _                          | _  | _             | _  | -            | -   | _                  | _ | _     | _ | _            | _   | _     |
| White   | 139   | 132  | 95%    | 89   | 64%                        | 38 | 27%           | 5  | 4%           | 0   | 0%                 | 3 | 2%    | 1 | 1%           | 3   | 2%    |
| Black or African American                             | 13    | 13   | 100%   | 3    | 23%                        | 7  | 54%           | 3  | 23%          | 0   | 0%                 | 0 | 0%    | 0 | 0%           | 0   | 0%    |
| Hispanic or Latino                                    | 25    | 20   | 80%    | 7    | 28%                        | 11 | 44%           | 2  | 8%           | 0   | 0%                 | 1 | 4%    | 1 | 4%           | 3   | 12%   |
| General-Education<br>Students                         | 159   | 153  | 96%    | 100  | 63%                        | 53 | 33%           | 0  | 0%           | 0   | 0%                 | 1 | 1%    | 0 | 0%           | 5   | 3%    |
| Students with Disabilities                            | 28    | 20   | 71%    | 2    | 7%                         | 8  | 29%           | 10 | 36%          | 0   | 0%                 | 3 | 11%   | 2 | 7%           | 3   | 11%   |
| Non-English Language<br>Learners                      | 182   | 171  | 94%    | 102  | 56%                        | 60 | 33%           | 9  | 5%           | 0   | 0%                 | 3 | 2%    | 2 | 1%           | 6   | 3%    |
| English Language Learners                             | 5     | 2    | 40%    | 0    | 0%                         | 1  | 20%           | 1  | 20%          | 0   | 0%                 | 1 | 20%   | 0 | 0%           | 2   | 40%   |
| Not Economically<br>Disadvantaged                     | 143   | 137  | 96%    | 93   | 65%                        | 40 | 28%           | 4  | 3%           | 0   | 0%                 | 0 | 0%    | 2 | 1%           | 4   | 3%    |
| Economically<br>Disadvantaged                         | 44    | 36   | 82%    | 9    | 20%                        | 21 | 48%           | 6  | 14%          | 0   | 0%                 | 4 | 9%    | 0 | 0%           | 4   | 9%    |
| Not Migrant   | _     | -    | _      | _    | _                          | -  | _             | _  | -            | _   | _                  | _ | _     | _ | _            | -   | _     |
| Migrant   | _     | -    | _      | _    | _                          | _  | _             | _  | _            | _   | _                  | _ | _     | _ | _            | _   | _     |
| Parents not in Armed<br>Forces                        | _     | -    | _      | _    | _                          | _  | _             | _  | -            | _   | _                  | _ | -     | _ | _            | -   | _     |
| Parents in Armed Forces                               | -     | -    | _      | _    | _                          | _  | -             | -  | _            | _   | _                  | _ | _     | - | _            | _   | _     |
| Not Homeless  | -     | -    | -      | _    | _                          | _  | -             | -  | _            | _   | _                  | - | _     | - | _            | _   | -     |
| Homeless  | _     | -    | _      | _    | _                          | _  | _             | _  | _            | _   | _                  | _ | _     | _ | _            | _   | _     |
| Not in Foster Care                                    | -     | -    | -      | _    | _                          | _  | -             | -  | _            | _   | _                  | - | _     | - | _            | _   | -     |
| Foster Care   | -     | -    | _      | _    | _                          | -  | _             | -  | _            | -   | _                  | _ | -     | _ | _            | _   | _     |

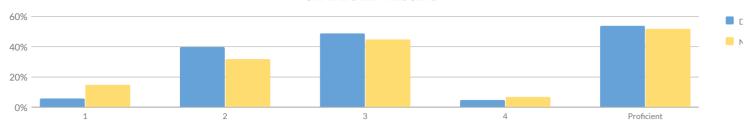
# GRADES 3-8 ENGLISH LANGUAGE ARTS SUMMARY RESULTS (2018-19)



|  | rce |  |  |  |  |  |
|--|-----|--|--|--|--|--|
|  |     |  |  |  |  |  |

| Grade      | Not Tested | Tested | Le | vel 1 | Lev | vel 2 | Lev | vel 3 | Le | vel 4 | Proficient | (Levels 3 & 4) |
|------------|------------|--------|----|-------|-----|-------|-----|-------|----|-------|------------|----------------|
| Grade      | Not lested | rested | #  | %     | #   | %     | #   | %     | #  | %     | #          | %              |
| Grade 3    | 47         | 96     | 6  | 6%    | 38  | 40%   | 47  | 49%   | 5  | 5%    | 52         | 54%            |
| Grade 4    | 72         | 69     | 9  | 13%   | 28  | 41%   | 22  | 32%   | 10 | 14%   | 32         | 46%            |
| Grade 5    | 87         | 75     | 23 | 31%   | 16  | 21%   | 23  | 31%   | 13 | 17%   | 36         | 48%            |
| Grade 6    | 78         | 82     | 25 | 30%   | 20  | 24%   | 15  | 18%   | 22 | 27%   | 37         | 45%            |
| Grade 7    | 130        | 59     | 16 | 27%   | 18  | 31%   | 16  | 27%   | 9  | 15%   | 25         | 42%            |
| Grade 8    | 120        | 53     | 16 | 30%   | 23  | 43%   | 9   | 17%   | 5  | 9%    | 14         | 26%            |
| Grades 3-8 | 534        | 434    | 95 | 22%   | 143 | 33%   | 132 | 30%   | 64 | 15%   | 196        | 45%            |

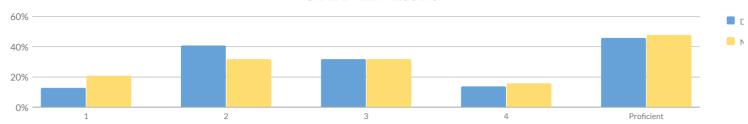
## **GRADE 3 ELA RESULTS**



Percentage Scoring at Levels

| MEAN SCORE. 001                                 |            |        |    |        |    |       |    |       |    |       |           |                  |
|---|------------|--------|----|--------|----|-------|----|-------|----|-------|-----------|------------------|
| Subgroup  | Not Tested | Tested | Le | evel 1 | Le | vel 2 | Le | vel 3 | Le | vel 4 | Proficien | t (Levels 3 & 4) |
| Subgroup  | Not lested | resteu | #  | %      | #  | %     | #  | %     | #  | %     | #         | %                |
| All Students                                    | 47         | 96     | 6  | 6%     | 38 | 40%   | 47 | 49%   | 5  | 5%    | 52        | 54%              |
| General Education                               | 35         | 89     | 5  | 6%     | 33 | 37%   | 46 | 52%   | 5  | 6%    | 51        | 57%              |
| Students with Disabilities                      | 12         | 7      | 1  | 14%    | 5  | 71%   | 1  | 14%   | 0  | 0%    | 1         | 14%              |
| Asian or Native Hawaiian/Other Pacific Islander | 0          | 4      | _  | _      | _  | _     | _  | _     | _  | _     | _         | _                |
| Black or African American                       | 1          | 4      | _  | _      | _  | _     | _  | _     | _  | _     | _         | _                |
| Hispanic or Latino                              | 3          | 13     | 0  | 0%     | 9  | 69%   | 3  | 23%   | 1  | 8%    | 4         | 31%              |
| White   | 38         | 70     | 4  | 6%     | 26 | 37%   | 36 | 51%   | 4  | 6%    | 40        | 57%              |
| Multiracial                                     | 5          | 5      | 0  | 0%     | 1  | 20%   | 4  | 80%   | 0  | 0%    | 4         | 80%              |
| Small Group Total                               | 1          | 8      | 2  | 25%    | 2  | 25%   | 4  | 50%   | 0  | 0%    | 4         | 50%              |
| Female  | 16         | 57     | 3  | 5%     | 22 | 39%   | 27 | 47%   | 5  | 9%    | 32        | 56%              |
| Male  | 31         | 39     | 3  | 8%     | 16 | 41%   | 20 | 51%   | 0  | 0%    | 20        | 51%              |
| English Language Learners                       | 0          | 3      | -  | _      | _  | _     | _  | _     | _  | _     | _         | _                |
| Non-English Language Learners                   | 47         | 93     | _  | _      | -  | _     | _  | _     | _  | _     | _         | _                |
| Economically Disadvantaged                      | 8          | 29     | 1  | 3%     | 18 | 62%   | 10 | 34%   | 0  | 0%    | 10        | 34%              |
| Not Economically Disadvantaged                  | 39         | 67     | 5  | 7%     | 20 | 30%   | 37 | 55%   | 5  | 7%    | 42        | 63%              |
| Not Migrant                                     | 47         | 96     | 6  | 6%     | 38 | 40%   | 47 | 49%   | 5  | 5%    | 52        | 54%              |
| Not Homeless                                    | 47         | 96     | 6  | 6%     | 38 | 40%   | 47 | 49%   | 5  | 5%    | 52        | 54%              |
| Not in Foster Care                              | 47         | 96     | 6  | 6%     | 38 | 40%   | 47 | 49%   | 5  | 5%    | 52        | 54%              |
| Parent Not in Armed Forces                      | 46         | 96     | 6  | 6%     | 38 | 40%   | 47 | 49%   | 5  | 5%    | 52        | 54%              |

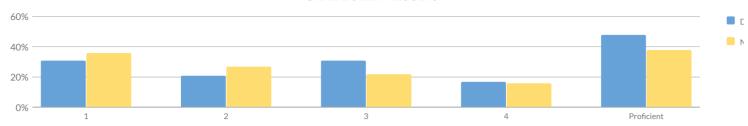
## **GRADE 4 ELA RESULTS**



Percentage Scoring at Levels

| Level 1 Level 2 Level 4 Proficient (Levels 3 & 4) |            |        |    |        |    |        |    |        |    |        |           |                  |  |
|---|------------|--------|----|--------|----|--------|----|--------|----|--------|-----------|------------------|--|
| Subgroup  | Not Tested | Tested | Le | evel 1 | Le | evel 2 | Le | evel 3 | Le | evel 4 | Proficien | t (Levels 3 & 4) |  |
| Subgroup  | Not lested | lested | #  | %      | #  | %      | #  | %      | #  | %      | #         | %                |  |
| All Students                                      | 72         | 69     | 9  | 13%    | 28 | 41%    | 22 | 32%    | 10 | 14%    | 32        | 46%              |  |
| General Education                                 | 52         | 60     | 6  | 10%    | 24 | 40%    | 20 | 33%    | 10 | 17%    | 30        | 50%              |  |
| Students with Disabilities                        | 20         | 9      | 3  | 33%    | 4  | 44%    | 2  | 22%    | 0  | 0%     | 2         | 22%              |  |
| Asian or Native Hawaiian/Other Pacific Islander   | 1          | 2      | -  | -      | -  | _      | _  | _      | _  | _      | _         | _                |  |
| Black or African American                         | 4          | 2      | -  | _      | _  | _      | _  | _      | _  | _      | _         | _                |  |
| Hispanic or Latino                                | 5          | 9      | 3  | 33%    | 5  | 56%    | 1  | 11%    | 0  | 0%     | 1         | 11%              |  |
| White   | 59         | 50     | 5  | 10%    | 18 | 36%    | 19 | 38%    | 8  | 16%    | 27        | 54%              |  |
| Multiracial                                       | 3          | 6      | -  | -      | -  | _      | _  | _      | _  | _      | _         | _                |  |
| Small Group Total                                 | 8          | 10     | 1  | 10%    | 5  | 50%    | 2  | 20%    | 2  | 20%    | 4         | 40%              |  |
| Female  | 32         | 37     | 4  | 11%    | 14 | 38%    | 15 | 41%    | 4  | 11%    | 19        | 51%              |  |
| Male  | 40         | 32     | 5  | 16%    | 14 | 44%    | 7  | 22%    | 6  | 19%    | 13        | 41%              |  |
| English Language Learners                         | 0          | 3      | -  | -      | _  | -      | _  | -      | _  | -      | -         | _                |  |
| Non-English Language Learners                     | 72         | 66     | -  | _      | _  | _      | _  | _      | _  | _      | _         | _                |  |
| Economically Disadvantaged                        | 18         | 16     | 4  | 25%    | 6  | 38%    | 5  | 31%    | 1  | 6%     | 6         | 38%              |  |
| Not Economically Disadvantaged                    | 54         | 53     | 5  | 9%     | 22 | 42%    | 17 | 32%    | 9  | 17%    | 26        | 49%              |  |
| Not Migrant                                       | 72         | 69     | 9  | 13%    | 28 | 41%    | 22 | 32%    | 10 | 14%    | 32        | 46%              |  |
| Not Homeless                                      | 72         | 69     | 9  | 13%    | 28 | 41%    | 22 | 32%    | 10 | 14%    | 32        | 46%              |  |
| Not in Foster Care                                | 72         | 69     | 9  | 13%    | 28 | 41%    | 22 | 32%    | 10 | 14%    | 32        | 46%              |  |
| Parent Not in Armed Forces                        | 71         | 69     | 9  | 13%    | 28 | 41%    | 22 | 32%    | 10 | 14%    | 32        | 46%              |  |
|   |            |        |    |        |    |        |    |        |    |        |           |                  |  |

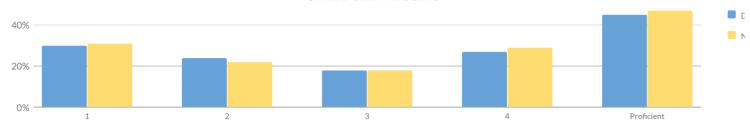
## **GRADE 5 ELA RESULTS**



Percentage Scoring at Levels

| INICAN SCORE. 004                               |            |        |    |        |    |       |    |       |    |        |            |                  |  |
|---|------------|--------|----|--------|----|-------|----|-------|----|--------|------------|------------------|--|
| Subgroup  | Not Tested | Tested | Le | evel 1 | Le | vel 2 | Le | vel 3 | Le | evel 4 | Proficient | t (Levels 3 & 4) |  |
| Sungroup  | Not lested | lested | #  | %      | #  | %     | #  | %     | #  | %      | #          | %                |  |
| All Students                                    | 87         | 75     | 23 | 31%    | 16 | 21%   | 23 | 31%   | 13 | 17%    | 36         | 48%              |  |
| General Education                               | 56         | 67     | 19 | 28%    | 15 | 22%   | 20 | 30%   | 13 | 19%    | 33         | 49%              |  |
| Students with Disabilities                      | 31         | 8      | 4  | 50%    | 1  | 13%   | 3  | 38%   | 0  | 0%     | 3          | 38%              |  |
| Asian or Native Hawaiian/Other Pacific Islander | 0          | 2      | -  | _      | _  | _     | _  | _     | _  | _      | _          | _                |  |
| Black or African American                       | 2          | 2      | -  | _      | _  | -     | -  | -     | _  | -      | _          | _                |  |
| Hispanic or Latino                              | 14         | 9      | 5  | 56%    | 1  | 11%   | 2  | 22%   | 1  | 11%    | 3          | 33%              |  |
| White   | 61         | 55     | 10 | 18%    | 14 | 25%   | 21 | 38%   | 10 | 18%    | 31         | 56%              |  |
| Multiracial                                     | 10         | 7      | -  | _      | _  | _     | _  | _     | _  | _      | _          | _                |  |
| Small Group Total                               | 12         | 11     | 8  | 73%    | 1  | 9%    | 0  | 0%    | 2  | 18%    | 2          | 18%              |  |
| Female  | 32         | 40     | 13 | 33%    | 8  | 20%   | 13 | 33%   | 6  | 15%    | 19         | 48%              |  |
| Male  | 55         | 35     | 10 | 29%    | 8  | 23%   | 10 | 29%   | 7  | 20%    | 17         | 49%              |  |
| English Language Learners                       | 3          | 3      | -  | _      | _  | _     | _  | _     | _  | _      | _          | _                |  |
| Non-English Language Learners                   | 84         | 72     | _  | _      | _  | _     | _  | _     | _  | _      | -          | _                |  |
| Economically Disadvantaged                      | 24         | 22     | 14 | 64%    | 3  | 14%   | 5  | 23%   | 0  | 0%     | 5          | 23%              |  |
| Not Economically Disadvantaged                  | 63         | 53     | 9  | 17%    | 13 | 25%   | 18 | 34%   | 13 | 25%    | 31         | 58%              |  |
| Not Migrant                                     | 86         | 75     | 23 | 31%    | 16 | 21%   | 23 | 31%   | 13 | 17%    | 36         | 48%              |  |
| Homeless  | 1          | 3      | _  | _      | _  | _     | _  | _     | _  | _      | _          | _                |  |
| Not Homeless                                    | 86         | 72     | _  | _      | _  | _     | _  | _     | _  | _      | -          | _                |  |
| Not in Foster Care                              | 87         | 75     | 23 | 31%    | 16 | 21%   | 23 | 31%   | 13 | 17%    | 36         | 48%              |  |
| Parent Not in Armed Forces                      | 87         | 75     | 23 | 31%    | 16 | 21%   | 23 | 31%   | 13 | 17%    | 36         | 48%              |  |
|   |            |        |    |        |    |       |    |       |    |        |            |                  |  |

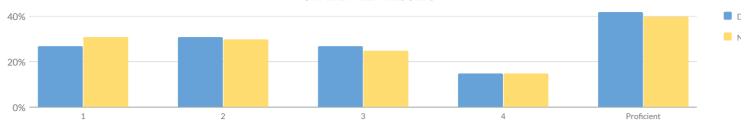
## **GRADE 6 ELA RESULTS**



Percentage Scoring at Levels

| MEAN SCORE: 578                                 |            |        |    |       |    |       |    |       |    |       |           |                |  |
|---|------------|--------|----|-------|----|-------|----|-------|----|-------|-----------|----------------|--|
| Subgroup  | Not Tested | Tested | Le | vel 1 | Le | vel 2 | Le | vel 3 | Le | vel 4 | Proficien | (Levels 3 & 4) |  |
| Subgroup  | Not lested | resteu | #  | %     | #  | %     | #  | %     | #  | %     | #         | %              |  |
| All Students                                    | 78         | 82     | 25 | 30%   | 20 | 24%   | 15 | 18%   | 22 | 27%   | 37        | 45%            |  |
| General Education                               | 63         | 72     | 17 | 24%   | 18 | 25%   | 15 | 21%   | 22 | 31%   | 37        | 51%            |  |
| Students with Disabilities                      | 15         | 10     | 8  | 80%   | 2  | 20%   | 0  | 0%    | 0  | 0%    | 0         | 0%             |  |
| Asian or Native Hawaiian/Other Pacific Islander | 0          | 4      | -  | _     | _  | _     | _  | _     | _  | _     | _         | _              |  |
| Black or African American                       | 1          | 4      | _  | -     | _  | -     | _  | -     | _  | _     | -         | _              |  |
| Hispanic or Latino                              | 11         | 14     | 7  | 50%   | 2  | 14%   | 3  | 21%   | 2  | 14%   | 5         | 36%            |  |
| White   | 58         | 56     | 15 | 27%   | 13 | 23%   | 11 | 20%   | 17 | 30%   | 28        | 50%            |  |
| Multiracial                                     | 8          | 4      | _  | _     | _  | _     | _  | _     | _  | _     | _         | _              |  |
| Small Group Total                               | 9          | 12     | 3  | 25%   | 5  | 42%   | 1  | 8%    | 3  | 25%   | 4         | 33%            |  |
| Female  | 39         | 36     | 12 | 33%   | 11 | 31%   | 3  | 8%    | 10 | 28%   | 13        | 36%            |  |
| Male  | 39         | 46     | 13 | 28%   | 9  | 20%   | 12 | 26%   | 12 | 26%   | 24        | 52%            |  |
| English Language Learners                       | 3          | 3      | _  | _     | _  | _     | _  | _     | _  | _     | _         | _              |  |
| Non-English Language Learners                   | 75         | 79     | _  | _     | _  | _     | _  | _     | _  | _     | _         | _              |  |
| Economically Disadvantaged                      | 19         | 26     | 14 | 54%   | 8  | 31%   | 3  | 12%   | 1  | 4%    | 4         | 15%            |  |
| Not Economically Disadvantaged                  | 59         | 56     | 11 | 20%   | 12 | 21%   | 12 | 21%   | 21 | 38%   | 33        | 59%            |  |
| Not Migrant                                     | 78         | 82     | 25 | 30%   | 20 | 24%   | 15 | 18%   | 22 | 27%   | 37        | 45%            |  |
| Homeless  | 2          | 3      | _  | _     | _  | -     | _  | -     | _  | _     | _         | _              |  |
| Not Homeless                                    | 76         | 79     | _  | _     | _  | _     | _  | _     | _  | _     | _         | _              |  |
| Not in Foster Care                              | 78         | 82     | 25 | 30%   | 20 | 24%   | 15 | 18%   | 22 | 27%   | 37        | 45%            |  |
| Parent Not in Armed Forces                      | 78         | 82     | 25 | 30%   | 20 | 24%   | 15 | 18%   | 22 | 27%   | 37        | 45%            |  |

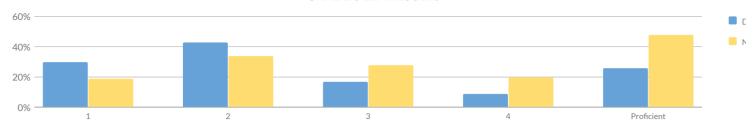
## **GRADE 7 ELA RESULTS**



Percentage Scoring at Levels

| Level 1 Level 2 Level 4 Proficient (Levels 3 & 4) |            |        |    |       |    |       |    |       |    |        |           |                  |  |
|---|------------|--------|----|-------|----|-------|----|-------|----|--------|-----------|------------------|--|
| Subgroup  | Not Tested | Tested | Le | vel 1 | Le | vel 2 | Le | vel 3 | Le | evel 4 | Proficien | t (Levels 3 & 4) |  |
| Subjioup  | Not resteu | resteu | #  | %     | #  | %     | #  | %     | #  | %      | #         | %                |  |
| All Students                                      | 130        | 59     | 16 | 27%   | 18 | 31%   | 16 | 27%   | 9  | 15%    | 25        | 42%              |  |
| General Education                                 | 94         | 55     | -  | -     | _  | _     | -  | -     | _  | _      | -         | _                |  |
| Students with Disabilities                        | 36         | 4      | _  | _     | _  | _     | _  | _     | _  | _      | _         | _                |  |
| Asian or Native Hawaiian/Other Pacific Islander   | 3          | 4      | _  | _     | _  | _     | _  | _     | _  | _      | _         | _                |  |
| Black or African American                         | 5          | 2      | -  | -     | -  | _     | -  | _     | _  | _      | -         | _                |  |
| Hispanic or Latino                                | 17         | 12     | 5  | 42%   | 5  | 42%   | 2  | 17%   | 0  | 0%     | 2         | 17%              |  |
| White   | 104        | 39     | 9  | 23%   | 11 | 28%   | 13 | 33%   | 6  | 15%    | 19        | 49%              |  |
| Multiracial                                       | 1          | 2      | _  | _     | _  | _     | _  | _     | -  | _      | _         | _                |  |
| Small Group Total                                 | 9          | 8      | 2  | 25%   | 2  | 25%   | 1  | 13%   | 3  | 38%    | 4         | 50%              |  |
| Female  | 62         | 28     | 4  | 14%   | 7  | 25%   | 10 | 36%   | 7  | 25%    | 17        | 61%              |  |
| Male  | 68         | 31     | 12 | 39%   | 11 | 35%   | 6  | 19%   | 2  | 6%     | 8         | 26%              |  |
| Non-English Language Learners                     | 125        | 59     | 16 | 27%   | 18 | 31%   | 16 | 27%   | 9  | 15%    | 25        | 42%              |  |
| Economically Disadvantaged                        | 31         | 16     | 6  | 38%   | 5  | 31%   | 4  | 25%   | 1  | 6%     | 5         | 31%              |  |
| Not Economically Disadvantaged                    | 99         | 43     | 10 | 23%   | 13 | 30%   | 12 | 28%   | 8  | 19%    | 20        | 47%              |  |
| Not Migrant                                       | 130        | 59     | 16 | 27%   | 18 | 31%   | 16 | 27%   | 9  | 15%    | 25        | 42%              |  |
| Homeless  | 2          | 1      | _  | _     | _  | _     | _  | _     | _  | _      | _         | _                |  |
| Not Homeless                                      | 128        | 58     | _  | _     | _  | _     | _  | _     | _  | _      | _         | _                |  |
| Not in Foster Care                                | 130        | 59     | 16 | 27%   | 18 | 31%   | 16 | 27%   | 9  | 15%    | 25        | 42%              |  |
| Parent Not in Armed Forces                        | 128        | 59     | 16 | 27%   | 18 | 31%   | 16 | 27%   | 9  | 15%    | 25        | 42%              |  |

## **GRADE 8 ELA RESULTS**



Percentage Scoring at Levels

| MEAN SCORE: 591                                 |            |        |    |        |    |        |    |        |    |        |           |                |  |
|---|------------|--------|----|--------|----|--------|----|--------|----|--------|-----------|----------------|--|
| Subgroup  | Not Tested | Tested | Le | evel 1 | Le | evel 2 | Le | evel 3 | Le | evel 4 | Proficien | (Levels 3 & 4) |  |
| Subgroup  | Not lested | resteu | #  | %      | #  | %      | #  | %      | #  | %      | #         | %              |  |
| All Students                                    | 120        | 53     | 16 | 30%    | 23 | 43%    | 9  | 17%    | 5  | 9%     | 14        | 26%            |  |
| General Education                               | 97         | 40     | 6  | 15%    | 20 | 50%    | 9  | 23%    | 5  | 13%    | 14        | 35%            |  |
| Students with Disabilities                      | 23         | 13     | 10 | 77%    | 3  | 23%    | 0  | 0%     | 0  | 0%     | 0         | 0%             |  |
| Asian or Native Hawaiian/Other Pacific Islander | 3          | 3      | _  | _      | _  | -      | -  | _      | -  | _      | _         | _              |  |
| Hispanic or Latino                              | 12         | 6      | 2  | 33%    | 3  | 50%    | 1  | 17%    | 0  | 0%     | 1         | 17%            |  |
| White   | 98         | 42     | 13 | 31%    | 17 | 40%    | 7  | 17%    | 5  | 12%    | 12        | 29%            |  |
| Multiracial                                     | 2          | 2      | _  | _      | _  | _      | _  | _      | _  | _      | _         | _              |  |
| Small Group Total                               | 5          | 5      | 1  | 20%    | 3  | 60%    | 1  | 20%    | 0  | 0%     | 1         | 20%            |  |
| Female  | 55         | 26     | 5  | 19%    | 11 | 42%    | 7  | 27%    | 3  | 12%    | 10        | 38%            |  |
| Male  | 65         | 27     | 11 | 41%    | 12 | 44%    | 2  | 7%     | 2  | 7%     | 4         | 15%            |  |
| Non-English Language Learners                   | 119        | 53     | 16 | 30%    | 23 | 43%    | 9  | 17%    | 5  | 9%     | 14        | 26%            |  |
| Economically Disadvantaged                      | 33         | 19     | 11 | 58%    | 7  | 37%    | 1  | 5%     | 0  | 0%     | 1         | 5%             |  |
| Not Economically Disadvantaged                  | 87         | 34     | 5  | 15%    | 16 | 47%    | 8  | 24%    | 5  | 15%    | 13        | 38%            |  |
| Not Migrant                                     | 120        | 53     | 16 | 30%    | 23 | 43%    | 9  | 17%    | 5  | 9%     | 14        | 26%            |  |
| Homeless  | 0          | 4      | _  | _      | _  | _      | -  | _      | _  | _      | _         | _              |  |
| Not Homeless                                    | 120        | 49     | _  | -      | -  | -      | -  | -      | -  | _      | -         | _              |  |
| Not in Foster Care                              | 120        | 53     | 16 | 30%    | 23 | 43%    | 9  | 17%    | 5  | 9%     | 14        | 26%            |  |
| Parent Not in Armed Forces                      | 120        | 53     | 16 | 30%    | 23 | 43%    | 9  | 17%    | 5  | 9%     | 14        | 26%            |  |

# **GRADES 3-8 MATHEMATICS SUMMARY RESULTS (2018-19)**

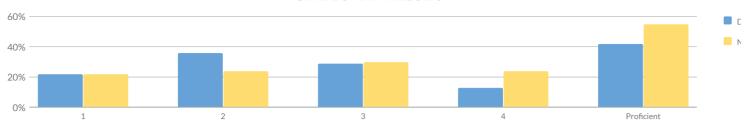


| Proficient |  |
|------------|--|
|            |  |

| Grade      | Not Tested | Tested | Le | vel 1 | Le | vel 2 | Le | evel 3 | Level | 4 & Above | Proficient | (Levels 3 & Above) |
|------------|------------|--------|----|-------|----|-------|----|--------|-------|-----------|------------|--------------------|
| Grade      | Not lested | rested | #  | %     | #  | %     | #  | %      | #     | %         | #          | %                  |
| Grade 3    | 53         | 91     | 20 | 22%   | 33 | 36%   | 26 | 29%    | 12    | 13%       | 38         | 42%                |
| Grade 4    | 69         | 72     | 22 | 31%   | 16 | 22%   | 23 | 32%    | 11    | 15%       | 34         | 47%                |
| Grade 5    | 83         | 80     | 28 | 35%   | 19 | 24%   | 25 | 31%    | 8     | 10%       | 33         | 41%                |
| Grade 6    | 80         | 80     | 21 | 26%   | 32 | 40%   | 20 | 25%    | 7     | 9%        | 27         | 34%                |
| Grade 7    | 127        | 62     | 7  | 11%   | 18 | 29%   | 10 | 16%    | 27    | 44%       | 37         | 60%                |
| Regents 7  | _          | 1      | _  | _     | _  | _     | _  | _      | _     | _         | -          | _                  |
| Combined 7 | 127        | 63     | _  | _     | _  | _     | _  | _      | _     | _         | _          | _                  |
| Grade 8    | 147        | 26     | 11 | 42%   | 8  | 31%   | 7  | 27%    | 0     | 0%        | 7          | 27%                |
| Regents 8  | _          | 48     | 0  | 0%    | 0  | 0%    | 1  | 2%     | 47    | 98%       | 48         | 100%               |
| Combined 8 | 147        | 74     | 11 | 15%   | 8  | 11%   | 8  | 11%    | 47    | 64%       | 55         | 74%                |
| Grades 3-8 | 559        | 460    | _  | _     | _  | _     | _  | -      | _     | _         | _          | _                  |

Advanced grade 7 and 8 students who take a Regents math test in lieu of the grade 7 and/or 8 math test are reported in the Regents 7 and Regents 8 rows. Combined 7 and Combined 8 are students who took either the grade 7 or 8 math test or a Regents math test in lieu of the grade 7 or 8 math test.

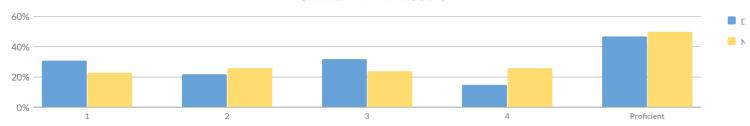
## **GRADE 3 MATH RESULTS**



Percentage Scoring at Levels

| Subgroup  | Not Tested | Tested | Le | vel 1 | Le | vel 2 | Le | vel 3 | Le | vel 4 | Proficient | (Levels 3 & 4) |
|---|------------|--------|----|-------|----|-------|----|-------|----|-------|------------|----------------|
| Subgroup  | Not lested | rested | #  | %     | #  | %     | #  | %     | #  | %     | #          | %              |
| All Students                                    | 53         | 91     | 20 | 22%   | 33 | 36%   | 26 | 29%   | 12 | 13%   | 38         | 42%            |
| General Education                               | 40         | 85     | 17 | 20%   | 31 | 36%   | 25 | 29%   | 12 | 14%   | 37         | 44%            |
| Students with Disabilities                      | 13         | 6      | 3  | 50%   | 2  | 33%   | 1  | 17%   | 0  | 0%    | 1          | 17%            |
| Asian or Native Hawaiian/Other Pacific Islander | 0          | 4      | _  | _     | _  | _     | _  | _     | _  | _     | _          | _              |
| Black or African American                       | 1          | 4      | _  | _     | _  | _     | _  | _     | _  | _     | _          | _              |
| Hispanic or Latino                              | 6          | 10     | 4  | 40%   | 2  | 20%   | 2  | 20%   | 2  | 20%   | 4          | 40%            |
| White   | 41         | 68     | 14 | 21%   | 25 | 37%   | 20 | 29%   | 9  | 13%   | 29         | 43%            |
| Multiracial                                     | 5          | 5      | 1  | 20%   | 2  | 40%   | 2  | 40%   | 0  | 0%    | 2          | 40%            |
| Small Group Total                               | 1          | 8      | 1  | 13%   | 4  | 50%   | 2  | 25%   | 1  | 13%   | 3          | 38%            |
| Female  | 21         | 53     | 12 | 23%   | 18 | 34%   | 14 | 26%   | 9  | 17%   | 23         | 43%            |
| Male  | 32         | 38     | 8  | 21%   | 15 | 39%   | 12 | 32%   | 3  | 8%    | 15         | 39%            |
| English Language Learners                       | 1          | 2      | _  | _     | _  | _     | _  | _     | _  | _     | _          | _              |
| Non-English Language Learners                   | 52         | 89     | -  | _     | _  | _     | _  | _     | _  | _     | _          | _              |
| Economically Disadvantaged                      | 12         | 25     | 8  | 32%   | 10 | 40%   | 5  | 20%   | 2  | 8%    | 7          | 28%            |
| Not Economically Disadvantaged                  | 41         | 66     | 12 | 18%   | 23 | 35%   | 21 | 32%   | 10 | 15%   | 31         | 47%            |
| Not Migrant                                     | 53         | 91     | 20 | 22%   | 33 | 36%   | 26 | 29%   | 12 | 13%   | 38         | 42%            |
| Not Homeless                                    | 53         | 91     | 20 | 22%   | 33 | 36%   | 26 | 29%   | 12 | 13%   | 38         | 42%            |
| Not in Foster Care                              | 53         | 91     | 20 | 22%   | 33 | 36%   | 26 | 29%   | 12 | 13%   | 38         | 42%            |
| Parent Not in Armed Forces                      | 52         | 91     | 20 | 22%   | 33 | 36%   | 26 | 29%   | 12 | 13%   | 38         | 42%            |

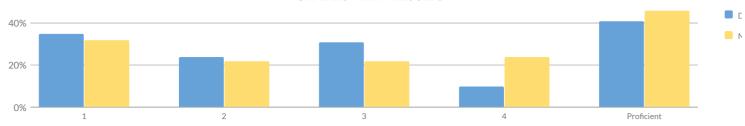
## **GRADE 4 MATH RESULTS**



Percentage Scoring at Levels

|   |            | MEANTOCORE: 377 |    |       |    |       |    |       |    |       |            |                |
|---|------------|-----------------|----|-------|----|-------|----|-------|----|-------|------------|----------------|
| Subgroup  | Not Tested | Tested          | Le | vel 1 | Le | vel 2 | Le | vel 3 | Le | vel 4 | Proficient | (Levels 3 & 4) |
| Subgroup  | Not lested | resteu          | #  | %     | #  | %     | #  | %     | #  | %     | #          | %              |
| All Students                                    | 69         | 72              | 22 | 31%   | 16 | 22%   | 23 | 32%   | 11 | 15%   | 34         | 47%            |
| General Education                               | 53         | 59              | 13 | 22%   | 15 | 25%   | 21 | 36%   | 10 | 17%   | 31         | 53%            |
| Students with Disabilities                      | 16         | 13              | 9  | 69%   | 1  | 8%    | 2  | 15%   | 1  | 8%    | 3          | 23%            |
| Asian or Native Hawaiian/Other Pacific Islander | 2          | 1               | _  | _     | _  | _     | _  | _     | _  | _     | -          | _              |
| Black or African American                       | 3          | 3               | _  | _     | _  | _     | _  | _     | _  | _     | -          | _              |
| Hispanic or Latino                              | 6          | 8               | 4  | 50%   | 1  | 13%   | 3  | 38%   | 0  | 0%    | 3          | 38%            |
| White   | 54         | 55              | 15 | 27%   | 14 | 25%   | 18 | 33%   | 8  | 15%   | 26         | 47%            |
| Multiracial                                     | 4          | 5               | _  | _     | _  | _     | _  | _     | _  | _     | -          | _              |
| Small Group Total                               | 9          | 9               | 3  | 33%   | 1  | 11%   | 2  | 22%   | 3  | 33%   | 5          | 56%            |
| Female  | 34         | 35              | 14 | 40%   | 7  | 20%   | 12 | 34%   | 2  | 6%    | 14         | 40%            |
| Male  | 35         | 37              | 8  | 22%   | 9  | 24%   | 11 | 30%   | 9  | 24%   | 20         | 54%            |
| English Language Learners                       | 2          | 1               | _  | _     | _  | -     | -  | -     | _  | _     | -          | _              |
| Non-English Language Learners                   | 67         | 71              | -  | _     | _  | _     | _  | _     | _  | _     | -          | _              |
| Economically Disadvantaged                      | 19         | 15              | 7  | 47%   | 1  | 7%    | 7  | 47%   | 0  | 0%    | 7          | 47%            |
| Not Economically Disadvantaged                  | 50         | 57              | 15 | 26%   | 15 | 26%   | 16 | 28%   | 11 | 19%   | 27         | 47%            |
| Not Migrant                                     | 69         | 72              | 22 | 31%   | 16 | 22%   | 23 | 32%   | 11 | 15%   | 34         | 47%            |
| Not Homeless                                    | 69         | 72              | 22 | 31%   | 16 | 22%   | 23 | 32%   | 11 | 15%   | 34         | 47%            |
| Not in Foster Care                              | 69         | 72              | 22 | 31%   | 16 | 22%   | 23 | 32%   | 11 | 15%   | 34         | 47%            |
| Parent Not in Armed Forces                      | 68         | 72              | 22 | 31%   | 16 | 22%   | 23 | 32%   | 11 | 15%   | 34         | 47%            |

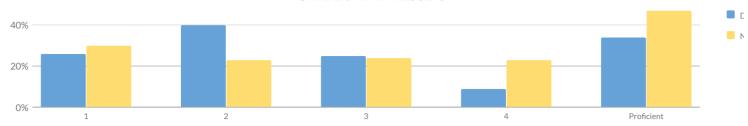
## **GRADE 5 MATH RESULTS**



Percentage Scoring at Levels

| Level 1 Level 2 Level 4 Proficient (Levels 3 & 4) |  |  |  |  |   |   |  |   |   |  |   |  |  |
|---|--|--|--|--|---|---|--|---|---|--|---|--|--|
| Not Tested  | Tested   | Le   | vel 1  | Le   | evel 2  | Le  | vel 3  | Le  | evel 4  | Proficient   | (Levels 3 & 4)  |  |  |
| NOL TESTER  | iesteu   | #  | %  | #  | %   | #   | %  | #   | %   | #  | %   |  |  |
| 83  | 80   | 28   | 35%  | 19   | 24%   | 25  | 31%  | 8   | 10%   | 33   | 41%   |  |  |
| 49  | 75   | 26   | 35%  | 18   | 24%   | 24  | 32%  | 7   | 9%  | 31   | 41%   |  |  |
| 34  | 5  | 2  | 40%  | 1  | 20%   | 1   | 20%  | 1   | 20%   | 2  | 40%   |  |  |
| 0   | 2  | _  | _  | _  | _   | _   | _  | _   | _   | -  | _   |  |  |
| 1   | 3  | _  | _  | _  | _   | _   | _  | _   | _   | -  | _   |  |  |
| 14  | 9  | 5  | 56%  | 1  | 11%   | 1   | 11%  | 2   | 22%   | 3  | 33%   |  |  |
| 57  | 60   | 17   | 28%  | 17   | 28%   | 22  | 37%  | 4   | 7%  | 26   | 43%   |  |  |
| 11  | 6  | 3  | 50%  | 0  | 0%  | 2   | 33%  | 1   | 17%   | 3  | 50%   |  |  |
| 1   | 5  | 3  | 60%  | 1  | 20%   | 0   | 0%   | 1   | 20%   | 1  | 20%   |  |  |
| 31  | 41   | 19   | 46%  | 9  | 22%   | 10  | 24%  | 3   | 7%  | 13   | 32%   |  |  |
| 52  | 39   | 9  | 23%  | 10   | 26%   | 15  | 38%  | 5   | 13%   | 20   | 51%   |  |  |
| 3   | 3  | _  | _  | _  | _   | _   | _  | _   | _   | -  | _   |  |  |
| 80  | 77   | _  | _  | _  | _   | _   | _  | _   | _   | -  | _   |  |  |
| 24  | 22   | 12   | 55%  | 4  | 18%   | 5   | 23%  | 1   | 5%  | 6  | 27%   |  |  |
| 59  | 58   | 16   | 28%  | 15   | 26%   | 20  | 34%  | 7   | 12%   | 27   | 47%   |  |  |
| 82  | 80   | 28   | 35%  | 19   | 24%   | 25  | 31%  | 8   | 10%   | 33   | 41%   |  |  |
| 1   | 3  | _  | _  | _  | _   | _   | _  | _   | _   | _  | _   |  |  |
| 82  | 77   | _  | _  | _  | _   | _   | _  | _   | _   | _  | _   |  |  |
| 83  | 80   | 28   | 35%  | 19   | 24%   | 25  | 31%  | 8   | 10%   | 33   | 41%   |  |  |
| 83  | 80   | 28   | 35%  | 19   | 24%   | 25  | 31%  | 8   | 10%   | 33   | 41%   |  |  |
|   | 49 34 0 1 14 57 11 1 31 52 3 80 24 59 82 1 82 83 | Not Tested     Tested       83     80       49     75       34     5       0     2       1     3       14     9       57     60       11     6       1     5       31     41       52     39       3     3       80     77       24     22       59     58       82     80       1     3       82     77       83     80 | Not Tested       Left         #         83       80       28         49       75       26         34       5       2         0       2       -         1       3       -         14       9       5         57       60       17         11       6       3         1       5       3         31       41       19         52       39       9         3       3       -         80       77       -         24       22       12         59       58       16         82       80       28         1       3       -         82       77       -         83       80       28 | Not Tested         Level 1           #         %           83         80         28         35%           49         75         26         35%           34         5         2         40%           0         2         -         -           1         3         -         -           14         9         5         56%           57         60         17         28%           1         5         3         60%           31         41         19         46%           52         39         9         23%           3         3         -         -           80         77         -         -           24         22         12         55%           59         58         16         28%           82         80         28         35%           1         3         -         -           82         77         -         -           83         80         28         35% | Not Tested         Tested         Level 1         Level 1         Level 1           #         %         #           83         80         28         35%         19           49         75         26         35%         18           34         5         2         40%         1           0         2         -         -         -           14         9         5         56%         1           57         60         17         28%         17           11         6         3         50%         0           1         5         3         60%         1           31         41         19         46%         9           52         39         9         23%         10           3         3         -         -         -           80         77         -         -         -           82         80         28         35%         19           1         3         -         -         -           82         77         -         -         -           82         77         -< | Not Tested         Level 1         Level 2           #         %         #         %           83         80         28         35%         19         24%           49         75         26         35%         18         24%           34         5         2         40%         1         20%           0         2         -         -         -         -           14         9         5         56%         1         11%           57         60         17         28%         17         28%           11         6         3         50%         0         0%           1         5         3         60%         1         20%           31         41         19         46%         9         22%           52         39         9         23%         10         26%           3         3         -         -         -         -           80         77         -         -         -         -           24         22         12         55%         4         18%           59         58         < | Not Tested         Tested         Level 1         Level 2         Level 3         #         %         #         *         #         %         #         %         #         *         #         %         #         *         *         * <t< td=""><td>Not Tested         Level 1         Level 2         Level 3           #         %         #         %         #         %           83         80         28         35%         19         24%         25         31%           49         75         26         35%         18         24%         24         32%           34         5         2         40%         1         20%         1         20%           0         2         -         -         -         -         -         -         -           1         3         -         -         -         -         -         -           14         9         5         56%         1         11%         1         11%           57         60         17         28%         17         28%         22         37%           11         6         3         50%         0         0%         2         33%           1         1         5         3         60%         1         20%         0         0%           31         41         19         46%         9</td></t<> <td>Not Tested         Level 1         Level 2         Level 3         Level 3           #         %         #         %         #         %         #           83         80         28         35%         19         24%         25         31%         8           49         75         26         35%         18         24%         24         32%         7           34         5         2         40%         1         20%         1         20%         1           0         2         -         -         -         -         -         -         -         -           14         9         5         56%         1         11%         1         11%         2           57         60         17         28%         17         28%         22         37%         4           11         6         3         50%         0         0%         2         33%         1           1         1         5         3         60%         1         20%         0         0%         1           31         41         19         46%         9</td> <td>Not Tested         Level 1         Level 2         Level 3         Level 4           #         %         #         %         #         %         #         %           83         80         28         35%         19         24%         25         31%         8         10%           49         75         26         35%         18         24%         24         32%         7         9%           34         5         2         40%         1         20%         1         20%         1         20%         1         20%         1         20%         1         20%         1         20%         1         20%         1         20%         1         20%         0         1         20%         0         0         1         20%         0         1         20%         0         1         20%         0         1         1         11%         2         22%         5         5         6         1         11%         1         11%         2         22%         5         3         1         17%         1         2         22%         3         3         1         17%         1         <td< td=""><td>Not Tested         Level 1         Level 2         Level 3         Level 4         Proficient           #         %         #         2</td></td<></td> | Not Tested         Level 1         Level 2         Level 3           #         %         #         %         #         %           83         80         28         35%         19         24%         25         31%           49         75         26         35%         18         24%         24         32%           34         5         2         40%         1         20%         1         20%           0         2         -         -         -         -         -         -         -           1         3         -         -         -         -         -         -           14         9         5         56%         1         11%         1         11%           57         60         17         28%         17         28%         22         37%           11         6         3         50%         0         0%         2         33%           1         1         5         3         60%         1         20%         0         0%           31         41         19         46%         9 | Not Tested         Level 1         Level 2         Level 3         Level 3           #         %         #         %         #         %         #           83         80         28         35%         19         24%         25         31%         8           49         75         26         35%         18         24%         24         32%         7           34         5         2         40%         1         20%         1         20%         1           0         2         -         -         -         -         -         -         -         -           14         9         5         56%         1         11%         1         11%         2           57         60         17         28%         17         28%         22         37%         4           11         6         3         50%         0         0%         2         33%         1           1         1         5         3         60%         1         20%         0         0%         1           31         41         19         46%         9 | Not Tested         Level 1         Level 2         Level 3         Level 4           #         %         #         %         #         %         #         %           83         80         28         35%         19         24%         25         31%         8         10%           49         75         26         35%         18         24%         24         32%         7         9%           34         5         2         40%         1         20%         1         20%         1         20%         1         20%         1         20%         1         20%         1         20%         1         20%         1         20%         1         20%         0         1         20%         0         0         1         20%         0         1         20%         0         1         20%         0         1         1         11%         2         22%         5         5         6         1         11%         1         11%         2         22%         5         3         1         17%         1         2         22%         3         3         1         17%         1 <td< td=""><td>Not Tested         Level 1         Level 2         Level 3         Level 4         Proficient           #         %         #         2</td></td<> | Not Tested         Level 1         Level 2         Level 3         Level 4         Proficient           #         %         #         2 |  |  |

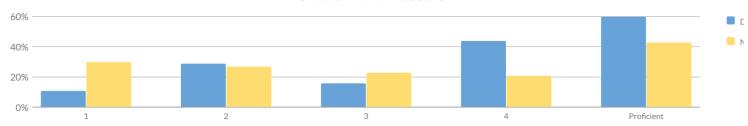
## **GRADE 6 MATH RESULTS**



Percentage Scoring at Levels

|   |            | 1415741 | 1000 | KL. 372 |    |       |    |       |    |        |            |                  |
|---|------------|---------|------|---------|----|-------|----|-------|----|--------|------------|------------------|
| Subgroup  | Not Tested | Tested  | Le   | evel 1  | Le | vel 2 | Le | vel 3 | Le | evel 4 | Proficient | t (Levels 3 & 4) |
| Sungroup  | Not lested | resteu  | #    | %       | #  | %     | #  | %     | #  | %      | #          | %                |
| All Students                                    | 80         | 80      | 21   | 26%     | 32 | 40%   | 20 | 25%   | 7  | 9%     | 27         | 34%              |
| General Education                               | 63         | 72      | 15   | 21%     | 30 | 42%   | 20 | 28%   | 7  | 10%    | 27         | 38%              |
| Students with Disabilities                      | 17         | 8       | 6    | 75%     | 2  | 25%   | 0  | 0%    | 0  | 0%     | 0          | 0%               |
| Asian or Native Hawaiian/Other Pacific Islander | 0          | 4       | _    | _       | _  | _     | _  | _     | _  | _      | _          | _                |
| Black or African American                       | 0          | 5       | 2    | 40%     | 2  | 40%   | 1  | 20%   | 0  | 0%     | 1          | 20%              |
| Hispanic or Latino                              | 12         | 13      | 6    | 46%     | 4  | 31%   | 2  | 15%   | 1  | 8%     | 3          | 23%              |
| White   | 60         | 54      | 10   | 19%     | 25 | 46%   | 15 | 28%   | 4  | 7%     | 19         | 35%              |
| Multiracial                                     | 8          | 4       | _    | _       | _  | _     | _  | _     | _  | _      | -          | _                |
| Small Group Total                               | 8          | 8       | 3    | 38%     | 1  | 13%   | 2  | 25%   | 2  | 25%    | 4          | 50%              |
| Female  | 42         | 33      | 12   | 36%     | 10 | 30%   | 10 | 30%   | 1  | 3%     | 11         | 33%              |
| Male  | 38         | 47      | 9    | 19%     | 22 | 47%   | 10 | 21%   | 6  | 13%    | 16         | 34%              |
| English Language Learners                       | 3          | 3       | _    | _       | -  | _     | _  | _     | _  | _      | _          | _                |
| Non-English Language Learners                   | 77         | 77      | -    | _       | -  | _     | _  | _     | _  | _      | _          | _                |
| Economically Disadvantaged                      | 17         | 28      | 10   | 36%     | 13 | 46%   | 5  | 18%   | 0  | 0%     | 5          | 18%              |
| Not Economically Disadvantaged                  | 63         | 52      | 11   | 21%     | 19 | 37%   | 15 | 29%   | 7  | 13%    | 22         | 42%              |
| Not Migrant                                     | 80         | 80      | 21   | 26%     | 32 | 40%   | 20 | 25%   | 7  | 9%     | 27         | 34%              |
| Homeless  | 2          | 3       | _    | _       | _  | _     | _  | _     | _  | _      | -          | _                |
| Not Homeless                                    | 78         | 77      | _    | _       | _  | _     | _  | _     | _  | -      | -          | _                |
| Not in Foster Care                              | 80         | 80      | 21   | 26%     | 32 | 40%   | 20 | 25%   | 7  | 9%     | 27         | 34%              |
| Parent Not in Armed Forces                      | 80         | 80      | 21   | 26%     | 32 | 40%   | 20 | 25%   | 7  | 9%     | 27         | 34%              |
|   |            |         |      |         |    |       |    |       |    |        |            |                  |

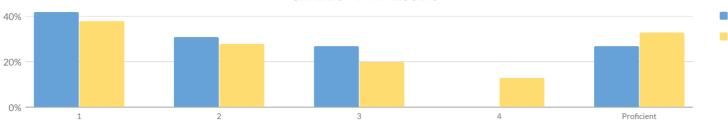
## **GRADE 7 MATH RESULTS**



Percentage Scoring at Levels

|   |            | 11127 (1 |    | JKL. 00 |    |       |    |        |    |       |           |                  |
|---|------------|----------|----|---------|----|-------|----|--------|----|-------|-----------|------------------|
| Subgroup  | Not Tested | Tested   | Le | evel 1  | Le | vel 2 | Le | evel 3 | Le | vel 4 | Proficien | t (Levels 3 & 4) |
| Subgroup  | Not lested | resteu   | #  | %       | #  | %     | #  | %      | #  | %     | #         | %                |
| All Students                                    | 127        | 62       | 7  | 11%     | 18 | 29%   | 10 | 16%    | 27 | 44%   | 37        | 60%              |
| General Education                               | 92         | 57       | 6  | 11%     | 16 | 28%   | 9  | 16%    | 26 | 46%   | 35        | 61%              |
| Students with Disabilities                      | 35         | 5        | 1  | 20%     | 2  | 40%   | 1  | 20%    | 1  | 20%   | 2         | 40%              |
| Asian or Native Hawaiian/Other Pacific Islander | 4          | 3        | -  | _       | _  | _     | _  | _      | _  | _     | _         | _                |
| Black or African American                       | 6          | 1        | -  | _       | _  | -     | -  | -      | -  | _     | -         | _                |
| Hispanic or Latino                              | 17         | 12       | 3  | 25%     | 4  | 33%   | 4  | 33%    | 1  | 8%    | 5         | 42%              |
| White   | 98         | 45       | 4  | 9%      | 12 | 27%   | 6  | 13%    | 23 | 51%   | 29        | 64%              |
| Multiracial                                     | 2          | 1        | -  | _       | _  | _     | _  | _      | _  | _     | -         | _                |
| Small Group Total                               | 12         | 5        | 0  | 0%      | 2  | 40%   | 0  | 0%     | 3  | 60%   | 3         | 60%              |
| Female  | 58         | 32       | 4  | 13%     | 8  | 25%   | 4  | 13%    | 16 | 50%   | 20        | 63%              |
| Male  | 69         | 30       | 3  | 10%     | 10 | 33%   | 6  | 20%    | 11 | 37%   | 17        | 57%              |
| English Language Learners                       | 4          | 1        | -  | _       | _  | _     | _  | _      | _  | _     | -         | _                |
| Non-English Language Learners                   | 123        | 61       | -  | _       | _  | _     | _  | _      | _  | _     | _         | _                |
| Economically Disadvantaged                      | 32         | 15       | 3  | 20%     | 6  | 40%   | 3  | 20%    | 3  | 20%   | 6         | 40%              |
| Not Economically Disadvantaged                  | 95         | 47       | 4  | 9%      | 12 | 26%   | 7  | 15%    | 24 | 51%   | 31        | 66%              |
| Not Migrant                                     | 127        | 62       | 7  | 11%     | 18 | 29%   | 10 | 16%    | 27 | 44%   | 37        | 60%              |
| Homeless  | 2          | 1        | -  | _       | _  | -     | _  | _      | _  | _     | _         | _                |
| Not Homeless                                    | 125        | 61       | _  | _       | _  | _     | -  | _      | -  | _     | _         | _                |
| Not in Foster Care                              | 127        | 62       | 7  | 11%     | 18 | 29%   | 10 | 16%    | 27 | 44%   | 37        | 60%              |
| Parent Not in Armed Forces                      | 125        | 62       | 7  | 11%     | 18 | 29%   | 10 | 16%    | 27 | 44%   | 37        | 60%              |
|   |            |          |    |         |    |       |    |        |    |       |           |                  |

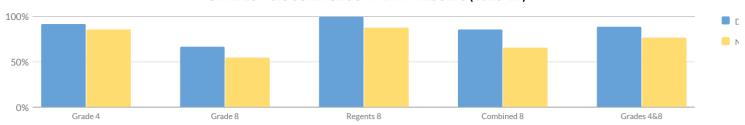
## **GRADE 8 MATH RESULTS**



Percentage Scoring at Levels

|                                | 1          | 1      | 1  | 13001  | 1 |        | 1 |        | 1  |       |          |                   |
|--------------------------------|------------|--------|----|--------|---|--------|---|--------|----|-------|----------|-------------------|
| Subgroup                       | Not Tested | Tested | Le | evel 1 | L | evel 2 | L | evel 3 | Le | vel 4 | Proficie | nt (Levels 3 & 4) |
| Subgroup                       | Not lested | resteu | #  | %      | # | %      | # | %      | #  | %     | #        | %                 |
| All Students                   | 147        | 26     | 11 | 42%    | 8 | 31%    | 7 | 27%    | 0  | 0%    | 7        | 27%               |
| General Education              | 116        | 21     | 7  | 33%    | 7 | 33%    | 7 | 33%    | 0  | 0%    | 7        | 33%               |
| Students with Disabilities     | 31         | 5      | 4  | 80%    | 1 | 20%    | 0 | 0%     | 0  | 0%    | 0        | 0%                |
| Hispanic or Latino             | 15         | 3      | -  | -      | - | -      | _ | _      | _  | _     | _        | _                 |
| White                          | 118        | 22     | _  | _      | - | _      | - | _      | _  | _     | _        | _                 |
| Multiracial                    | 3          | 1      | -  | -      | - | -      | _ | _      | _  | _     | _        | _                 |
| Small Group Total              | 136        | 26     | 11 | 42%    | 8 | 31%    | 7 | 27%    | 0  | 0%    | 7        | 27%               |
| Female                         | 68         | 13     | 4  | 31%    | 4 | 31%    | 5 | 38%    | 0  | 0%    | 5        | 38%               |
| Male                           | 79         | 13     | 7  | 54%    | 4 | 31%    | 2 | 15%    | 0  | 0%    | 2        | 15%               |
| Non-English Language Learners  | 146        | 26     | 11 | 42%    | 8 | 31%    | 7 | 27%    | 0  | 0%    | 7        | 27%               |
| Economically Disadvantaged     | 40         | 12     | 7  | 58%    | 3 | 25%    | 2 | 17%    | 0  | 0%    | 2        | 17%               |
| Not Economically Disadvantaged | 107        | 14     | 4  | 29%    | 5 | 36%    | 5 | 36%    | 0  | 0%    | 5        | 36%               |
| Not Migrant                    | 147        | 26     | 11 | 42%    | 8 | 31%    | 7 | 27%    | 0  | 0%    | 7        | 27%               |
| Homeless                       | 1          | 3      | -  | -      | - | -      | _ | _      | _  | _     | _        | _                 |
| Not Homeless                   | 146        | 23     | -  | -      | _ | -      | _ | _      | _  | -     | _        | _                 |
| Not in Foster Care             | 147        | 26     | 11 | 42%    | 8 | 31%    | 7 | 27%    | 0  | 0%    | 7        | 27%               |
| Parent Not in Armed Forces     | 147        | 26     | 11 | 42%    | 8 | 31%    | 7 | 27%    | 0  | 0%    | 7        | 27%               |

# GRADES 4 & 8 SCIENCE SUMMARY RESULTS (2018-19)

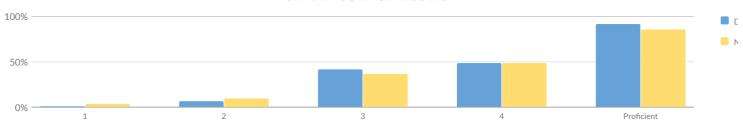


| rcen |  |  |
|------|--|--|
|      |  |  |
|      |  |  |

| Grade      | Not Tested | Tested | Le | evel 1 | Le | evel 2 | Le | evel 3 | Le | evel 4 | Proficien | t (Levels 3 & 4) |
|------------|------------|--------|----|--------|----|--------|----|--------|----|--------|-----------|------------------|
| Grade      | Not resteu | resteu | #  | %      | #  | %      | #  | %      | #  | %      | #         | %                |
| Grade 4    | 59         | 83     | 1  | 1%     | 6  | 7%     | 35 | 42%    | 41 | 49%    | 76        | 92%              |
| Grade 8    | 134        | 39     | 3  | 8%     | 10 | 26%    | 24 | 62%    | 2  | 5%     | 26        | 67%              |
| Regents 8  | _          | 52     | 0  | 0%     | 0  | 0%     | 6  | 12%    | 46 | 88%    | 52        | 100%             |
| Combined 8 | 134        | 91     | 3  | 3%     | 10 | 11%    | 30 | 33%    | 48 | 53%    | 78        | 86%              |
| Grades 4&8 | 193        | 174    | 4  | 2%     | 16 | 9%     | 65 | 37%    | 89 | 51%    | 154       | 89%              |

Advanced grade 8 students who take a Regents science test in lieu of the grade 8 science test are reported in the Regents 8 row.

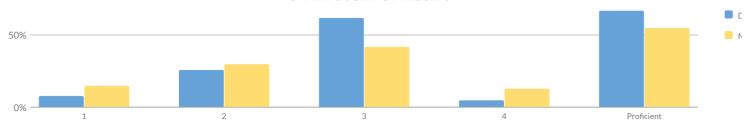
## **GRADE 4 SCIENCE RESULTS**



Percentage Scoring at Levels

|                                |            |        |   |        |   | -      |    |        |    |        |           |                  |
|--------------------------------|------------|--------|---|--------|---|--------|----|--------|----|--------|-----------|------------------|
| Subgroup                       | Not Tested | Tested | L | evel 1 | L | evel 2 | Le | evel 3 | Le | evel 4 | Proficien | t (Levels 3 & 4) |
| Jubgroup                       | Not lested | resteu | # | %      | # | %      | #  | %      | #  | %      | #         | %                |
| All Students                   | 59         | 83     | 1 | 1%     | 6 | 7%     | 35 | 42%    | 41 | 49%    | 76        | 92%              |
| General Education              | 43         | 70     | 1 | 1%     | 4 | 6%     | 27 | 39%    | 38 | 54%    | 65        | 93%              |
| Students with Disabilities     | 16         | 13     | 0 | 0%     | 2 | 15%    | 8  | 62%    | 3  | 23%    | 11        | 85%              |
| Black or African American      | 3          | 4      | - | -      | - | _      | _  | _      | _  | _      | _         | _                |
| Hispanic or Latino             | 4          | 10     | 0 | 0%     | 2 | 20%    | 6  | 60%    | 2  | 20%    | 8         | 80%              |
| White                          | 47         | 63     | 0 | 0%     | 3 | 5%     | 25 | 40%    | 35 | 56%    | 60        | 95%              |
| Multiracial                    | 3          | 6      | - | _      | - | _      | -  | _      | _  | _      | _         | _                |
| Small Group Total              | 6          | 10     | 1 | 10%    | 1 | 10%    | 4  | 40%    | 4  | 40%    | 8         | 80%              |
| Female                         | 29         | 40     | 1 | 3%     | 4 | 10%    | 17 | 43%    | 18 | 45%    | 35        | 88%              |
| Male                           | 30         | 43     | 0 | 0%     | 2 | 5%     | 18 | 42%    | 23 | 53%    | 41        | 95%              |
| English Language Learners      | 1          | 2      | - | -      | - | -      | _  | _      | _  | _      | _         | _                |
| Non-English Language Learners  | 58         | 81     | - | -      | - | _      | -  | _      | _  | _      | _         | -                |
| Economically Disadvantaged     | 16         | 18     | 0 | 0%     | 4 | 22%    | 9  | 50%    | 5  | 28%    | 14        | 78%              |
| Not Economically Disadvantaged | 43         | 65     | 1 | 2%     | 2 | 3%     | 26 | 40%    | 36 | 55%    | 62        | 95%              |
| Not Migrant                    | 59         | 83     | 1 | 1%     | 6 | 7%     | 35 | 42%    | 41 | 49%    | 76        | 92%              |
| Homeless                       | 0          | 1      | - | -      | - | _      | -  |        | _  | _      | _         | -                |
| Not Homeless                   | 59         | 82     | - | -      | _ | -      | -  | _      | _  | _      | _         | _                |
| Not in Foster Care             | 59         | 83     | 1 | 1%     | 6 | 7%     | 35 | 42%    | 41 | 49%    | 76        | 92%              |
| Parent Not in Armed Forces     | 58         | 83     | 1 | 1%     | 6 | 7%     | 35 | 42%    | 41 | 49%    | 76        | 92%              |
|                                |            |        |   |        |   |        |    |        |    |        |           |                  |

## **GRADE 8 SCIENCE RESULTS**

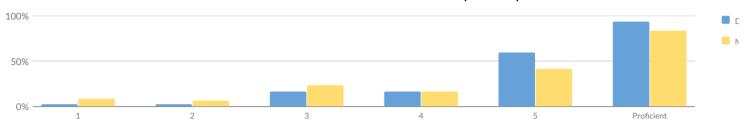


Percentage Scoring at Levels

|                                |            |        |   | ANSC   |    |        |    |        |    |        |           |                  |
|--------------------------------|------------|--------|---|--------|----|--------|----|--------|----|--------|-----------|------------------|
| Subgroup                       | Not Tested | Tested | L | evel 1 | Le | evel 2 | Le | evel 3 | Le | evel 4 | Proficien | t (Levels 3 & 4) |
| Subgroup                       | Not lested | restea | # | %      | #  | %      | #  | %      | #  | %      | #         | %                |
| All Students                   | 134        | 39     | 3 | 8%     | 10 | 26%    | 24 | 62%    | 2  | 5%     | 26        | 67%              |
| General Education              | 109        | 28     | 2 | 7%     | 2  | 7%     | 22 | 79%    | 2  | 7%     | 24        | 86%              |
| Students with Disabilities     | 25         | 11     | 1 | 9%     | 8  | 73%    | 2  | 18%    | 0  | 0%     | 2         | 18%              |
| Hispanic or Latino             | 12         | 6      | _ | _      | -  | _      | _  | _      | _  | _      | _         | _                |
| White                          | 108        | 32     | 3 | 9%     | 8  | 25%    | 19 | 59%    | 2  | 6%     | 21        | 66%              |
| Multiracial                    | 3          | 1      | _ | _      | -  | _      | _  | _      | _  | _      | _         | _                |
| Small Group Total              | 15         | 7      | 0 | 0%     | 2  | 29%    | 5  | 71%    | 0  | 0%     | 5         | 71%              |
| Female                         | 63         | 18     | 1 | 6%     | 4  | 22%    | 12 | 67%    | 1  | 6%     | 13        | 72%              |
| Male                           | 71         | 21     | 2 | 10%    | 6  | 29%    | 12 | 57%    | 1  | 5%     | 13        | 62%              |
| Non-English Language Learners  | 133        | 39     | 3 | 8%     | 10 | 26%    | 24 | 62%    | 2  | 5%     | 26        | 67%              |
| Economically Disadvantaged     | 33         | 19     | 2 | 11%    | 6  | 32%    | 11 | 58%    | 0  | 0%     | 11        | 58%              |
| Not Economically Disadvantaged | 101        | 20     | 1 | 5%     | 4  | 20%    | 13 | 65%    | 2  | 10%    | 15        | 75%              |
| Not Migrant                    | 134        | 39     | 3 | 8%     | 10 | 26%    | 24 | 62%    | 2  | 5%     | 26        | 67%              |
| Homeless                       | 1          | 3      | _ | _      | -  | _      | _  | _      | _  | _      | _         | _                |
| Not Homeless                   | 133        | 36     | _ | _      | -  | _      | _  | _      | _  | _      | _         | _                |
| Not in Foster Care             | 134        | 39     | 3 | 8%     | 10 | 26%    | 24 | 62%    | 2  | 5%     | 26        | 67%              |
| Parent Not in Armed Forces     | 134        | 39     | 3 | 8%     | 10 | 26%    | 24 | 62%    | 2  | 5%     | 26        | 67%              |

Annual Regents examination results include those from August, January, and June of the reporting year. If a student takes the same Regents examination multiple times during the reporting year, only the highest score is included in these results.

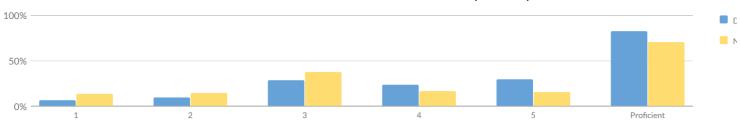
## **ANNUAL REGENTS EXAMINATION IN ELA (2018-19)**



| Percentage | Scaring | - Lovole |
|------------|---------|----------|
|            |         |          |

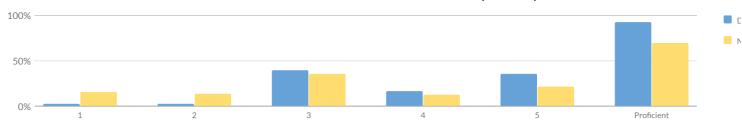
|   |        | Le | evel 1 |   | evel 2 |    | vel 3 | Le | vel 4 | Lev | /el 5 | Proficient (L | evels 3 & Above) |
|---|--------|----|--------|---|--------|----|-------|----|-------|-----|-------|---------------|------------------|
| Subgroup  | Tested | #  | %      | # | %      | #  | %     | #  | %     | #   | %     | #             | %                |
| All Students                                    | 255    | 8  | 3%     | 7 | 3%     | 44 | 17%   | 44 | 17%   | 152 | 60%   | 240           | 94%              |
| General Education                               | 210    | 2  | 1%     | 2 | 1%     | 23 | 11%   | 38 | 18%   | 145 | 69%   | 206           | 98%              |
| Students with Disabilities                      | 45     | 6  | 13%    | 5 | 11%    | 21 | 47%   | 6  | 13%   | 7   | 16%   | 34            | 76%              |
| Asian or Native Hawaiian/Other Pacific Islander | 8      | 0  | 0%     | 0 | 0%     | 1  | 13%   | 1  | 13%   | 6   | 75%   | 8             | 100%             |
| Black or African American                       | 21     | 0  | 0%     | 1 | 5%     | 8  | 38%   | 8  | 38%   | 4   | 19%   | 20            | 95%              |
| Hispanic or Latino                              | 26     | 2  | 8%     | 2 | 8%     | 7  | 27%   | 6  | 23%   | 9   | 35%   | 22            | 85%              |
| White   | 194    | 5  | 3%     | 4 | 2%     | 26 | 13%   | 28 | 14%   | 131 | 68%   | 185           | 95%              |
| Multiracial                                     | 6      | 1  | 17%    | 0 | 0%     | 2  | 33%   | 1  | 17%   | 2   | 33%   | 5             | 83%              |
| Female  | 121    | 2  | 2%     | 2 | 2%     | 17 | 14%   | 19 | 16%   | 81  | 67%   | 117           | 97%              |
| Male  | 134    | 6  | 4%     | 5 | 4%     | 27 | 20%   | 25 | 19%   | 71  | 53%   | 123           | 92%              |
| English Language Learners                       | 5      | 1  | 20%    | 0 | 0%     | 4  | 80%   | 0  | 0%    | 0   | 0%    | 4             | 80%              |
| Non-English Language Learners                   | 250    | 7  | 3%     | 7 | 3%     | 40 | 16%   | 44 | 18%   | 152 | 61%   | 236           | 94%              |
| Economically Disadvantaged                      | 70     | 7  | 10%    | 2 | 3%     | 24 | 34%   | 12 | 17%   | 25  | 36%   | 61            | 87%              |
| Not Economically Disadvantaged                  | 185    | 1  | 1%     | 5 | 3%     | 20 | 11%   | 32 | 17%   | 127 | 69%   | 179           | 97%              |
| Not Migrant                                     | 255    | 8  | 3%     | 7 | 3%     | 44 | 17%   | 44 | 17%   | 152 | 60%   | 240           | 94%              |
| Not Homeless                                    | 255    | 8  | 3%     | 7 | 3%     | 44 | 17%   | 44 | 17%   | 152 | 60%   | 240           | 94%              |
| In Foster Care                                  | 2      | -  | _      | _ | _      | _  | _     | _  | _     | _   | _     | _             | -                |
| Not in Foster Care                              | 253    | -  | _      | _ | _      | _  | -     | _  | _     | _   | _     | _             | _                |
| Parent in Armed Forces                          | 3      | -  | _      | _ | _      | -  | _     | _  | _     | _   | _     | _             | _                |
| Parent Not in Armed Forces                      | 252    | -  | _      | _ | _      | _  | _     | _  | _     | _   | _     | _             | _                |

# ANNUAL REGENTS EXAMINATION ALGEBRA I (2018-19)



|   |        | ۱e | vel 1 | ۱e | vel 2 | ١e | vel 3 | I۵ | vel 4 | I۵ | vel 5 | Proficient (I | _evels 3 & Above) |
|---|--------|----|-------|----|-------|----|-------|----|-------|----|-------|---------------|-------------------|
| Subgroup  | Tested | #  | %     | #  | %     | #  | %     | #  | %     | #  | %     | #             | %                 |
| All Students                                    | 206    | 15 | 7%    | 20 | 10%   | 60 | 29%   | 50 | 24%   | 61 | 30%   | 171           | 83%               |
| General Education                               | 163    | 5  | 3%    | 8  | 5%    | 43 | 26%   | 46 | 28%   | 61 | 37%   | 150           | 92%               |
| Students with Disabilities                      | 43     | 10 | 23%   | 12 | 28%   | 17 | 40%   | 4  | 9%    | 0  | 0%    | 21            | 49%               |
| American Indian or Alaska Native                | 3      | _  | _     | _  | _     | _  | _     | _  | _     | _  | _     | _             | -                 |
| Asian or Native Hawaiian/Other Pacific Islander | 11     | 0  | 0%    | 2  | 18%   | 1  | 9%    | 2  | 18%   | 6  | 55%   | 9             | 82%               |
| Black or African American                       | 13     | 4  | 31%   | 2  | 15%   | 6  | 46%   | 0  | 0%    | 1  | 8%    | 7             | 54%               |
| Hispanic or Latino                              | 19     | 1  | 5%    | 2  | 11%   | 10 | 53%   | 4  | 21%   | 2  | 11%   | 16            | 84%               |
| White   | 155    | 10 | 6%    | 14 | 9%    | 39 | 25%   | 43 | 28%   | 49 | 32%   | 131           | 85%               |
| Multiracial                                     | 5      | _  | _     | _  | _     | _  | _     | _  | _     | _  | _     | _             | _                 |
| Small Group Total                               | 8      | 0  | 0%    | 0  | 0%    | 4  | 50%   | 1  | 13%   | 3  | 38%   | 8             | 100%              |
| Female  | 92     | 3  | 3%    | 10 | 11%   | 30 | 33%   | 21 | 23%   | 28 | 30%   | 79            | 86%               |
| Male  | 114    | 12 | 11%   | 10 | 9%    | 30 | 26%   | 29 | 25%   | 33 | 29%   | 92            | 81%               |
| English Language Learners                       | 3      | _  | _     | _  | _     | 1  | _     | _  | _     | _  | _     | _             | _                 |
| Non-English Language Learners                   | 203    | _  | _     | _  | _     | -  | _     | _  | _     | _  | _     | _             | _                 |
| Economically Disadvantaged                      | 70     | 8  | 11%   | 13 | 19%   | 32 | 46%   | 11 | 16%   | 6  | 9%    | 49            | 70%               |
| Not Economically Disadvantaged                  | 136    | 7  | 5%    | 7  | 5%    | 28 | 21%   | 39 | 29%   | 55 | 40%   | 122           | 90%               |
| Not Migrant                                     | 206    | 15 | 7%    | 20 | 10%   | 60 | 29%   | 50 | 24%   | 61 | 30%   | 171           | 83%               |
| Homeless  | 2      | _  | _     | _  | _     | 1  | _     | _  | _     | _  | _     | _             | _                 |
| Not Homeless                                    | 204    | _  | _     | _  | _     | _  | -     | _  | _     | _  | -     | _             | _                 |
| In Foster Care                                  | 1      | _  | _     | _  | -     | _  | -     | _  | _     | _  | _     | _             | _                 |
| Not in Foster Care                              | 205    | _  | _     | _  | -     | _  | -     | _  | _     | _  | _     | _             | _                 |
| Parent Not in Armed Forces                      | 206    | 15 | 7%    | 20 | 10%   | 60 | 29%   | 50 | 24%   | 61 | 30%   | 171           | 83%               |

# ANNUAL REGENTS EXAMINATION GEOMETRY (2018-19)

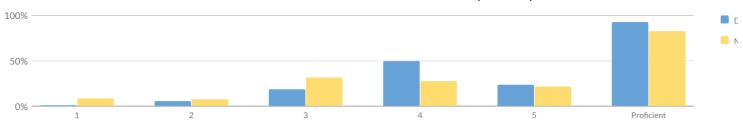


|   |        | Le | evel 1 | Le | evel 2 | Le | vel 3 | Le | vel 4 | Le | vel 5 | Proficient (L | _evels 3 & Above) |
|---|--------|----|--------|----|--------|----|-------|----|-------|----|-------|---------------|-------------------|
| Subgroup  | Tested | #  | %      | #  | %      | #  | %     | #  | %     | #  | %     | #             | %                 |
| All Students                                    | 210    | 7  | 3%     | 7  | 3%     | 85 | 40%   | 35 | 17%   | 76 | 36%   | 196           | 93%               |
| General Education                               | 202    | 5  | 2%     | 7  | 3%     | 80 | 40%   | 35 | 17%   | 75 | 37%   | 190           | 94%               |
| Students with Disabilities                      | 8      | 2  | 25%    | 0  | 0%     | 5  | 63%   | 0  | 0%    | 1  | 13%   | 6             | 75%               |
| Asian or Native Hawaiian/Other Pacific Islander | 10     | 0  | 0%     | 1  | 10%    | 3  | 30%   | 1  | 10%   | 5  | 50%   | 9             | 90%               |
| Black or African American                       | 11     | 0  | 0%     | 0  | 0%     | 9  | 82%   | 2  | 18%   | 0  | 0%    | 11            | 100%              |
| Hispanic or Latino                              | 18     | 2  | 11%    | 2  | 11%    | 9  | 50%   | 2  | 11%   | 3  | 17%   | 14            | 78%               |
| White   | 166    | 5  | 3%     | 4  | 2%     | 63 | 38%   | 30 | 18%   | 64 | 39%   | 157           | 95%               |
| Multiracial                                     | 5      | 0  | 0%     | 0  | 0%     | 1  | 20%   | 0  | 0%    | 4  | 80%   | 5             | 100%              |
| Female  | 107    | 5  | 5%     | 5  | 5%     | 42 | 39%   | 16 | 15%   | 39 | 36%   | 97            | 91%               |
| Male  | 103    | 2  | 2%     | 2  | 2%     | 43 | 42%   | 19 | 18%   | 37 | 36%   | 99            | 96%               |
| Non-English Language Learners                   | 210    | 7  | 3%     | 7  | 3%     | 85 | 40%   | 35 | 17%   | 76 | 36%   | 196           | 93%               |
| Economically Disadvantaged                      | 43     | 4  | 9%     | 4  | 9%     | 20 | 47%   | 7  | 16%   | 8  | 19%   | 35            | 81%               |
| Not Economically Disadvantaged                  | 167    | 3  | 2%     | 3  | 2%     | 65 | 39%   | 28 | 17%   | 68 | 41%   | 161           | 96%               |
| Not Migrant                                     | 210    | 7  | 3%     | 7  | 3%     | 85 | 40%   | 35 | 17%   | 76 | 36%   | 196           | 93%               |
| Not Homeless                                    | 210    | 7  | 3%     | 7  | 3%     | 85 | 40%   | 35 | 17%   | 76 | 36%   | 196           | 93%               |
| Not in Foster Care                              | 210    | 7  | 3%     | 7  | 3%     | 85 | 40%   | 35 | 17%   | 76 | 36%   | 196           | 93%               |
| Parent in Armed Forces                          | 1      | -  | _      | -  | _      | -  | _     | _  | _     | -  | _     | _             | _                 |

209

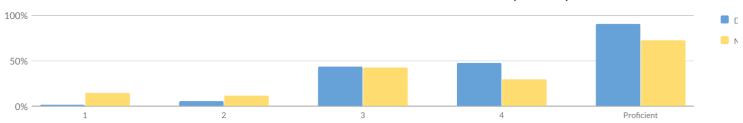
Parent Not in Armed Forces

# ANNUAL REGENTS EXAMINATION ALGEBRA II (2018-19)



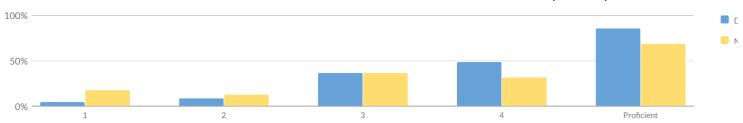
|   |        |    | Perce  | ntage S | coring at I | _evels |       |    |       |    |       |               |                  |
|---|--------|----|--------|---------|-------------|--------|-------|----|-------|----|-------|---------------|------------------|
| Subgroup  | Tested | Le | evel 1 | Le      | evel 2      | Le     | vel 3 | Le | vel 4 | Le | vel 5 | Proficient (L | evels 3 & Above) |
| Subgroup  | lested | #  | %      | #       | %           | #      | %     | #  | %     | #  | %     | #             | %                |
| All Students                                    | 140    | 1  | 1%     | 9       | 6%          | 27     | 19%   | 70 | 50%   | 33 | 24%   | 130           | 93%              |
| General Education                               | 138    | -  | _      | -       | _           | _      | _     | _  | _     | _  | _     | _             | _                |
| Students with Disabilities                      | 2      | -  | _      | _       | -           | _      | -     | _  | _     | _  | _     | _             | _                |
| Asian or Native Hawaiian/Other Pacific Islander | 9      | 0  | 0%     | 0       | 0%          | 2      | 22%   | 5  | 56%   | 2  | 22%   | 9             | 100%             |
| Black or African American                       | 5      | -  | _      | _       | -           | _      | -     | _  | _     | _  | _     | _             | _                |
| Hispanic or Latino                              | 13     | 0  | 0%     | 0       | 0%          | 2      | 15%   | 8  | 62%   | 3  | 23%   | 13            | 100%             |
| White   | 111    | 0  | 0%     | 7       | 6%          | 22     | 20%   | 56 | 50%   | 26 | 23%   | 104           | 94%              |
| Multiracial                                     | 2      | -  | -      | -       | _           | _      | _     | _  | _     | _  | _     | _             | _                |
| Small Group Total                               | 7      | 1  | 14%    | 2       | 29%         | 1      | 14%   | 1  | 14%   | 2  | 29%   | 4             | 57%              |
| Female  | 70     | 0  | 0%     | 6       | 9%          | 13     | 19%   | 34 | 49%   | 17 | 24%   | 64            | 91%              |
| Male  | 70     | 1  | 1%     | 3       | 4%          | 14     | 20%   | 36 | 51%   | 16 | 23%   | 66            | 94%              |
| Non-English Language Learners                   | 140    | 1  | 1%     | 9       | 6%          | 27     | 19%   | 70 | 50%   | 33 | 24%   | 130           | 93%              |
| Economically Disadvantaged                      | 16     | 0  | 0%     | 0       | 0%          | 4      | 25%   | 9  | 56%   | 3  | 19%   | 16            | 100%             |
| Not Economically Disadvantaged                  | 124    | 1  | 1%     | 9       | 7%          | 23     | 19%   | 61 | 49%   | 30 | 24%   | 114           | 92%              |
| Not Migrant                                     | 140    | 1  | 1%     | 9       | 6%          | 27     | 19%   | 70 | 50%   | 33 | 24%   | 130           | 93%              |
| Not Homeless                                    | 140    | 1  | 1%     | 9       | 6%          | 27     | 19%   | 70 | 50%   | 33 | 24%   | 130           | 93%              |
| Not in Foster Care                              | 140    | 1  | 1%     | 9       | 6%          | 27     | 19%   | 70 | 50%   | 33 | 24%   | 130           | 93%              |
| Parent in Armed Forces                          | 1      | -  | _      | -       | -           | _      | _     | _  | _     | _  | -     | _             | _                |
| Parent Not in Armed Forces                      | 139    | -  | _      | _       | _           | _      | _     | _  | _     | _  | _     | _             | _                |

# ANNUAL REGENTS EXAMINATION LIVING ENVIRONMENT (2018-19)



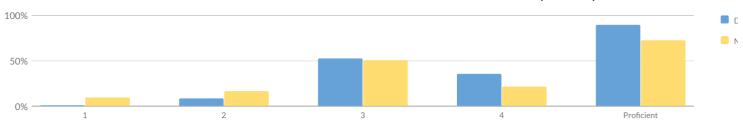
|        | Perc  | entage Scoi  | ing at Le   | vels  | 1   |  |  |   | 1                        |  |
|--------|---|--|---|---|---|--|--|---|--------------------------|--|
| Tested | Level 1   |  | Level 2   |   | Level 3   |  | Level 4  |   | Proficient (Levels 3 & 4 |  |
| resteu | #   | %  | #   | %   | #   | %  | #  | %   | #                        | %  |
| 234    | 5   | 2%   | 15  | 6%  | 102   | 44%  | 112  | 48%   | 214                      | 91%  |
| 200    | 2   | 1%   | 6   | 3%  | 82  | 41%  | 110  | 55%   | 192                      | 96%  |
| 34     | 3   | 9%   | 9   | 26%   | 20  | 59%  | 2  | 6%  | 22                       | 65%  |
| 1      | _   | _  | _   | _   | -   | -  | _  | _   | _                        | _  |
| 9      | 0   | 0%   | 1   | 11%   | 3   | 33%  | 5  | 56%   | 8                        | 89%  |
| 15     | 2   | 13%  | 3   | 20%   | 8   | 53%  | 2  | 13%   | 10                       | 67%  |
| 22     | 2   | 9%   | 3   | 14%   | 12  | 55%  | 5  | 23%   | 17                       | 77%  |
| 180    | 0   | 0%   | 7   | 4%  | 75  | 42%  | 98   | 54%   | 173                      | 96%  |
| 7      | _   | _  | _   | _   | _   | _  | _  | _   | _                        | _  |
| 8      | 1   | 13%  | 1   | 13%   | 4   | 50%  | 2  | 25%   | 6                        | 75%  |
| 105    | 1   | 1%   | 8   | 8%  | 43  | 41%  | 53   | 50%   | 96                       | 91%  |
| 129    | 4   | 3%   | 7   | 5%  | 59  | 46%  | 59   | 46%   | 118                      | 91%  |
| 5      | 2   | 40%  | 1   | 20%   | 2   | 40%  | 0  | 0%  | 2                        | 40%  |
| 229    | 3   | 1%   | 14  | 6%  | 100   | 44%  | 112  | 49%   | 212                      | 93%  |
| 65     | 4   | 6%   | 11  | 17%   | 34  | 52%  | 16   | 25%   | 50                       | 77%  |
| 169    | 1   | 1%   | 4   | 2%  | 68  | 40%  | 96   | 57%   | 164                      | 97%  |
| 234    | 5   | 2%   | 15  | 6%  | 102   | 44%  | 112  | 48%   | 214                      | 91%  |
| 1      | _   | _  | -   | -   | _   | -  | _  | -   | _                        | _  |
| 233    | _   | _  | _   | _   | _   | _  | _  | _   | _                        | _  |
| 2      | _   | _  | _   | _   | _   | _  | -  | _   | _                        | _  |
| 232    | _   | _  | _   | _   | _   | _  | _  | _   | _                        | _  |
| 3      | _   | _  | _   | _   | _   | _  | _  | _   | _                        | _  |
| 231    | _   | _  | _   | _   | _   | _  | _  | _   | _                        | _  |
|        | 200 34 1 9 15 22 180 7 8 105 129 5 229 65 169 234 1 233 2 232 3 | Tested #  234 5  200 2  34 3  1  9 0  15 2  22 2  180 0  7  8 1  105 1  129 4  5 2  229 3  65 4  169 1  234 5  1  233  2 2  232  3 | Level 1           #         %           234         5         2%           200         2         1%           34         3         9%           1         -         -           9         0         0%           15         2         13%           22         2         9%           180         0         0%           7         -         -           8         1         13%           105         1         1%           129         4         3%           5         2         40%           229         3         1%           65         4         6%           169         1         1%           234         5         2%           1         -         -           233         -         -           232         -         -           232         -         -           233         -         -           232         -         -           233         -         -           232         - | Tested # % # 234 5 2% 15 200 2 1% 6 34 3 9% 9 1 1 9 0 0% 1 15 2 13% 3 22 2 9% 3 180 0 0% 7 7 7 8 1 13% 1 105 1 1% 8 129 4 3% 7 5 2 40% 1 129 4 3% 7 5 2 40% 1 129 4 65 4 6% 11 169 1 1% 4 234 5 2% 15 1 233 2 232 232 232 232 232 | Level 1         Level 2           #         %         #         %           234         5         2%         15         6%           200         2         1%         6         3%           34         3         9%         9         26%           1         -         -         -         -           9         0         0%         1         11%           15         2         13%         3         20%           22         2         9%         3         14%           180         0         0%         7         4%           7         -         -         -         -           8         1         13%         1         13%           105         1         1%         8         8%           129         4         3%         7         5%           5         2         40%         1         20%           229         3         1%         14         6%           65         4         6%         11         17%           169         1         1%         4 | Tested         Level 1         Level 2         Level 2         Level 2           #         %         #         %         #           234         5         2%         15         6%         102           200         2         1%         6         3%         82           34         3         9%         9         26%         20           1         -         -         -         -         -           9         0         0%         1         11%         3           15         2         13%         3         20%         8           22         2         9%         3         14%         12           180         0         0%         7         4%         75           7         -         -         -         -         -           8         1         13%         1         13%         4           105         1         1%         8         8%         43           129         4         3%         7         5%         59           5         2         40%         1         20%         2      < | Level 1         Level 2         Level 3           #         %         #         %         #         %           234         5         2%         15         6%         102         44%           200         2         1%         6         3%         82         41%           34         3         9%         9         26%         20         59%           1         -         -         -         -         -         -           9         0         0%         1         11%         3         33%           15         2         13%         3         20%         8         53%           22         2         9%         3         14%         12         55%           180         0         0%         7         4%         75         42%           7         -         -         -         -         -         -           8         1         13%         1         13%         4         50%           105         1         1%         8         8%         43         41%           129         4 <td>Tested         Level 1         Level 2         Level 3         Level 3           #         %         #         %         #         %         #           234         5         2%         15         6%         102         44%         112           200         2         1%         6         3%         82         41%         110           34         3         9%         9         26%         20         59%         2           1         -         -         -         -         -         -         -           9         0         0%         1         11%         3         33%         5           15         2         13%         3         20%         8         53%         2           22         2         9%         3         14%         12         55%         5           180         0         0%         7         4%         75         42%         98           7         -         -         -         -         -         -         -           105         1         1%         8         8%         43         41%</td> <td>Tested</td> <td>Tested         Level 1         Level 2         Level 3         Level 4         Proficient 4           234         5         2%         15         6%         102         44%         112         48%         214           200         2         1%         6         3%         82         41%         110         55%         192           34         3         9%         9         26%         20         59%         2         6%         22           1         -</td> | Tested         Level 1         Level 2         Level 3         Level 3           #         %         #         %         #         %         #           234         5         2%         15         6%         102         44%         112           200         2         1%         6         3%         82         41%         110           34         3         9%         9         26%         20         59%         2           1         -         -         -         -         -         -         -           9         0         0%         1         11%         3         33%         5           15         2         13%         3         20%         8         53%         2           22         2         9%         3         14%         12         55%         5           180         0         0%         7         4%         75         42%         98           7         -         -         -         -         -         -         -           105         1         1%         8         8%         43         41% | Tested                   | Tested         Level 1         Level 2         Level 3         Level 4         Proficient 4           234         5         2%         15         6%         102         44%         112         48%         214           200         2         1%         6         3%         82         41%         110         55%         192           34         3         9%         9         26%         20         59%         2         6%         22           1         - |

# ANNUAL REGENTS EXAMINATION PHYSICAL SETTING/EARTH SCIENCE (2018-19)



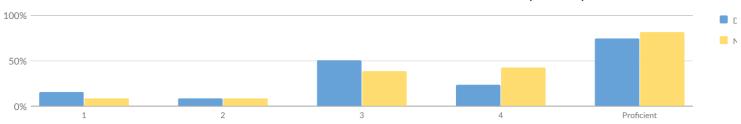
|   |        | Percer  | ntage Scorin | g at Leve | ls  |         |     |         |     |                           |      |
|---|--------|---------|--------------|-----------|-----|---------|-----|---------|-----|---------------------------|------|
| Subgroup  | Tested | Level 1 |              | Level 2   |     | Level 3 |     | Level 4 |     | Proficient (Levels 3 & 4) |      |
|   | resteu | #       | %            | #         | %   | #       | %   | #       | %   | #                         | %    |
| All Students                                    | 160    | 8       | 5%           | 14        | 9%  | 59      | 37% | 79      | 49% | 138                       | 86%  |
| General Education                               | 141    | 5       | 4%           | 9         | 6%  | 50      | 35% | 77      | 55% | 127                       | 90%  |
| Students with Disabilities                      | 19     | 3       | 16%          | 5         | 26% | 9       | 47% | 2       | 11% | 11                        | 58%  |
| American Indian or Alaska Native                | 2      | _       | _            | _         | _   | _       | _   | _       | _   | _                         | _    |
| Asian or Native Hawaiian/Other Pacific Islander | 6      | 0       | 0%           | 0         | 0%  | 2       | 33% | 4       | 67% | 6                         | 100% |
| Black or African American                       | 8      | 1       | 13%          | 3         | 38% | 4       | 50% | 0       | 0%  | 4                         | 50%  |
| Hispanic or Latino                              | 14     | 2       | 14%          | 2         | 14% | 7       | 50% | 3       | 21% | 10                        | 71%  |
| White   | 126    | 5       | 4%           | 9         | 7%  | 44      | 35% | 68      | 54% | 112                       | 89%  |
| Multiracial                                     | 4      | _       | _            | _         | -   | -       | -   | -       | _   | _                         | _    |
| Small Group Total                               | 6      | 0       | 0%           | 0         | 0%  | 2       | 33% | 4       | 67% | 6                         | 100% |
| Female  | 84     | 2       | 2%           | 8         | 10% | 29      | 35% | 45      | 54% | 74                        | 88%  |
| Male  | 76     | 6       | 8%           | 6         | 8%  | 30      | 39% | 34      | 45% | 64                        | 84%  |
| English Language Learners                       | 1      | _       | _            | _         | -   | -       | -   | -       | _   | _                         | _    |
| Non-English Language Learners                   | 159    | _       | _            | _         | -   | -       | -   | -       | _   | _                         | _    |
| Economically Disadvantaged                      | 46     | 3       | 7%           | 11        | 24% | 23      | 50% | 9       | 20% | 32                        | 70%  |
| Not Economically Disadvantaged                  | 114    | 5       | 4%           | 3         | 3%  | 36      | 32% | 70      | 61% | 106                       | 93%  |
| Not Migrant                                     | 160    | 8       | 5%           | 14        | 9%  | 59      | 37% | 79      | 49% | 138                       | 86%  |
| Not Homeless                                    | 160    | 8       | 5%           | 14        | 9%  | 59      | 37% | 79      | 49% | 138                       | 86%  |
| In Foster Care                                  | 1      | _       | _            | _         | -   | -       | _   | -       | _   | _                         | -    |
| Not in Foster Care                              | 159    | _       | _            | _         | -   | _       | _   | -       | _   | _                         | -    |
| Parent in Armed Forces                          | 1      | _       | _            | _         | _   | -       | _   | -       | _   | _                         | _    |
| Parent Not in Armed Forces                      | 159    | -       | _            | _         | _   | _       | _   | _       | _   |                           |      |

# ANNUAL REGENTS EXAMINATION PHYSICAL SETTING/CHEMISTRY (2018-19)



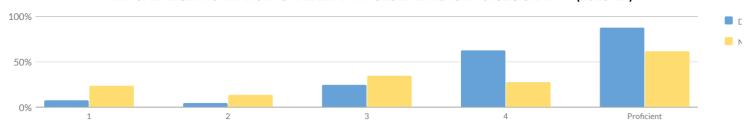
|   |        | Percer  | ntage Scorir | ng at Leve | els |         |     |         |     |                           |      |
|---|--------|---------|--------------|------------|-----|---------|-----|---------|-----|---------------------------|------|
| Subgroup  | Tested | Level 1 |              | Level 2    |     | Level 3 |     | Level 4 |     | Proficient (Levels 3 & 4) |      |
|   | resteu | #       | %            | #          | %   | #       | %   | #       | %   | #                         | %    |
| All Students                                    | 146    | 2       | 1%           | 13         | 9%  | 78      | 53% | 53      | 36% | 131                       | 90%  |
| General Education                               | 144    | _       | _            | -          | _   | _       | _   | _       | _   | _                         | _    |
| Students with Disabilities                      | 2      | _       | _            | -          | _   | _       | _   | _       | _   | _                         | _    |
| American Indian or Alaska Native                | 1      | _       | -            | -          | _   | -       | _   | _       | _   | _                         | _    |
| Asian or Native Hawaiian/Other Pacific Islander | 8      | 0       | 0%           | 0          | 0%  | 7       | 88% | 1       | 13% | 8                         | 100% |
| Black or African American                       | 5      | _       | _            | -          | _   | _       | _   | _       | _   | _                         | _    |
| Hispanic or Latino                              | 11     | 0       | 0%           | 1          | 9%  | 7       | 64% | 3       | 27% | 10                        | 91%  |
| White   | 120    | 1       | 1%           | 9          | 8%  | 63      | 53% | 47      | 39% | 110                       | 92%  |
| Multiracial                                     | 1      | _       | _            | _          | _   | _       | _   | _       | _   | _                         | _    |
| Small Group Total                               | 7      | 1       | 14%          | 3          | 43% | 1       | 14% | 2       | 29% | 3                         | 43%  |
| Female  | 76     | 2       | 3%           | 8          | 11% | 42      | 55% | 24      | 32% | 66                        | 87%  |
| Male  | 70     | 0       | 0%           | 5          | 7%  | 36      | 51% | 29      | 41% | 65                        | 93%  |
| Non-English Language Learners                   | 146    | 2       | 1%           | 13         | 9%  | 78      | 53% | 53      | 36% | 131                       | 90%  |
| Economically Disadvantaged                      | 21     | 1       | 5%           | 2          | 10% | 14      | 67% | 4       | 19% | 18                        | 86%  |
| Not Economically Disadvantaged                  | 125    | 1       | 1%           | 11         | 9%  | 64      | 51% | 49      | 39% | 113                       | 90%  |
| Not Migrant                                     | 146    | 2       | 1%           | 13         | 9%  | 78      | 53% | 53      | 36% | 131                       | 90%  |
| Not Homeless                                    | 146    | 2       | 1%           | 13         | 9%  | 78      | 53% | 53      | 36% | 131                       | 90%  |
| Not in Foster Care                              | 146    | 2       | 1%           | 13         | 9%  | 78      | 53% | 53      | 36% | 131                       | 90%  |
| Parent Not in Armed Forces                      | 146    | 2       | 1%           | 13         | 9%  | 78      | 53% | 53      | 36% | 131                       | 90%  |

## ANNUAL REGENTS EXAMINATION PHYSICAL SETTING/PHYSICS (2018-19)



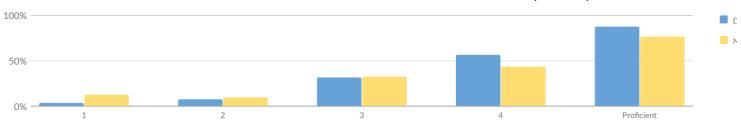
| Subgroup                       | Tested | L | evel 1 | L | evel 2 | Le | evel 3 | Le | evel 4 | Proficier | nt (Levels 3 & 4) |
|--------------------------------|--------|---|--------|---|--------|----|--------|----|--------|-----------|-------------------|
| Subgroup                       | Tested | # | %      | # | %      | #  | %      | #  | %      | #         | %                 |
| All Students                   | 55     | 9 | 16%    | 5 | 9%     | 28 | 51%    | 13 | 24%    | 41        | 75%               |
| General Education              | 53     | _ | -      | _ | _      | _  | -      | _  | -      | _         | _                 |
| Students with Disabilities     | 2      | _ | -      | _ | _      | _  | -      | _  | -      | _         | _                 |
| Black or African American      | 2      | _ | -      | _ | _      | _  | -      | -  | _      | _         | _                 |
| Hispanic or Latino             | 5      | _ | -      | - | _      | _  | -      | _  | _      | _         | _                 |
| White                          | 47     | 7 | 15%    | 4 | 9%     | 25 | 53%    | 11 | 23%    | 36        | 77%               |
| Multiracial                    | 1      | _ | -      | - | _      | _  | -      | -  | -      | _         | _                 |
| Small Group Total              | 8      | 2 | 25%    | 1 | 13%    | 3  | 38%    | 2  | 25%    | 5         | 63%               |
| Female                         | 21     | 3 | 14%    | 1 | 5%     | 12 | 57%    | 5  | 24%    | 17        | 81%               |
| Male                           | 34     | 6 | 18%    | 4 | 12%    | 16 | 47%    | 8  | 24%    | 24        | 71%               |
| Non-English Language Learners  | 55     | 9 | 16%    | 5 | 9%     | 28 | 51%    | 13 | 24%    | 41        | 75%               |
| Economically Disadvantaged     | 5      | 2 | 40%    | 1 | 20%    | 1  | 20%    | 1  | 20%    | 2         | 40%               |
| Not Economically Disadvantaged | 50     | 7 | 14%    | 4 | 8%     | 27 | 54%    | 12 | 24%    | 39        | 78%               |
| Not Migrant                    | 55     | 9 | 16%    | 5 | 9%     | 28 | 51%    | 13 | 24%    | 41        | 75%               |
| Not Homeless                   | 55     | 9 | 16%    | 5 | 9%     | 28 | 51%    | 13 | 24%    | 41        | 75%               |
| Not in Foster Care             | 55     | 9 | 16%    | 5 | 9%     | 28 | 51%    | 13 | 24%    | 41        | 75%               |
| Parent Not in Armed Forces     | 55     | 9 | 16%    | 5 | 9%     | 28 | 51%    | 13 | 24%    | 41        | 75%               |

## ANNUAL REGENTS TRANSITIONAL EXAM IN GLOBAL HISTORY & GEOGRAPHY (2018-19)



|   |        | Percei | ntage Scorii | ng at Leve | els   |    |        |     |       |            |                  |
|---|--------|--------|--------------|------------|-------|----|--------|-----|-------|------------|------------------|
| Subgroup  | Tested | Le     | evel 1       | Le         | vel 2 | Le | evel 3 | Lev | vel 4 | Proficient | t (Levels 3 & 4) |
| Subgroup  | lested | #      | %            | #          | %     | #  | %      | #   | %     | #          | %                |
| All Students                                    | 243    | 19     | 8%           | 11         | 5%    | 60 | 25%    | 153 | 63%   | 213        | 88%              |
| General Education                               | 204    | 7      | 3%           | 3          | 1%    | 45 | 22%    | 149 | 73%   | 194        | 95%              |
| Students with Disabilities                      | 39     | 12     | 31%          | 8          | 21%   | 15 | 38%    | 4   | 10%   | 19         | 49%              |
| Asian or Native Hawaiian/Other Pacific Islander | 6      | 0      | 0%           | 0          | 0%    | 1  | 17%    | 5   | 83%   | 6          | 100%             |
| Black or African American                       | 16     | 1      | 6%           | 3          | 19%   | 4  | 25%    | 8   | 50%   | 12         | 75%              |
| Hispanic or Latino                              | 23     | 4      | 17%          | 2          | 9%    | 7  | 30%    | 10  | 43%   | 17         | 74%              |
| White   | 192    | 13     | 7%           | 5          | 3%    | 46 | 24%    | 128 | 67%   | 174        | 91%              |
| Multiracial                                     | 6      | 1      | 17%          | 1          | 17%   | 2  | 33%    | 2   | 33%   | 4          | 67%              |
| Female  | 113    | 7      | 6%           | 4          | 4%    | 28 | 25%    | 74  | 65%   | 102        | 90%              |
| Male  | 130    | 12     | 9%           | 7          | 5%    | 32 | 25%    | 79  | 61%   | 111        | 85%              |
| English Language Learners                       | 3      | -      | _            | -          | _     | -  | _      | _   | _     | _          | _                |
| Non-English Language Learners                   | 240    | _      | _            | _          | _     | -  | _      | _   | _     | _          | _                |
| Economically Disadvantaged                      | 63     | 14     | 22%          | 5          | 8%    | 19 | 30%    | 25  | 40%   | 44         | 70%              |
| Not Economically Disadvantaged                  | 180    | 5      | 3%           | 6          | 3%    | 41 | 23%    | 128 | 71%   | 169        | 94%              |
| Not Migrant                                     | 243    | 19     | 8%           | 11         | 5%    | 60 | 25%    | 153 | 63%   | 213        | 88%              |
| Not Homeless                                    | 243    | 19     | 8%           | 11         | 5%    | 60 | 25%    | 153 | 63%   | 213        | 88%              |
| In Foster Care                                  | 2      | _      | _            | -          | _     | -  | _      | _   | _     | _          |                  |
| Not in Foster Care                              | 241    | -      | _            | -          | _     | -  | _      | -   | _     | _          | _                |
| Parent in Armed Forces                          | 3      | _      | _            | _          | _     | -  | _      | _   | _     | _          | -                |
| Parent Not in Armed Forces                      | 240    | _      | _            | -          | _     | -  | _      | _   | _     | _          | _                |

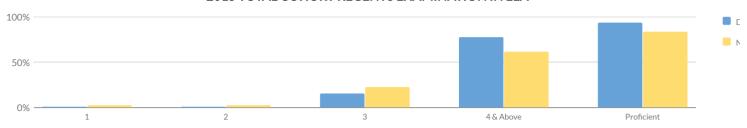
## ANNUAL REGENTS EXAMINATION U.S. HISTORY & GOVERNMENT (2018-19)



|   |        | Perce | ntage Scori | ng at Lev | els   |    |        |     |       |            |                |
|---|--------|-------|-------------|-----------|-------|----|--------|-----|-------|------------|----------------|
| Subgroup  | Tested | Le    | evel 1      | Le        | vel 2 | Le | evel 3 | Lev | /el 4 | Proficient | (Levels 3 & 4) |
| Subgroup  | rested | #     | %           | #         | %     | #  | %      | #   | %     | #          | %              |
| All Students                                    | 207    | 8     | 4%          | 16        | 8%    | 66 | 32%    | 117 | 57%   | 183        | 88%            |
| General Education                               | 173    | 2     | 1%          | 10        | 6%    | 51 | 29%    | 110 | 64%   | 161        | 93%            |
| Students with Disabilities                      | 34     | 6     | 18%         | 6         | 18%   | 15 | 44%    | 7   | 21%   | 22         | 65%            |
| Asian or Native Hawaiian/Other Pacific Islander | 11     | _     | _           | _         | _     | -  | _      | _   | _     | _          | _              |
| Black or African American                       | 15     | 3     | 20%         | 0         | 0%    | 9  | 60%    | 3   | 20%   | 12         | 80%            |
| Hispanic or Latino                              | 28     | 0     | 0%          | 3         | 11%   | 14 | 50%    | 11  | 39%   | 25         | 89%            |
| White   | 151    | 4     | 3%          | 13        | 9%    | 40 | 26%    | 94  | 62%   | 134        | 89%            |
| Multiracial                                     | 2      | _     | _           | -         | _     | -  | _      | _   | _     | _          | _              |
| Small Group Total                               | 13     | 1     | 8%          | 0         | 0%    | 3  | 23%    | 9   | 69%   | 12         | 92%            |
| Female  | 107    | 3     | 3%          | 10        | 9%    | 37 | 35%    | 57  | 53%   | 94         | 88%            |
| Male  | 100    | 5     | 5%          | 6         | 6%    | 29 | 29%    | 60  | 60%   | 89         | 89%            |
| English Language Learners                       | 3      | _     | _           | -         | _     | -  | _      | _   | _     | _          | _              |
| Non-English Language Learners                   | 204    | _     | _           | _         | _     | _  | _      | _   | _     | _          | _              |
| Economically Disadvantaged                      | 55     | 4     | 7%          | 8         | 15%   | 28 | 51%    | 15  | 27%   | 43         | 78%            |
| Not Economically Disadvantaged                  | 152    | 4     | 3%          | 8         | 5%    | 38 | 25%    | 102 | 67%   | 140        | 92%            |
| Not Migrant                                     | 207    | 8     | 4%          | 16        | 8%    | 66 | 32%    | 117 | 57%   | 183        | 88%            |
| Homeless  | 2      | _     | _           | -         | _     | -  | _      | _   | _     | _          | _              |
| Not Homeless                                    | 205    | _     | _           | _         | _     | -  | _      | _   | _     | _          | _              |
| In Foster Care                                  | 1      | _     | _           | _         | _     | -  | _      | -   | _     | _          | _              |
| Not in Foster Care                              | 206    | _     | _           | _         | _     | -  | _      | _   | _     | _          | _              |
| Parent Not in Armed Forces                      | 207    | 8     | 4%          | 16        | 8%    | 66 | 32%    | 117 | 57%   | 183        | 88%            |

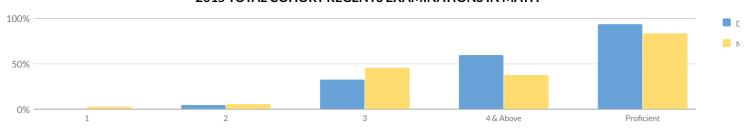
A High School Cohort consists of all students who first enter grade 9 anywhere or, in the case of ungraded students with disabilities, reach their seventeenth birthday in a particular school year (July 1 - June 30). The "year" used to identify the cohort is the year in which the July 1 - December 31 dates fall. Results are reported four years after these students first enter grade 9.

## 2015 TOTAL COHORT REGENTS EXAMINATION IN ELA



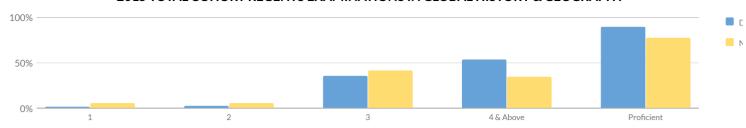
|  | r      |   |              | Perce | ntage Scor | ing at l | evels |    |       |    |       |     |               | 1   |                          |
|--|--------|---|--------------|-------|------------|----------|-------|----|-------|----|-------|-----|---------------|-----|--------------------------|
| Subgroup   | Cohort |   | Not<br>ested | Те    | sted       | Le       | vel 1 | Le | vel 2 | Le | vel 3 |     | el 4 &<br>ove |     | nt (Levels 3 &<br>.bove) |
|  |        | # | %            | #     | %          | #        | %     | #  | %     | #  | %     | #   | %             | #   | %                        |
| All Students                                       | 187    | 8 | 4%           | 179   | 96%        | 2        | 1%    | 2  | 1%    | 29 | 16%   | 146 | 78%           | 175 | 94%                      |
| General Education                                  | 159    | 3 | 2%           | 156   | 98%        | 0        | 0%    | 0  | 0%    | 18 | 11%   | 138 | 87%           | 156 | 98%                      |
| Students with Disabilities                         | 28     | 5 | 18%          | 23    | 82%        | 2        | 7%    | 2  | 7%    | 11 | 39%   | 8   | 29%           | 19  | 68%                      |
| American Indian or Alaska Native                   | 1      | 0 | _            | 1     | _          | _        | _     | _  | _     | _  | _     | _   | _             | _   | _                        |
| Asian or Native Hawaiian/Other Pacific<br>Islander | 8      | 1 | -            | 7     | _          | _        | _     | _  | _     | -  | _     | _   | -             | _   | _                        |
| Black or African American                          | 13     | 0 | 0%           | 13    | 100%       | 0        | 0%    | 0  | 0%    | 7  | 54%   | 6   | 46%           | 13  | 100%                     |
| Hispanic or Latino                                 | 25     | 4 | 16%          | 21    | 84%        | 1        | 4%    | 1  | 4%    | 4  | 16%   | 15  | 60%           | 19  | 76%                      |
| White  | 139    | 3 | 2%           | 136   | 98%        | 1        | 1%    | 1  | 1%    | 16 | 12%   | 118 | 85%           | 134 | 96%                      |
| Multiracial  | 1      | 0 | _            | 1     | _          | _        | -     | _  | _     | _  | -     | _   | _             | -   | _                        |
| Small Group Total                                  | 10     | 1 | 10%          | 9     | 90%        | 0        | 0%    | 0  | 0%    | 2  | 20%   | 7   | 70%           | 9   | 90%                      |
| Female   | 85     | 3 | 4%           | 82    | 96%        | 0        | 0%    | 1  | 1%    | 11 | 13%   | 70  | 82%           | 81  | 95%                      |
| Male   | 102    | 5 | 5%           | 97    | 95%        | 2        | 2%    | 1  | 1%    | 18 | 18%   | 76  | 75%           | 94  | 92%                      |
| Non-English Language Learners                      | 182    | 6 | 3%           | 176   | 97%        | 1        | 1%    | 2  | 1%    | 27 | 15%   | 146 | 80%           | 173 | 95%                      |
| English Language Learners                          | 5      | 2 | 40%          | 3     | 60%        | 1        | 20%   | 0  | 0%    | 2  | 40%   | 0   | 0%            | 2   | 40%                      |
| Economically Disadvantaged                         | 44     | 5 | 11%          | 39    | 89%        | 2        | 5%    | 2  | 5%    | 12 | 27%   | 23  | 52%           | 35  | 80%                      |
| Not Economically Disadvantaged                     | 143    | 3 | 2%           | 140   | 98%        | 0        | 0%    | 0  | 0%    | 17 | 12%   | 123 | 86%           | 140 | 98%                      |
| Not Migrant  | 187    | 8 | 4%           | 179   | 96%        | 2        | 1%    | 2  | 1%    | 29 | 16%   | 146 | 78%           | 175 | 94%                      |
| Homeless   | 3      | 1 | _            | 2     | _          | -        | -     | -  | _     | -  | -     | -   | _             | -   | _                        |
| Not Homeless                                       | 184    | 7 | _            | 177   | _          | -        | -     | -  | _     | -  | -     | -   | _             | -   | -                        |
| In Foster Care                                     | 1      | 0 | -            | 1     | _          | -        | _     | -  | _     | -  | _     | -   | _             | _   | _                        |
| Not in Foster Care                                 | 186    | 8 | _            | 178   | _          | _        | _     | _  | _     | _  | _     | _   | _             | _   | _                        |
| Parent Not in Armed Forces                         | 187    | 8 | 4%           | 179   | 96%        | 2        | 1%    | 2  | 1%    | 29 | 16%   | 146 | 78%           | 175 | 94%                      |

## 2015 TOTAL COHORT REGENTS EXAMINATIONS IN MATH



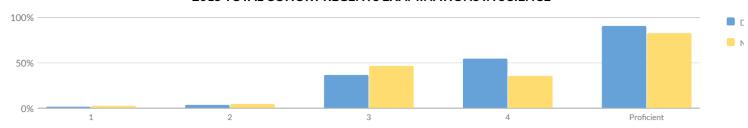
|   |        | Г |              | Perce | entage Scor | ing at | _evels | 1  |       |    |       | 1   |                | 1   |                      |
|---|--------|---|--------------|-------|-------------|--------|--------|----|-------|----|-------|-----|----------------|-----|----------------------|
| Subgroup  | Cohort |   | Not<br>ested | Те    | sted        | Le     | vel 1  | Le | vel 2 | Le | vel 3 |     | el 4 &<br>pove |     | (Levels 3 &<br>oove) |
|   |        | # | %            | #     | %           | #      | %      | #  | %     | #  | %     | #   | %              | #   | %                    |
| All Students                                    | 187    | 2 | 1%           | 185   | 99%         | 0      | 0%     | 10 | 5%    | 62 | 33%   | 113 | 60%            | 175 | 94%                  |
| General Education                               | 159    | 1 | 1%           | 158   | 99%         | 0      | 0%     | 2  | 1%    | 47 | 30%   | 109 | 69%            | 156 | 98%                  |
| Students with Disabilities                      | 28     | 1 | 4%           | 27    | 96%         | 0      | 0%     | 8  | 29%   | 15 | 54%   | 4   | 14%            | 19  | 68%                  |
| American Indian or Alaska Native                | 1      | 0 | _            | 1     | _           | -      | _      | _  | -     | _  | _     | _   | -              | _   | _                    |
| Asian or Native Hawaiian/Other Pacific Islander | 8      | 0 | _            | 8     | _           | _      | _      | _  | _     | -  | _     | _   | _              | _   | _                    |
| Black or African American                       | 13     | 0 | 0%           | 13    | 100%        | 0      | 0%     | 3  | 23%   | 7  | 54%   | 3   | 23%            | 10  | 77%                  |
| Hispanic or Latino                              | 25     | 1 | 4%           | 24    | 96%         | 0      | 0%     | 3  | 12%   | 11 | 44%   | 10  | 40%            | 21  | 84%                  |
| White   | 139    | 1 | 1%           | 138   | 99%         | 0      | 0%     | 3  | 2%    | 41 | 29%   | 94  | 68%            | 135 | 97%                  |
| Multiracial                                     | 1      | 0 | _            | 1     | _           | -      | _      | _  | -     | _  | _     | _   | -              | _   | _                    |
| Small Group Total                               | 10     | 0 | 0%           | 10    | 100%        | 0      | 0%     | 1  | 10%   | 3  | 30%   | 6   | 60%            | 9   | 90%                  |
| Female  | 85     | 0 | 0%           | 85    | 100%        | 0      | 0%     | 5  | 6%    | 27 | 32%   | 53  | 62%            | 80  | 94%                  |
| Male  | 102    | 2 | 2%           | 100   | 98%         | 0      | 0%     | 5  | 5%    | 35 | 34%   | 60  | 59%            | 95  | 93%                  |
| Non-English Language Learners                   | 182    | 0 | 0%           | 182   | 100%        | 0      | 0%     | 9  | 5%    | 60 | 33%   | 113 | 62%            | 173 | 95%                  |
| English Language Learners                       | 5      | 2 | 40%          | 3     | 60%         | 0      | 0%     | 1  | 20%   | 2  | 40%   | 0   | 0%             | 2   | 40%                  |
| Economically Disadvantaged                      | 44     | 1 | 2%           | 43    | 98%         | 0      | 0%     | 7  | 16%   | 25 | 57%   | 11  | 25%            | 36  | 82%                  |
| Not Economically Disadvantaged                  | 143    | 1 | 1%           | 142   | 99%         | 0      | 0%     | 3  | 2%    | 37 | 26%   | 102 | 71%            | 139 | 97%                  |
| Not Migrant                                     | 187    | 2 | 1%           | 185   | 99%         | 0      | 0%     | 10 | 5%    | 62 | 33%   | 113 | 60%            | 175 | 94%                  |
| Homeless  | 3      | 0 | _            | 3     | _           | _      | _      | _  | -     | _  | _     | _   | _              | _   | _                    |
| Not Homeless                                    | 184    | 2 | -            | 182   | _           | -      | _      | _  | -     | _  | _     | -   | _              | _   | _                    |
| In Foster Care                                  | 1      | 0 | -            | 1     | _           | _      | _      | -  | -     | _  | -     | -   | _              | _   | _                    |
| Not in Foster Care                              | 186    | 2 | -            | 184   | _           | -      | _      | -  | _     | _  | _     | -   | _              | _   | _                    |
| Parent Not in Armed Forces                      | 187    | 2 | 1%           | 185   | 99%         | 0      | 0%     | 10 | 5%    | 62 | 33%   | 113 | 60%            | 175 | 94%                  |

## 2015 TOTAL COHORT REGENTS EXAMINATIONS IN GLOBAL HISTORY & GEOGRAPHY



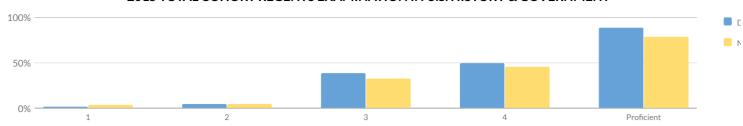
|  |        |    |             | Percer | ntage Scoi | ring at | Levels |    |       |    |       | 1   |               | 1   |                        |
|--|--------|----|-------------|--------|------------|---------|--------|----|-------|----|-------|-----|---------------|-----|------------------------|
| Subgroup   | Cohort |    | lot<br>sted | Tes    | sted       | Le      | vel 1  | Le | vel 2 | Le | vel 3 |     | el 4 &<br>ove |     | t (Levels 3 &<br>pove) |
|  |        | #  | %           | #      | %          | #       | %      | #  | %     | #  | %     | #   | %             | #   | %                      |
| All Students                                       | 187    | 10 | 5%          | 177    | 95%        | 4       | 2%     | 5  | 3%    | 67 | 36%   | 101 | 54%           | 168 | 90%                    |
| General Education                                  | 159    | 6  | 4%          | 153    | 96%        | 1       | 1%     | 1  | 1%    | 54 | 34%   | 97  | 61%           | 151 | 95%                    |
| Students with Disabilities                         | 28     | 4  | 14%         | 24     | 86%        | 3       | 11%    | 4  | 14%   | 13 | 46%   | 4   | 14%           | 17  | 61%                    |
| American Indian or Alaska Native                   | 1      | 0  | -           | 1      | -          | -       | -      | _  | -     | _  | -     | -   | _             | _   | _                      |
| Asian or Native Hawaiian/Other Pacific<br>Islander | 8      | 1  | _           | 7      | _          | _       | -      | _  | _     | -  | _     | _   | _             | _   | _                      |
| Black or African American                          | 13     | 2  | 15%         | 11     | 85%        | 1       | 8%     | 2  | 15%   | 6  | 46%   | 2   | 15%           | 8   | 62%                    |
| Hispanic or Latino                                 | 25     | 4  | 16%         | 21     | 84%        | 0       | 0%     | 1  | 4%    | 13 | 52%   | 7   | 28%           | 20  | 80%                    |
| White  | 139    | 3  | 2%          | 136    | 98%        | 3       | 2%     | 1  | 1%    | 43 | 31%   | 89  | 64%           | 132 | 95%                    |
| Multiracial  | 1      | 0  | -           | 1      | -          | -       | _      | _  | _     | _  | -     | _   | _             | _   | _                      |
| Small Group Total                                  | 10     | 1  | 10%         | 9      | 90%        | 0       | 0%     | 1  | 10%   | 5  | 50%   | 3   | 30%           | 8   | 80%                    |
| Female   | 85     | 3  | 4%          | 82     | 96%        | 1       | 1%     | 4  | 5%    | 38 | 45%   | 39  | 46%           | 77  | 91%                    |
| Male   | 102    | 7  | 7%          | 95     | 93%        | 3       | 3%     | 1  | 1%    | 29 | 28%   | 62  | 61%           | 91  | 89%                    |
| Non-English Language Learners                      | 182    | 7  | 4%          | 175    | 96%        | 4       | 2%     | 4  | 2%    | 66 | 36%   | 101 | 55%           | 167 | 92%                    |
| English Language Learners                          | 5      | 3  | 60%         | 2      | 40%        | 0       | 0%     | 1  | 20%   | 1  | 20%   | 0   | 0%            | 1   | 20%                    |
| Economically Disadvantaged                         | 44     | 6  | 14%         | 38     | 86%        | 3       | 7%     | 4  | 9%    | 22 | 50%   | 9   | 20%           | 31  | 70%                    |
| Not Economically Disadvantaged                     | 143    | 4  | 3%          | 139    | 97%        | 1       | 1%     | 1  | 1%    | 45 | 31%   | 92  | 64%           | 137 | 96%                    |
| Not Migrant  | 187    | 10 | 5%          | 177    | 95%        | 4       | 2%     | 5  | 3%    | 67 | 36%   | 101 | 54%           | 168 | 90%                    |
| Homeless   | 3      | 0  | 1           | 3      | _          | -       | 1      | -  | -     | _  | _     | -   | _             | _   | _                      |
| Not Homeless                                       | 184    | 10 | -           | 174    | _          | -       | ı      | _  | -     | _  | _     | -   | _             | _   | _                      |
| In Foster Care                                     | 1      | 0  | -           | 1      | -          | -       | -      | _  | -     | _  | -     | -   | _             | _   | _                      |
| Not in Foster Care                                 | 186    | 10 | -           | 176    | -          | -       | -      | _  | -     | _  | -     | -   | _             | _   | _                      |
| Parent Not in Armed Forces                         | 187    | 10 | 5%          | 177    | 95%        | 4       | 2%     | 5  | 3%    | 67 | 36%   | 101 | 54%           | 168 | 90%                    |

## 2015 TOTAL COHORT REGENTS EXAMINATIONS IN SCIENCE



|   | •      |     |        | Percenta | ge Scoring | at Leve | els   |    |        |    |       |     |       |              |                |
|---|--------|-----|--------|----------|------------|---------|-------|----|--------|----|-------|-----|-------|--------------|----------------|
| Subgroup  | Cohort | Not | Tested | Те       | sted       | Le      | vel 1 | Le | evel 2 | Le | vel 3 | Lev | vel 4 | Proficient ( | (Levels 3 & 4) |
| Subgroup  | Conort | #   | %      | #        | %          | #       | %     | #  | %      | #  | %     | #   | %     | #            | %              |
| All Students                                    | 187    | 6   | 3%     | 181      | 97%        | 3       | 2%    | 7  | 4%     | 69 | 37%   | 102 | 55%   | 171          | 91%            |
| General Education                               | 159    | 4   | 3%     | 155      | 97%        | 0       | 0%    | 2  | 1%     | 56 | 35%   | 97  | 61%   | 153          | 96%            |
| Students with Disabilities                      | 28     | 2   | 7%     | 26       | 93%        | 3       | 11%   | 5  | 18%    | 13 | 46%   | 5   | 18%   | 18           | 64%            |
| American Indian or Alaska Native                | 1      | 0   | _      | 1        | _          | -       | -     | _  | _      | -  | -     | -   | -     | -            | _              |
| Asian or Native Hawaiian/Other Pacific Islander | 8      | 0   | _      | 8        | _          | -       | -     | -  | _      | _  | -     | _   | -     | -            | _              |
| Black or African American                       | 13     | 1   | 8%     | 12       | 92%        | 0       | 0%    | 1  | 8%     | 9  | 69%   | 2   | 15%   | 11           | 85%            |
| Hispanic or Latino                              | 25     | 3   | 12%    | 22       | 88%        | 0       | 0%    | 4  | 16%    | 10 | 40%   | 8   | 32%   | 18           | 72%            |
| White   | 139    | 2   | 1%     | 137      | 99%        | 2       | 1%    | 2  | 1%     | 44 | 32%   | 89  | 64%   | 133          | 96%            |
| Multiracial                                     | 1      | 0   | _      | 1        | _          | _       | -     | -  | _      | -  | _     | _   | -     | _            | _              |
| Small Group Total                               | 10     | 0   | 0%     | 10       | 100%       | 1       | 10%   | 0  | 0%     | 6  | 60%   | 3   | 30%   | 9            | 90%            |
| Female  | 85     | 2   | 2%     | 83       | 98%        | 1       | 1%    | 4  | 5%     | 28 | 33%   | 50  | 59%   | 78           | 92%            |
| Male  | 102    | 4   | 4%     | 98       | 96%        | 2       | 2%    | 3  | 3%     | 41 | 40%   | 52  | 51%   | 93           | 91%            |
| Non-English Language Learners                   | 182    | 3   | 2%     | 179      | 98%        | 3       | 2%    | 6  | 3%     | 68 | 37%   | 102 | 56%   | 170          | 93%            |
| English Language Learners                       | 5      | 3   | 60%    | 2        | 40%        | 0       | 0%    | 1  | 20%    | 1  | 20%   | 0   | 0%    | 1            | 20%            |
| Economically Disadvantaged                      | 44     | 3   | 7%     | 41       | 93%        | 2       | 5%    | 6  | 14%    | 24 | 55%   | 9   | 20%   | 33           | 75%            |
| Not Economically Disadvantaged                  | 143    | 3   | 2%     | 140      | 98%        | 1       | 1%    | 1  | 1%     | 45 | 31%   | 93  | 65%   | 138          | 97%            |
| Not Migrant                                     | 187    | 6   | 3%     | 181      | 97%        | 3       | 2%    | 7  | 4%     | 69 | 37%   | 102 | 55%   | 171          | 91%            |
| Homeless  | 3      | 0   | _      | 3        | -          | -       | -     | -  | _      | _  | -     | _   | -     | -            | _              |
| Not Homeless                                    | 184    | 6   | _      | 178      | _          | _       | -     | _  | -      | -  | -     | _   | -     | _            | _              |
| In Foster Care                                  | 1      | 0   | _      | 1        | _          | -       | -     | _  | -      | 1  | -     | _   | -     | _            | -              |
| Not in Foster Care                              | 186    | 6   | _      | 180      | _          | -       | -     | _  | -      | -  | -     | _   | -     | _            | -              |
| Parent Not in Armed Forces                      | 187    | 6   | 3%     | 181      | 97%        | 3       | 2%    | 7  | 4%     | 69 | 37%   | 102 | 55%   | 171          | 91%            |

## 2015 TOTAL COHORT REGENTS EXAMINATION IN U.S. HISTORY & GOVERNMENT



|   | ,      |    | P        | ercentag | e Scoring a | t Level | S     |    |        |    |       |    |       | ı          |                |
|---|--------|----|----------|----------|-------------|---------|-------|----|--------|----|-------|----|-------|------------|----------------|
| Subgroup  | Cohort | No | t Tested | Te       | sted        | Le      | vel 1 | Le | evel 2 | Le | vel 3 | Le | vel 4 | Proficient | (Levels 3 & 4) |
| oubg, oup                                       | Conort | #  | %        | #        | %           | #       | %     | #  | %      | #  | %     | #  | %     | #          | %              |
| All Students                                    | 187    | 9  | 5%       | 178      | 95%         | 3       | 2%    | 9  | 5%     | 72 | 39%   | 94 | 50%   | 166        | 89%            |
| General Education                               | 159    | 4  | 3%       | 155      | 97%         | 1       | 1%    | 1  | 1%     | 61 | 38%   | 92 | 58%   | 153        | 96%            |
| Students with Disabilities                      | 28     | 5  | 18%      | 23       | 82%         | 2       | 7%    | 8  | 29%    | 11 | 39%   | 2  | 7%    | 13         | 46%            |
| American Indian or Alaska Native                | 1      | 0  | _        | 1        | _           | -       | -     | -  | _      | _  | -     | _  | _     | -          | _              |
| Asian or Native Hawaiian/Other Pacific Islander | 8      | 0  | _        | 8        | _           | -       | _     | -  | _      | _  | -     | _  | _     | -          | _              |
| Black or African American                       | 13     | 0  | 0%       | 13       | 100%        | 1       | 8%    | 1  | 8%     | 8  | 62%   | 3  | 23%   | 11         | 85%            |
| Hispanic or Latino                              | 25     | 4  | 16%      | 21       | 84%         | 0       | 0%    | 3  | 12%    | 13 | 52%   | 5  | 20%   | 18         | 72%            |
| White   | 139    | 5  | 4%       | 134      | 96%         | 2       | 1%    | 5  | 4%     | 44 | 32%   | 83 | 60%   | 127        | 91%            |
| Multiracial                                     | 1      | 0  | _        | 1        | _           | _       | _     | _  | _      | _  | -     | _  | _     | _          | _              |
| Small Group Total                               | 10     | 0  | 0%       | 10       | 100%        | 0       | 0%    | 0  | 0%     | 7  | 70%   | 3  | 30%   | 10         | 100%           |
| Female  | 85     | 4  | 5%       | 81       | 95%         | 1       | 1%    | 5  | 6%     | 38 | 45%   | 37 | 44%   | 75         | 88%            |
| Male  | 102    | 5  | 5%       | 97       | 95%         | 2       | 2%    | 4  | 4%     | 34 | 33%   | 57 | 56%   | 91         | 89%            |
| Non-English Language Learners                   | 182    | 7  | 4%       | 175      | 96%         | 3       | 2%    | 8  | 4%     | 70 | 38%   | 94 | 52%   | 164        | 90%            |
| English Language Learners                       | 5      | 2  | 40%      | 3        | 60%         | 0       | 0%    | 1  | 20%    | 2  | 40%   | 0  | 0%    | 2          | 40%            |
| Economically Disadvantaged                      | 44     | 5  | 11%      | 39       | 89%         | 3       | 7%    | 5  | 11%    | 23 | 52%   | 8  | 18%   | 31         | 70%            |
| Not Economically Disadvantaged                  | 143    | 4  | 3%       | 139      | 97%         | 0       | 0%    | 4  | 3%     | 49 | 34%   | 86 | 60%   | 135        | 94%            |
| Not Migrant                                     | 187    | 9  | 5%       | 178      | 95%         | 3       | 2%    | 9  | 5%     | 72 | 39%   | 94 | 50%   | 166        | 89%            |
| Homeless  | 3      | 0  | _        | 3        | _           | _       | _     | _  | _      | _  | -     | _  | _     | -          | _              |
| Not Homeless                                    | 184    | 9  | _        | 175      | _           | -       | _     | -  | _      | _  | _     | _  | _     | _          | -              |
| In Foster Care                                  | 1      | 0  | _        | 1        | _           | -       | _     | -  | -      | _  | -     | _  | _     | -          | _              |
| Not in Foster Care                              | 186    | 9  | _        | 177      | _           | -       | _     | -  | -      | -  | -     | -  | _     | _          | _              |
| Parent Not in Armed Forces                      | 187    | 9  | 5%       | 178      | 95%         | 3       | 2%    | 9  | 5%     | 72 | 39%   | 94 | 50%   | 166        | 89%            |

## NEW YORK STATE ENGLISH AS A SECOND LANGUAGE ACHIEVEMENT TEST (2018-19)

New York State English as a Second Language Achievement Tests (NYSESLAT) are administered in grades K through 12 to all English Language Learners (ELLs). ELLs are students who, by reason of foreign birth or ancestry, speak or understand a language other than English and speak or understand little or no English, and require support to become proficient in English and are identified pursuant to Section 154.3 of Commissioner's Regulations.

| Grade        | Not Tested | Tested | Entering | Emerging | Transitioning | Expanding | Commanding |
|--------------|------------|--------|----------|----------|---------------|-----------|------------|
| Kindergarten | 0          | 2      | _        | -        | _             | _         | -          |
| Grade 1      | 0          | 5      | 0%       | 0%       | 80%           | 20%       | 0%         |
| Grade 2      | 0          | 4      | _        | _        | _             | _         | _          |
| Grade 3      | 0          | 3      | _        | _        | _             | _         | -          |
| Grade 4      | 0          | 3      | _        | _        | _             | _         | -          |
| Grade 5      | 0          | 6      | 0%       | 0%       | 33%           | 67%       | 0%         |
| Grade 6      | 0          | 6      | 0%       | 17%      | 17%           | 50%       | 17%        |
| Grade 7      | 0          | 5      | 20%      | 0%       | 0%            | 80%       | 0%         |
| Grade 8      | 0          | 1      | _        | _        | _             | _         | -          |
| Grade 9      | 0          | 1      | _        | -        | _             | _         | -          |
| Grade 10     | 0          | 3      | _        | _        | _             | _         | _          |
| Grade 11     | 3          | 2      | _        | _        | _             | _         | _          |
| Grade 12     | 1          | 2      | _        | _        | _             | _         | -          |

## **NEW YORK STATE ALTERNATE ASSESSMENT (2018-19)**

New York State Alternate Assessments (NYSAA) are administered to ungraded students with severe cognitive disabilities whose ages are equivalent to graded students in grades 3 through 8 and high school level.

| Cuada (Subiant  | Not Tested | Tested | Lev | rel 1 | Lev | el 2 | Lev | rel 3 | Lev | rel 4 |
|-----------------|------------|--------|-----|-------|-----|------|-----|-------|-----|-------|
| Grade/Subject   | Not lested | rested | #   | %     | #   | %    | #   | %     | #   | %     |
| Grade 3 ELA     | 0          | 2      | -   | _     | -   | _    | _   | _     | _   | _     |
| Grade 3 Math    | 0          | 2      | _   | _     | _   | _    | _   | _     | _   | _     |
| Grade 5 ELA     | 0          | 1      | _   | _     | _   | _    | _   | _     | _   | _     |
| Grade 5 Math    | 0          | 1      | _   | _     | _   | _    | _   | _     | _   | -     |
| Grade 6 ELA     | 0          | 2      | _   | _     | _   | _    | _   | _     | _   | _     |
| Grade 6 Math    | 0          | 2      | _   | _     | _   | _    | _   | _     | _   | -     |
| Grade 7 ELA     | 0          | 2      | _   | _     | _   | _    | _   | _     | _   | _     |
| Grade 7 Math    | 0          | 2      | _   | _     | _   | _    | _   | _     | _   | _     |
| Grade 8 ELA     | 0          | 2      | _   | _     | _   | _    | _   | _     | _   | -     |
| Grade 8 Math    | 0          | 2      | _   | _     | _   | _    | -   | -     | -   | _     |
| Grade 8 Science | 0          | 2      | _   | _     | _   | _    | _   | _     | _   | -     |

## NATIONAL ASSESSMENT OF EDUCATION PROGRESS (NAEP) RESULTS (2018-19)

National Assessment of Education Progress (NAEP) are reported for statewide (New York State) and national results only. District- and school-level results are not reported for NAEP.

## **NEW YORK STATE NAEP GRADE 4**

|  |             | RE    | ADING      |          |             | I     | MATH       |          |
|--|-------------|-------|------------|----------|-------------|-------|------------|----------|
| SUBGROUP                               | BELOW BASIC | BASIC | PROFICIENT | ADVANCED | BELOW BASIC | BASIC | PROFICIENT | ADVANCED |
| All Students                           | 34          | 31    | 26         | 8        | 24          | 40    | 29         | 8        |
| Students with Disabilities             | 73          | 18    | 7          | 1        | 61          | 30    | 7          | 2        |
| American Indian or Alaska Native       | *           | *     | *          | *        | *           | *     | *          | *        |
| Asian                                  | 21          | 27    | 34         | 17       | 8           | 23    | 43         | 26       |
| Native Hawaiian/Other Pacific Islander | *           | *     | *          | *        | *           | *     | *          | *        |
| Black or African American              | 53          | 31    | 14         | 2        | 43          | 40    | 16         | 1        |
| Hispanic or Latino                     | 45          | 32    | 19         | 4        | 33          | 45    | 19         | 2        |
| White                                  | 24          | 32    | 33         | 11       | 14          | 39    | 38         | 9        |
| Multiracial                            | 24          | 23    | 35         | 18       | 15          | 42    | 31         | 12       |
| Limited English Proficient             | 78          | 17    | 4          | *        | 51          | 40    | 8          | 1        |
| Economically Disadvantaged             | 49          | 31    | 17         | 3        | 33          | 43    | 21         | 3        |

## **NEW YORK STATE NAEP GRADE 8**

|  |             | RE    | ADING      |          |             | ı     | MATH       |          |
|--|-------------|-------|------------|----------|-------------|-------|------------|----------|
|  |             |       | 1          | ı        |             |       | 1          | ı        |
| SUBGROUP                               | BELOW BASIC | BASIC | PROFICIENT | ADVANCED | BELOW BASIC | BASIC | PROFICIENT | ADVANCED |
| All Students                           | 30          | 38    | 28         | 4        | 34          | 32    | 22         | 11       |
| Students with Disabilities             | 58          | 31    | 10         | 1        | 72          | 22    | 5          | 2        |
| American Indian or Alaska Native       | *           | *     | *          | *        | *           | *     | *          | *        |
| Asian                                  | 21          | 33    | 36         | 10       | 15          | 25    | 29         | 31       |
| Native Hawaiian/Other Pacific Islander | *           | *     | *          | *        | *           | *     | *          | *        |
| Black or African American              | 43          | 38    | 17         | 1        | 55          | 30    | 12         | 3        |
| Hispanic or Latino                     | 41          | 38    | 19         | 2        | 49          | 35    | 14         | 3        |
| White                                  | 20          | 39    | 35         | 6        | 23          | 33    | 29         | 15       |
| Multiracial                            | *           | *     | *          | *        | *           | *     | *          | *        |
| Limited English Proficient             | 83          | 16    | 1          | *        | 88          | 10    | 2          | *        |
| Economically Disadvantaged             | 40          | 38    | 20         | 2        | 47          | 32    | 16         | 5        |

## **NATIONAL NAEP GRADE 4**

|  |             | READING |            |          | матн        |       |            |          |
|--|-------------|---------|------------|----------|-------------|-------|------------|----------|
| SUBGROUP                               | BELOW BASIC | BASIC   | PROFICIENT | ADVANCED | BELOW BASIC | BASIC | PROFICIENT | ADVANCED |
| All Students                           | 35          | 31      | 26         | 9        | 20          | 40    | 32         | 9        |
| Students with Disabilities             | 70          | 18      | 9          | 2        | 51          | 33    | 14         | 3        |
| American Indian or Alaska Native       | 50          | 30      | 17         | 3        | 32          | 43    | 22         | 4        |
| Asian                                  | 18          | 25      | 35         | 22       | 7           | 23    | 41         | 29       |
| Native Hawaiian/Other Pacific Islander | 45          | 31      | 20         | 4        | 30          | 40    | 24         | 5        |
| Black or African American              | 53          | 30      | 15         | 3        | 35          | 45    | 18         | 2        |
| Hispanic or Latino                     | 46          | 31      | 19         | 4        | 27          | 45    | 24         | 3        |
| White                                  | 24          | 31      | 32         | 12       | 12          | 36    | 40         | 12       |
| Multiracial                            | 28          | 32      | 29         | 11       | 17          | 40    | 34         | 10       |
| Limited English Proficient             | 65          | 25      | 8          | 1        | 41          | 43    | 15         | 1        |
| Economically Disadvantaged             | 48          | 31      | 18         | 3        | 29          | 45    | 23         | 3        |

## NATIONAL NAEP GRADE 8

|  |             | READING |            |          | MATH        |       |            |          |
|--|-------------|---------|------------|----------|-------------|-------|------------|----------|
| SUBGROUP                               | BELOW BASIC | BASIC   | PROFICIENT | ADVANCED | BELOW BASIC | BASIC | PROFICIENT | ADVANCED |
| All Students                           | 28          | 39      | 29         | 4        | 32          | 35    | 23         | 10       |
| Students with Disabilities             | 64          | 27      | 8          | 1        | 68          | 23    | 7          | 2        |
| American Indian or Alaska Native       | 40          | 41      | 19         | 1        | 48          | 37    | 13         | 3        |
| Asian                                  | 13          | 30      | 43         | 13       | 12          | 24    | 31         | 33       |
| Native Hawaiian/Other Pacific Islander | 38          | 38      | 23         | 2        | 47          | 34    | 15         | 4        |
| Black or African American              | 47          | 39      | 14         | 1        | 54          | 33    | 11         | 2        |
| Hispanic or Latino                     | 38          | 40      | 20         | 1        | 43          | 37    | 16         | 3        |
| White                                  | 19          | 39      | 36         | 5        | 21          | 36    | 30         | 13       |
| Multiracial                            | 24          | 40      | 31         | 5        | 28          | 36    | 25         | 11       |
| Limited English Proficient             | 73          | 24      | 3          | *        | 73          | 22    | 4          | 1        |
| Economically Disadvantaged             | 40          | 40      | 18         | 1        | 46          | 36    | 15         | 3        |

<sup>\*</sup>There are not sufficient data for this subgroup.

## CIVIL RIGHTS DATA COLLECTION (CRDC) (2015-16)

Civil Right Data Collection (CRDC) data are reported to the United States Department of Education by districts and include data on measures of school quality, climate, and safety as well as enrollment in preschool programs and accelerated coursework to earn postsecondary credit. For more information, visit the CRDC homepage.

CRDC Data (13.06 megabytes) Glossary of Terms

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Salary: Administrative Compensation Information 621101 - NEW PALTZ CSD

2019-2020 - Page 1 Official - as of 05/23/2020 05:32 PM

Form Due May 11, 2020

2020-2021 Salary Threshold = \$141,000

In response to legislative efforts to encourage greater cost sharing in service provision and local government administration, we now provide a section for districts that share administrative staff to highlight these efforts for the upcoming school year. Each sharing district should identify in the form the other district(s) with which they will be sharing administrative staff for school year 2020-2021.

If you will be sharing a <u>Superintendent</u>, list the other district (or districts) in the text box. If you will be sharing other administrative staff required to be reported, please send an email to <u>EMSCMGTS@nysed.gov</u> indicating the title of the staff persons(s) as well as the other district(s) involved in the cost-sharing.

The salaries, benefits and other compensation reported in the form should reflect <u>only</u> the financial support or commitment that <u>your</u> district will be making. They should **not** reflect the <u>total</u> amounts budgeted to be paid by all participating districts over the school year.

Report Estimated Salaries in the Budget for the 2020-2021 School Year

Sections 1608 and 1716 of the Education Law (Please read the instructions and definitions before completing this form.)

|    | Title  | Salary  | Employee<br>Benefits | Other<br>Remuneration |
|----|--|---------|----------------------|-----------------------|
| 1. | Superintendent of Schools  | 197,000 | 40,000               |                       |
|    | Please list the district or districts with which you will be sharing a superintendent (if applicable): |         | ]                    |                       |

Associate, Assistant and Deputy Superintendents (Example Titles: Associate Superintendent for Instruction, Deputy Superintendent, Assistant Superintendent for Business, etc.)

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Salary: Administrative Compensation Information 621101 - NEW PALTZ CSD

2019-2020 - Page 2 Official - as of 05/23/2020 05:32 PM

| Title | Salary | Employee<br>Benefits | Other<br>Remuneration |
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Other Supervisory and Administrative Employees Scheduled to Receive \$141,000 or More in Salary

| 71. | DIRECTOR OF PUPIL SERVICES | 155,000 |
|-----|----------------------------|---------|
| 72. | PRINCIPAL                  | 148,000 |
| 73. |                            |         |
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Salary: Administrative Compensation Information 621101 - NEW PALTZ CSD

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2019-2020 Claim Year - Page 4 Official - as of 05/23/2020 05:32 PM

| /2020        | New York St                                | ate Education Depart | ment State   |
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|              | 01 - NEW PALTZ CSD Official - as           | of 05/23/2020 05:    | 32 PM        |
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## FISCAL ACCOUNTABILITY SUMMARY (2018 - 19)

## **INFORMATION ABOUT EXPENDITURE RATIOS (2017 - 18)**

(Data are lagged a year.)

Commissioner's Regulations require that certain expenditure ratios for general-education and special-education students be reported and compared with ratios for similar districts and all public schools. The required ratios for this district are reported below.

The numbers used to compute the statistics on this page were collected on the State Aid Form A, the State Aid Form F, the School District Annual Financial Report (ST-3), and from the Student Information Repository System (SIRS).

## THIS SCHOOL DISTRICT

| <b>GENERAL EDUCATION</b>   | SPECIAL EDUCATION          |
|----------------------------|----------------------------|
| INSTRUCTIONAL EXPENDITURES | INSTRUCTIONAL EXPENDITURES |
| \$28,025,227               | \$13,503,737               |
| PUPILS<br>▼                | PUPILS<br>▼                |
| 2,083                      | 357                        |
| EXPENDITURES PER PUPIL  T  | EXPENDITURES PER PUPIL  ▼  |
| \$13,454                   | \$37,826                   |

SIMILAR DISTRICT GROUP AVERAGE NEED/RESOURCE CAPACITY

**GENERAL EDUCATION** 

**SPECIAL EDUCATION** 

## INSTRUCTIONAL EXPENDITURES \$8,760,789,980 PUPILS 735,579 EXPENDITURES PER PUPIL INSTRUCTIONAL EXPENDITURES \$3,724,876,702 PUPILS PUPILS PUPILS EXPENDITURES PER PUPIL

\$11,910 \$32,854

## ALL SCHOOL DISTRICTS

# SPECIAL EDUCATION INSTRUCTIONAL EXPENDITURES \$35,199,223,413 PUPILS PUPILS 2,632,781 EXPENDITURES PER PUPIL ■ SPECIAL EDUCATION INSTRUCTIONAL EXPENDITURES \$15,660,696,162 PUPILS 485,151 EXPENDITURES PER PUPIL ■ EXPENDITURES PER PUPIL ■ EXPENDITURES PER PUPIL

Instructional Expenditures for General Education are K-12 expenditures for classroom instruction (excluding Special Education) plus a proration of building level administrative and instructional support expenditures. These expenditures include amounts for instruction of students with disabilities in a general-education setting. District expenditures, such as transportation, debt service and district-wide administration are not included.

\$32,280

The pupil count for General Education is K-12 average daily membership plus K-12 pupils for whom the district pays tuition to another school district. This number represents all pupils, including those classified as having disabilities and those not classified, excluding only students with disabilities placed out of district. Pupils resident in the district but attending a charter school are included. For districts in which a county jail is located, this number includes incarcerated youth to whom the district must provide an education program.

Instructional Expenditures for Special Education are K-12 expenditures for students with disabilities (including summer special education expenditures) plus a proration of building-level administrative and instructional support expenditures. District expenditures, such as transportation, debt service and district-wide administration are not included.

The pupil count for Special Education is a count of K-12 students with disabilities for the school year plus students for whom the district receives tuition from another district plus students for whom the district pays tuition to another district. Students attending the State schools at Rome and Batavia, private placements and out-of-state placements are included.

\$13,370

Instructional Expenditures Per Pupil is the simple arithmetic ratio of Instructional Expenditures to Pupils. The total cost of instruction for students with disabilities may include both general-and special-education expenditures. Special-education services provided in the general-education classroom may benefit students not classified as having disabilities.

## **TOTAL EXPENDITURES PER PUPIL**

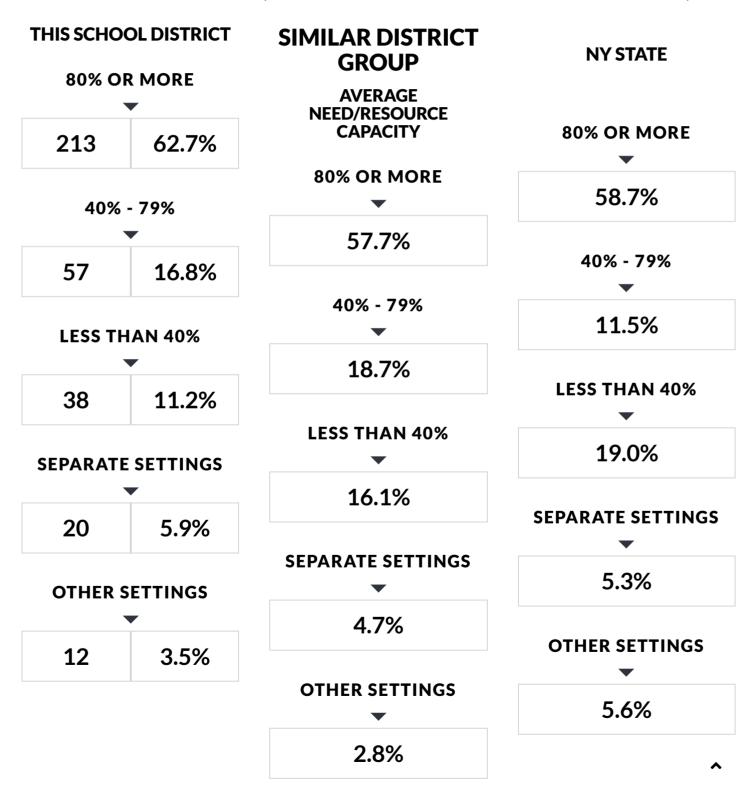


Total Expenditures Per Pupil is the simple arithmetic ratio of Total Expenditures to Pupils. Total Expenditures include district expenditures for classroom instruction, as well as expenditures for transportation, debt service, community service and district-wide administration that are not included in the Instructional Expenditure values for General Education and Special Education. As such, the sum of General Education and Special Education Instructional Expenditures does not equal the Total Expenditures.

## **INFORMATION ABOUT STUDENTS WITH DISABILITIES (2018 - 19)**

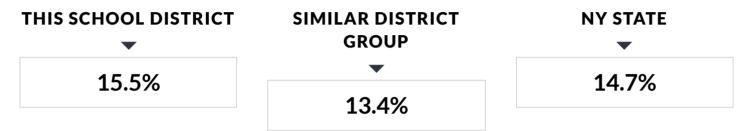
Commissioner's Regulations require reporting students with disabilities by the percent of time they are in general education classrooms and the classification rate of students with disabilities. These data are to be compared with percentages for similar districts and all public schools. The required percentages for this district are reported below.

## STUDENT PLACEMENT (PERCENT OF TIME INSIDE REGULAR CLASSROOM)



The source data for the statistics in this table were reported through the Student Information Repository System (SIRS) and verified in Verification Report 5. The counts are numbers of students reported in the least restrictive environment categories for school-age programs (ages 6-21) on BEDS Day, which is the first Wednesday of the reporting year. The percentages represent the amount of time students with disabilities are in general-education classrooms, regardless of the amount and cost of special-education services they receive. Rounding of percentage values may cause them to sum to a number slightly different from 100%.

## SCHOOL-AGE STUDENTS WITH DISABILITIES CLASSIFICATION RATE



This rate is a ratio of the count of school-age students with disabilities (ages 4-21) to the total enrollment of all school-age students in the school district, including students who are parentally placed in nonpublic schools located in the school district. The numerator includes all school-age students for whom a district has Committee on Special Education (CSE) responsibility to ensure the provision of special-education services. The denominator includes all school-age students who reside in the district. In the case of parentally placed students in nonpublic schools, it includes the number of students who attend the nonpublic schools located in the school district. Source data are drawn from the SIRS and from the Basic Education Data System (BEDS).

Similar District Groups are identified according to the Need-to-Resource-Capacity Index. More information is available on our NRC capacity categories page.

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THIS DOCUMENT WAS CREATED ON: MAY 23, 2020, 6:53 PM EST



(for local use only -- not to be filed with NYS Board of Real Property Services)

Date: 05/26/20

Taxing Jurisdiction: <u>Esopus</u>
Fiscal Year Beginning: <u>2019</u>

Total Equalized Value in Taxing Jurisdiction: \$92,564,366

| Exemption<br>Code<br>(Column A) | Exemption Description<br>(Column B) | Statutory<br>Authority<br>(Column C) | Number of<br>Exemptions<br>(Column D) | Total<br>Equalized Value<br>(Column E) | Percentage of<br>Value<br>Exempted<br>(Column F) |
|---------------------------------|-------------------------------------|--------------------------------------|---------------------------------------|--|--|
| 12100                           | NY STATE                            |                                      | 1                                     | 103,872                                | 0.11 %   |
| 13500                           | TOWN OWNED                          |                                      | 1                                     | 204,500                                | 0.22 %   |
| 14110                           | US GOVT                             |                                      | 1                                     | 104,000                                | 0.11 %   |
| 25110                           | NOPR RELIG                          |                                      | 13                                    | 1,922,748                              | 2.07 %   |
| 25300                           | OTH NON PR                          |                                      | . 16                                  | 2,243,232                              | 2.42 %   |
| 28540                           | NOPR HOSTL                          |                                      | 1                                     | 729,300                                | 0.78 %   |
| 41.120                          | VETWAR CTS                          |                                      | 11                                    | 125,400                                | 0.13 %   |
| 41.130                          | VETCOM CTS                          |                                      | • 11                                  | 209,000                                | 0.22 %   |
| 41140                           | VETDIS CTS                          |                                      | 3                                     | 113,306                                | 0.12 %   |
| 41.720                          | AG DIST CN                          |                                      | 2                                     | 494,279                                | 0.53 %   |
| 41730                           | AG DIST PR                          |                                      | 1                                     | 105,923                                | 0.11 %   |
| 41800                           | SR CIT CTS                          |                                      | 3                                     | 392,437                                | 0.42 %   |
| 41.805                          | SR CIT C/S                          |                                      | 3                                     | 246,169                                | 0.26 %   |
| 41834                           | ENH STAR                            |                                      | 37                                    | 2,541,900                              | 2.74 %   |
| 41.854                          | BAS STAR                            |                                      | 122                                   | 3,660,000                              | 3.95 %   |
| 41.934                          | DIS LIM IN                          |                                      | 1                                     | 107,088                                | 0.11 %   |
| 41.935                          | DIS LIM IN                          |                                      | 1                                     | 175,716                                | 0.18 %   |
| 47.100                          | TELE CEILI                          |                                      | 1                                     | 23,245                                 | 0.02 %   |
| 49500                           | SOLAR ENGY                          |                                      | 5                                     | 280,009                                | 0.30 %   |
| 50006                           | CNTY TAXBL                          |                                      | 1                                     | 0                                      | 0.00 %   |
|                                 |                                     | Totals                               | 235                                   | \$13,782,124                           | 14.88 %  |

The exempt amounts do not take into consideration any payments for municipal services.

Amount, if any attributed to payments in lieu of taxes:

Amount, if any, attributed to payments in lieu of taxes: \$ \_\_\_\_\_\_(detailed contained on RP-495-PILOT)



(for local use only -- not to be filed with NYS Board of Real Property Services)

Date: 05/26/20

Taxing Jurisdiction: <u>Gardiner</u> Fiscal Year Beginning: <u>2019</u>

Total Equalized Value in Taxing Jurisdiction: \$679,364,385

| Exemption<br>Code<br>(Column A) | Exemption Description<br>(Column B)   | Statutory<br>Authority<br>(Column C) | Number of<br>Exemptions<br>(Column D) | Total<br>Equalized Value<br>(Column E) | Percentage of<br>Value<br>Exempted<br>(Column F) |
|---------------------------------|---------------------------------------|--------------------------------------|---------------------------------------|--|--|
| 12100                           | NY STATE                              |                                      | 2                                     | 629,300                                | 0.09 %   |
| 13500                           | TOWN OWNED                            |                                      | 14                                    | 2,140,300                              | 0.31 %   |
| 13870                           | SPEC DISTR                            |                                      | 1                                     | 1,000                                  | 0.00 %   |
| 25110                           | NOPR RELIG                            |                                      | 5                                     | 2,008,000                              | 0.29 %   |
| 25120                           | NOPR EDUCL                            |                                      | 21                                    | 8,092,900                              | 1.19 %   |
| 25300                           | OTH NON PR                            |                                      | 1                                     | 48,600                                 | 0.00 %   |
| 26400                           | IN VOL FIR                            |                                      | 1                                     | 447,600                                | 0.06 %   |
| 28540                           | NOPR HOSTL                            |                                      | 2                                     | 1,007,000                              | 0.14 %   |
| 41120                           | VETWAR CTS                            |                                      | 79                                    | 948,000                                | 0.13 %   |
| 41125                           | VET WAR CS                            |                                      | 1                                     | 12,000                                 | 0.00 %   |
| 41.130                          | VETCOM CTS                            |                                      | 43                                    | 850,000                                | 0.12 %   |
| 41.140                          | VETDIS CTS                            |                                      | 17                                    | 554,225                                | 0.08 %   |
| 41.700                          | AGRIC BLDG                            |                                      | 2                                     | 199,800                                | 0.02 %   |
| 41.720                          | AG DIST CN                            |                                      | 83                                    | 9,118,274                              | 1.34 %   |
| 41.730                          | AG DIST PR                            |                                      | 5                                     | 802,443                                | 0.11 %   |
| 41.800                          | SR CIT CTS                            |                                      | 26                                    | 2,884,200                              | 0.42 %   |
| 41.805                          | SR CIT C/S                            |                                      | 32                                    | 2,503,750                              | 0.36 %   |
| 41.834                          | ENH STAR                              |                                      | 211                                   | 14,300,875                             | 2.10 %   |
| 41.854                          | BAS STAR                              |                                      | 662                                   | 20,214,000                             | 2.97 %   |
| 41.900                          | PHYS DIS                              |                                      | 1                                     | 10,750                                 | 0.00 %   |
| 41.935                          | DIS LIM IN                            |                                      | 2                                     | 155,250                                | 0.02 %   |
| 42100                           | AGRI STRUC                            |                                      | 1                                     | 3,210                                  | 0.00 %   |
| 42130                           | Labor Camp                            |                                      | 3                                     | 59,000                                 | 0.00 %   |
| 47.460                          | FOREST LND                            |                                      | 1                                     | 169,393                                | 0.02 %   |
| 47.610                          | BUSINAF897                            |                                      | 3                                     | 311,846                                | 0.04 %   |
| 50000                           | WHOLLY EX                             |                                      | 1                                     | 84,000                                 | 0.01 %   |
|                                 | · · · · · · · · · · · · · · · · · · · | Totals                               | 1,220                                 | \$67,555,716                           | 9.94 %   |

| Amount, if any, attributed to payments in lieu of taxes: | <b>: \$</b> |
|--|-------------|
| (detailed contained on RP-495-PILOT)                     |             |



(for local use only -- not to be filed with NYS Board of Real Property Services)

Date: 05/26/20

Taxing Jurisdiction: <u>Lloyd</u>

Fiscal Year Beginning: 2019

Total Equalized Value in Taxing Jurisdiction: \$26,661,911

| Exemption<br>Code<br>(Column A) | Exemption Description<br>(Column B) | Statutory<br>Authority<br>(Column C) | Number of Exemptions (Column D) | Total<br>Equalized Value<br>(Column E) | Percentage of<br>Value<br>Exempted<br>(Column F) |
|---------------------------------|-------------------------------------|--------------------------------------|---------------------------------|--|--|
| 25130                           | NOPR CHAR                           | ·                                    | 1                               | 200                                    | 0.00 %   |
| 41120                           | VETWAR CTS                          |                                      | 3                               | 36,000                                 | 0.13 %   |
| 41130                           | VETCOM CTS                          |                                      | 5                               | 100,000                                | 0.37 %   |
| 41140                           | VETDIS CTS                          |                                      | 2                               | 80,000                                 | 0.30 %   |
| 41800                           | SR CIT CTS                          |                                      | 7                               | 471,370                                | 1.76 %   |
| 41834                           | ENH STAR                            |                                      | 20                              | 1,303,600                              | 4.88 %   |
| 41854                           | BAS STAR                            |                                      | 42                              | 1,281,700                              | 4.80 %   |
| 47.100                          | TELE CEILI                          |                                      | 1                               | 3,756                                  | 0.01 %   |
|                                 | ,                                   | Totals                               | 81                              | \$3,276,626                            | 12.28 %  |



(for local use only -- not to be filed with NYS Board of Real Property Services)

Date: <u>05/26/20</u>

Taxing Jurisdiction: New Paltz
Fiscal Year Beginning: 2019

Total Equalized Value in Taxing Jurisdiction: \$790,008,375

| Exemption<br>Code<br>(Column A) | Exemption Description<br>(Column B) | Statutory<br>Authority<br>(Column C) | Number of<br>Exemptions<br>(Column D) | Total<br>Equalized Value<br>(Column E) | Percentage of<br>Value<br>Exempted<br>(Column F) |
|---------------------------------|-------------------------------------|--------------------------------------|---------------------------------------|--|--|
| 12100                           | NY STATE                            |                                      | 4                                     | 400,323,600                            | 50.67 %  |
| 13500                           | TOWN OWNED                          |                                      | 6                                     | 2,508,100                              | 0.31 %   |
| 13650                           | VILLGE OWN                          |                                      | 14                                    | 6,009,900                              | 0.76 %   |
| 13800                           | SCHOOL DIS                          |                                      | 2                                     | 9,116,600                              | 1.15 %   |
| 13850                           | BOCES                               |                                      | 5                                     | 2,343,300                              | 0.29 %   |
| 18020                           | MU IND AGY                          |                                      | 1                                     | 35,561,500                             | 4.50 %   |
| 21.600                          | PARSONAGE                           |                                      | 3                                     | 955,900                                | 0.12 %   |
| 25110                           | NOPR RELIG                          |                                      | 14                                    | 9,854,500                              | 1.24 %   |
| 25120                           | NOPR EDUCL                          |                                      | 31                                    | 12,860,500                             | 1.62 %   |
| 25130                           | NOPR CHAR                           |                                      | 1                                     | 470,800                                | 0.05 %   |
| 25230                           | NOPR MORAL                          |                                      | 2                                     | 660,800                                | 0.08 %   |
| 27.350                          | CEMETERY                            |                                      | 2                                     | 201,400                                | 0.02 %   |
| 41120                           | VETWAR CTS                          |                                      | 25                                    | 285,000                                | 0.03 %   |
| 41.130                          | VETCOM CTS                          |                                      | 21                                    | 399,000                                | 0.05 %   |
| 41.140                          | VETDIS CTS                          |                                      | 6                                     | .201,320                               | 0.02 %   |
| 41.720                          | AG DIST CN                          |                                      | . 2                                   | 148,617                                | 0.01 %   |
| 41.800                          | SR CIT CTS                          |                                      | 8                                     | 582,890                                | 0.07 %   |
| 41805                           | SR CIT C/S                          |                                      | 7                                     | 408,830                                | 0.05 %   |
| 41834                           | ENH STAR                            |                                      | 78                                    | 5,190,150                              | 0.65 %   |
| 41.854                          | BAS STAR                            |                                      | 278                                   | 8,340,000                              | 1.05 %   |
| 41.930                          | DIS LIM IN                          |                                      | 1                                     | 14,850                                 | 0.00 %   |
| 41935                           | DIS LIM IN                          |                                      | 1                                     | 64,000                                 | 0.00 %   |
| 47.100                          | TELE CEILI                          |                                      | 1                                     | 45,783                                 | 0.00 %   |
| 47.610                          | BUSINAF897                          |                                      | 1                                     | 110,285                                | 0.01 %   |
| 49500                           | SOLAR ENGY                          |                                      | 10                                    | 500,000                                | 0.06 %   |
| -                               |                                     | Totals                               | 524                                   | \$497,157,625                          | 62.93 %  |

| Amount, if any, attributed to payments in lieu of taxes: | \$_ |   |  |  |   |
|--|-----|---|--|--|---|
| (detailed contained on RP-495-PILOT)                     |     | • |  |  | _ |



LOCAL GOVERNMENT EXEMPTION IMPACT REPORT (for local use only -- not to be filed with NYS Board of Real Property Services)

Date: <u>05/26/20</u>

Taxing Jurisdiction: New Paltz

Fiscal Year Beginning: 2019

Total Equalized Value in Taxing Jurisdiction: \$926,998,093

| Exemption<br>Code<br>(Column A) | Exemption Description<br>(Column B) | Statutory<br>Authority<br>(Column C) | Number of<br>Exemptions<br>(Column D) | Total<br>Equalized Value<br>(Column E) | Percentage of<br>Value<br>Exempted<br>(Column F) |
|---------------------------------|-------------------------------------|--------------------------------------|---------------------------------------|--|--|
| 12100                           | NY STATE                            |                                      | 10                                    | 7,172,400                              | 0.77 %   |
| 12350                           | NYS PUB AU                          |                                      | 1                                     | 240,000                                | 0.02 %   |
| 13100                           | COUNTY OWN                          | ·                                    | 1                                     | 3,310,900                              | 0.35 %   |
| 13360                           | RPTL406-4                           |                                      | 1                                     | 111,700                                | 0.01 %   |
| 13500                           | TOWN OWNED                          |                                      | 9                                     | 1,827,705                              | 0.19 %   |
| 13650                           | VILLGE OWN                          |                                      | 1                                     | 975,000                                | 0.10 %   |
| 13740                           | VIL OUTWAT                          |                                      | 1                                     | 800                                    | 0.00 %   |
| 13800                           | SCHOOL DIS                          |                                      | 5                                     | 31,623,300                             | 3.41 %   |
| 13870                           | SPEC DISTR                          |                                      | 1                                     | 1,064,000                              | 0.11 %   |
| 18020                           | MU IND AGY                          |                                      | 1 .                                   | 4,750,000                              | 0.51 %   |
| 21600                           | PARSONAGE                           |                                      | 1                                     | 225,000                                | 0.02 %   |
| 25110                           | NOPR RELIG                          |                                      | 6                                     | 5,211,500                              | 0.56 %   |
| 25120                           | NOPR EDUCL                          |                                      | 4                                     | 3,184,600                              | 0.34 %   |
| 25130                           | NOPR CHAR                           |                                      | 12                                    | 6,464,700                              | 0.69 %   |
| 25230                           | NOPR MORAL                          |                                      | 3                                     | 1,293,800                              | 0.13 %   |
| 26100                           | VET ORGNZN                          |                                      | 1                                     | 429,300                                | 0.04 %   |
| 26400                           | IN VOL FIR                          |                                      | 1                                     | 220,000                                | 0.02 %   |
| 27.350                          | CEMETERY                            |                                      | 6                                     | 457,500                                | 0.04 %   |
| 41.120                          | VETWAR CTS                          |                                      | 108                                   | 1,231,200                              | 0.13 %   |
| 41.130                          | VETCOM CTS                          |                                      | 84                                    | 1,593,500                              | 0.17 %   |
| 41140                           | VETDIS CTS                          |                                      | 21                                    | 646,493                                | 0.06 %   |
| 41300                           | PARAPLEGIC                          |                                      | 1                                     | 367,000                                | 0.03 %   |
| 41.400                          | CLERGY                              |                                      | 3                                     | 4,500                                  | 0.00 %   |
| 41.700                          | AGRIC BLDG                          |                                      | 3                                     | 200,000                                | 0.02 %   |
| 41.720                          | AG DIST CN                          |                                      | 37                                    | 5,942,321                              | 0.64 %   |
| 41.730                          | AG DIST PR                          |                                      | 12                                    | 1,164,980                              | 0.12 %   |
| 41.800                          | SR CIT CTS                          |                                      | 28                                    | 3,036,434                              | 0.32 %   |
| 41805                           | SR CIT C/S                          |                                      | 30                                    | 2,882,964                              | 0.31 %   |
| 41.834                          | ENH STAR                            |                                      | 271                                   | 18,574,738                             | 2.00 %   |
| 41.854                          | BAS STAR                            |                                      | 1,195                                 | 35,850,000                             | 3.86 %   |
| 41.900                          | PHYS DIS                            |                                      | 1                                     | 50,000                                 | 0.00 %   |
| 41930                           | DIS LIM IN                          |                                      | 4                                     | 446,874                                | 0.04 %   |
| 42130                           | Labor Camp                          | 1.                                   | 3                                     | 127,200                                | 0.01 %   |



## NYS BOARD OF REAL PROPERTY SERVICES

LOCAL GOVERNMENT EXEMPTION IMPACT REPORT (for local use only — not to be filed with NYS Board of Real Property Services)

Date: 05/26/20

Taxing Jurisdiction: New Paltz

Fiscal Year Beginning: 2019

Total Equalized Value in Taxing Jurisdiction: \$926,998,093

| Exemption<br>Code<br>(Column A) | Exemption Description<br>(Column B) | Statutory<br>Authority<br>(Column C) | Number of<br>Exemptions<br>(Column D) | Total<br>Equalized Value<br>(Column E) | Percentage of<br>Value<br>Exempted<br>(Column F) |
|---------------------------------|-------------------------------------|--------------------------------------|---------------------------------------|--|--|
| 47460                           | FOREST LND                          |                                      | 1                                     | 175,680                                | 0.01 %   |
| 47.610                          | BUSINAF897                          |                                      | 4                                     | 1,783,480                              | 0.19 %   |
| 49500                           | SOLAR ENGY                          |                                      | 22                                    | 830,751                                | 0.08 %   |
| *                               |                                     | Totals                               | 1,893                                 | \$143,470,320                          | 15.47 %  |

| Amount, if any, attributed to payments in lieu of taxes: \$ |   |  |
|---|---|--|
| (detailed contained on RP-495-PILOT)                        | _ |  |



(for local use only -- not to be filed with NYS Board of Real Property Services)

Date: 05/26/20

Taxing Jurisdiction: <u>Plattekill</u>

Fiscal Year Beginning: 2019

Total Equalized Value in Taxing Jurisdiction: \$14,620,411

| Exemption<br>Code<br>(Column A) | Exemption Description<br>(Column B) | Statutory<br>Authority<br>(Column C) | Number of<br>Exemptions<br>(Column D) | Total<br>Equalized Value<br>(Column E) | Percentage of<br>Value<br>Exempted<br>(Column F) |
|---------------------------------|-------------------------------------|--------------------------------------|---------------------------------------|--|--|
| 41.120                          | VETWAR CTS                          |                                      | 3                                     | 34,560                                 | 0.23 %   |
| 41.130                          | VETCOM CTS                          |                                      | 6                                     | 115,200                                | 0.78 %   |
| 41.140                          | VETDIS CTS                          |                                      | 3                                     | 86,925                                 | 0.59 %   |
| 41730                           | AG DIST PR                          |                                      | 2                                     | 195,524                                | 1.33 %   |
| 41800                           | SR CIT CTS                          |                                      | 2                                     | 255,890                                | 1.75 %   |
| 41.805                          | SR CIT C/S                          |                                      | 1                                     | 57,520                                 | 0.39 %   |
| 41834                           | ENH STAR                            | ļ                                    | 10                                    | 664,300                                | 4.54 %   |
| 41.854                          | BAS STAR                            |                                      | 30                                    | 965,000                                | 6.60 %   |
|                                 |                                     | Totals                               | 57                                    | \$2,374,919                            | 16.24 %  |

Amount, if any, attributed to payments in lieu of taxes: \$ \_\_\_\_\_(detailed contained on RP-495-PILOT)



LOCAL GOVERNMENT EXEMPTION IMPACT REPORT (for local use only -- not to be filed with NYS Board of Real Property Services)

Date: 05/26/20

Taxing Jurisdiction: Rochester

Fiscal Year Beginning: 2019

Total Equalized Value in Taxing Jurisdiction: \$23,229,857

| Exemption<br>Code<br>(Column A) | Exemption Description<br>(Column B) | Statutory<br>Authority<br>(Column C) | Number of<br>Exemptions<br>(Column D) | Total<br>Equalized Value<br>(Column E) | Percentage of<br>Value<br>Exempted<br>(Column F) |
|---------------------------------|-------------------------------------|--------------------------------------|---------------------------------------|--|--|
| 25120                           | NOPR EDUCL                          |                                      | 7                                     | 422,900                                | 1.82 %   |
| 41.854                          | BAS STAR                            |                                      | 2                                     | 60,000                                 | 0.25 %   |
| 47.100                          | TELE CEILI                          |                                      | 1                                     | 7,762                                  | 0.03 %   |
|                                 |                                     | Totals                               | 10                                    | \$490,662                              | 2.11 %   |

| Amount, if any, attributed to payments in lieu of taxes: | \$<br> |
|--|--------|
| (detailed contained on RP_495_PILOT)                     |        |



(for local use only -- not to be filed with NYS Board of Real Property Services)

Date: 05/26/20

Taxing Jurisdiction: Rosendale

Fiscal Year Beginning: 2019

Total Equalized Value in Taxing Jurisdiction: \$20,256,068

| Exemption<br>Code<br>(Column A) | Exemption Description<br>(Column B)   | Statutory<br>Authority<br>(Column C) | Number of Exemptions (Column D) | Total<br>Equalized Value<br>(Column E) | Percentage of<br>Value<br>Exempted<br>(Column F) |
|---------------------------------|---------------------------------------|--------------------------------------|---------------------------------|--|--|
| 12100                           | NY STATE                              |                                      | 1                               | 134,500                                | 0.66 %   |
| 25120                           | NOPR EDUCL                            |                                      | 1                               | 468,500                                | 2.31 %   |
| 41120                           | VETWAR CTS                            |                                      | 1                               | 12,000                                 | 0.05 %   |
| 41130                           | VETCOM CTS                            |                                      | 2                               | 40,000                                 | 0.19 %   |
| 41.730                          | AG DIST PR                            |                                      | 2                               | 439,537                                | 2.16 %   |
| 41.800                          | SR CIT CTS                            |                                      | 6                               | 650,500                                | 3.21 %   |
| 41.834                          | ENH STAR                              |                                      | 13                              | 893,100                                | 4.40 %   |
| 41.854                          | BAS STAR                              |                                      | 34                              | 1,020,000                              | 5.03 %   |
| 49500                           | SOLAR ENGY                            |                                      | 3                               | 15,000                                 | 0.07 %   |
|                                 | · · · · · · · · · · · · · · · · · · · | Totals                               | 63                              | \$3,673,137                            | 18.13 %  |

Amount, if any, attributed to payments in lieu of taxes: \$ \_\_\_\_\_\_(detailed contained on RP-495-PILOT)